

PSALMES

OF DAVID & N

*Englishe Metre, by Thomas Sterne-  
holde and others: conferred with the Ebrue, & in  
certeine places corrected, as the  
sense of the Prophete requi-  
red: and the Note ioy-  
ned withall.*

VERY METE TO BE USED

*of all sorts of people priuatly for their godly  
solace and comfort, laiying aparte all vno-  
godly songes & ballades, which  
tende only to the norishing  
of vice, and corrupting  
of youth.*

*¶ Newly set fourth and allowed, according to the  
order appointed in the Quenes Ma-  
iesties Injunctions.*

JAMES. V.

*¶ If any be afflicted, let him pray, and if any  
be mery let him singe Psalmes.*

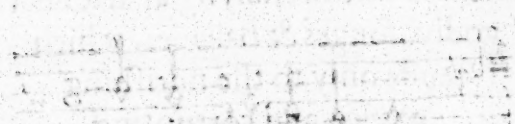
COLLOSS. III.

*¶ Let the worde of God dwell plentiously in all  
wisdom, teaching & exhorting one another  
in Psalmes, Hymnes & Spirituall songes,  
& sing vnto the Lord in your herts.*

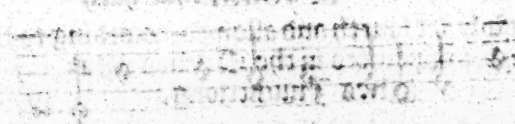
# THE SONG OF THE WIND

By the Author of "THE SONG OF THE WIND"

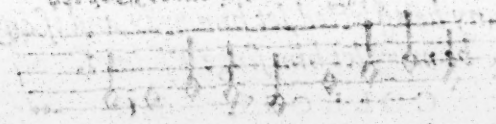
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND  
THE SONG OF THE WIND



THE SONG OF THE WIND



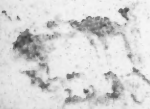
THE SONG OF THE WIND



THE SONG OF THE WIND



THE SONG OF THE WIND





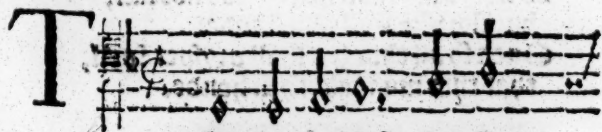
# PSALMES OF

3

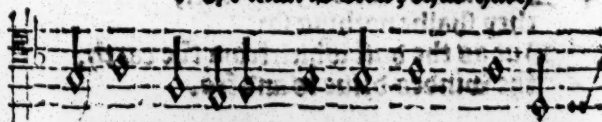
DAVID.

## Psalme.i. Th. Sternholde.

Whether it was Esdras, or any other that gathered the psalmes into a booke, it semeth he did set this psalme first, in maner of a Preface, to exhort all godly men to study and meditate the heavenly wisdom. For the effect herof is, that they be blessed, which geue them selues wholly all theyr life to Gods lawe, and that the wicked cōtēners of God, though they seme for a while fortunate, yet at length shall come to miserable destruction.



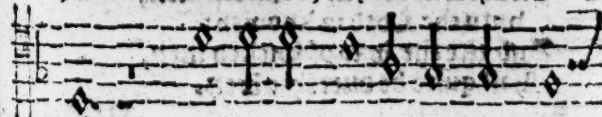
1. The man is blest, that hath



not bent, to wicked recks his care. Nor led

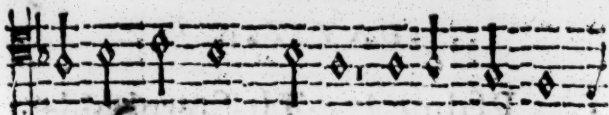


his life as sinners do, nor sat in scorners

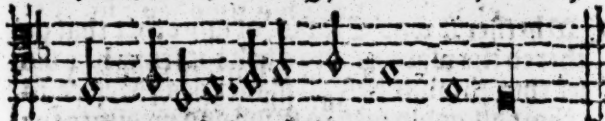


chaire. 2. But in the lawe of God the Lord,

A.ii



doth set his whole delight. And in that law,



doth exercise, him self both day and night.

1. He shalbe like the tree that groweth,  
fast by the river side:  
Which bringeth forth, most pleasant frute,  
in her due tyme and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stande:  
Euen so all thinges shall prosper well,  
that this man taketh in hande.

- 4 So shall not the vngodly men;  
they shalbe nothing so:  
But as the dust which from the earth,  
the windes drite to and fro.

- 5 Therefore shall not the wicked men,  
in iudgement stande bright;  
Nor yet the sinners, with the iust,  
shall come in place, or sight.

- 6 For why, the way of Godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be overthrowen.

Psalme

## Psalme. ii. Th. Stern.

**T**he prophete Dauid reioyseth that, notwithstanding his enemies rage & worldly power, yet God will continue his kingdome for ever, and aduance it euen to the foor most end of the world. And therfore he exhorteth kinges & rulers, that setting vaine glory apart, they wolde humbly submit them selues vnder Gods yoke for it is payne to resiste. Herein is figured Christ and his kyngdome.

Sing this Psalme with the  
first tune.

**W**hy did the Gentils tumultes raise,  
What rage was in their baine?  
Why did the iewish people muse,  
Seyng all is but payne?

2 The kings & rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his sonne,  
whiche he among vs sent.

3 Shall we be bound to them, say they,  
let all they bondes broke:  
And of they doctrine and their lawe,  
let vs reiect the yoke.

4 But he that in the heauen dwelleth,  
they doynges wyll deride:  
And make them all as mocking stockes,  
throughe out the world so wide.

5 For in his wrath the Lord wyll speake,  
to them vpon a day:

And in his fury trouble them,

A. 3.

and

and then the Lord wil say.

6 I haue annoynted him my king,  
vpon my holy hill.

I will therfore, Lord, preach thy  
and eke declare thy wil. (lawes

7 For in this wise, the Lord him self  
did say to me, I wotte:

Thou art my deare and only sonne,  
to day I thee begotte.

8 All people I shall geue to thee,  
as heires at thy request:

The endes and coastes of al y earth  
by thee shalt be posselt.

Thou shalt the bruse, eny ha mace  
as men vnder fote trodde:

9 And as y poters sheards shalt breake  
them with anyon rodde.

10 Now ye (O kinges) & rulers all,  
be wise therfore and learnd;

By whom the matters of the world,  
be iudged and descerned.

11 Se that ye serue the Lord aboue  
in trembling and in feare:

Se that with reuerence ye reioyse,  
to him in like manere.

12 Se that ye kisse, and eke embrace,  
his blessed sonne I say:

Leaue in his wrath, ye sodenly,  
perthe in the midde way.

If once his wrath, neuer so small,  
shall kinde in his brest:

¶ Then all they that trust in Christ  
Shall happie be and blest.

Psalm.iii. Tho. Stern.

¶ David being persecuted, and driven out of his  
kingedome by his owne sonne Absalon, was  
greatly tormented in mind for his sinne against  
God: and therfore calleth vpon God & waereth  
holde through his promises, against the greate  
terrors of his enemies, yea and against death it  
selfe, which he saw present before his eyes. Fi-  
nally he reioyseth for the good successe & victo-  
rye, that God gaue him, and all the Church o-  
uer his enemies.

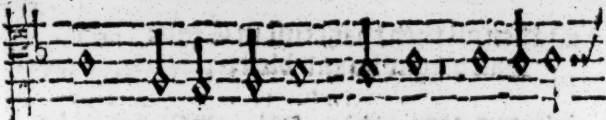
**O** Lord how are my foes increast

whiche bere me more and more: They kil

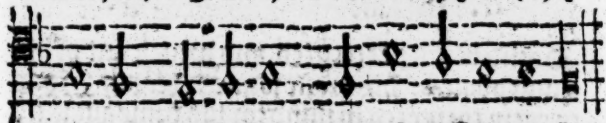
my hert when as they say, God can him not

restore. But thou (O Lord) arte my de-  
A.iii.





fence, when I am hard bested: My worship



and my honoꝝ both, and thou holdst vp my hea.

4 When with my voyce vpon the Lord

I did bothe call and cry:

And he out of his holy hill,

did heare me by and by.

5 I laid me downe and quietly

I slept, and rose againe;

For why? I know assuredly

the Lord wil me sustaine.

6 If ten thousand had hemde me in,

I could not be afraid:

For thou art stil my Lord my God,

my sauiour and mine aid.

7 Wyle by therfore, saue me my God,

for now to thee I call:

For thou hast broke the chekes and tethes

of these wicked men all.

8 Salvation only doth belonge

to thee O Lord aboue:

Thou dost bestow vpon thy folk

thy blessing and thy loue.

Psalm. iiii. Th. Stern.

When



**W**hē Saul persecuted him, he called vpon God  
 trusting most assuredly in his promise, & ther-  
 fore boldly reprooueth his enemies, who by wil-  
 full malice resisted his dominion. And finallye  
 preferreth the fauour of God before al worldly  
 treasures. Let vs ykewise learne to truste in  
 Gods promises, whē we are afflicted with any  
 kind of crosse, and so we shall neither feare our  
 enemies, nor yet be overcome with temptations

Sing this as the iii. Psalme.

- O** God that art my rightuousnes,  
 Lord heare me when I call:  
 Thou hast set me at libertie,  
 when I was bonde and thral,
- 2 Haue mercy Lorde therfore on me,  
 and graunt me this request:  
 For vnto thee vncessantly,  
 to cry I will not rest.
- 3 O mortall men howe long will ye,  
 my glory thus despise:  
 Why wander ye in vanitie,  
 and folow after lies?
- 4 Know ye that good and godly men,  
 the Lord doth take and chuse:  
 And when to him I make my plaint,  
 he doth me not refuse.
- 5 Sinne not, but stand in awe therfore,  
 examine well your hert:  
 And in your chambze quietly,  
 see you your selues conuert.
- 6 Offer to God the sacrifice,

of rightuousnes I say:  
And loke that in the lining Lord,  
you put your trust alway.

7 The greater sort, craue worldly goods,  
and riches do embrace.

But Lord graunt vs thy conſtituance,  
thy fauour and thy grace.

8 For thou therby ſhalt make my hert,  
more ioyfull and more glad:

Then they that of their corne & wine,  
full great encrease haue had.

9 In peace therfore lie downe will I,  
taking my reſt and ſleeper:

For thou onely wilt me (O Lord)  
alone in ſafety keepe.

Psalme. v. Tho. Ste.

David hauing ſuffered great calamitie, as wel  
by Doeg and Achitopell Sauls flatterers, as  
by other infinite enemies, calleth to God for  
ſuccor, ſhewing howe requisite it is, that God  
ſhould puniſh the malicious enuy of his aduer-  
ſaries. After beyng aſſured of prosperous ſuc-  
ceſſe, he conceiueth comfort: concluding that,  
when God ſhall deliuer him, others alſo ſhalbe  
partakers of the ſame mercies.

Sing this as the. iii. Palme.

I Incline thine cares vnto my wordes,  
O Lorde, my plaint conſyder:

And

- 1 And heare my voice my kynge my  
to thee I make my praier. (God
- 3 Heare me betime (Lord) tary not,  
for I wil haue respect:  
My praier early in the moone,  
to the sonne to direct.
- 4 And I wil trust through patience  
in thee my God alone:  
That art not pleased w<sup>th</sup> wickednes,  
and ill w<sup>th</sup> thee dwelleth none.
- 5 And in thy sight shall neuer stande,  
these furious fooles (O Lord)  
Vaine workers of iniquitie  
thou hast alwayes abhorr.
- 6 The liars and the flatterers,  
thou shalt destroy them than:  
And God will hate the blodthirsty,  
and the deceitfull man.
- 7 Therefore wil I come to thy house,  
trusting vpon thy grace:  
And reuerently wil worship thee,  
toward thy holy place.
- 8 Lord lead me in thy rightuousnes,  
for to confounde my foes:  
And eke the way that I shal walke,  
before my face disclose.
- 9 For in their mouthes ther is no truth  
their hert is foule and vaine:
- 10 Their throte, a n open sepulchre,  
theyr tonges do glose and faine.
- 11 Destroy their false conspiracies,  
that they may come to nought:

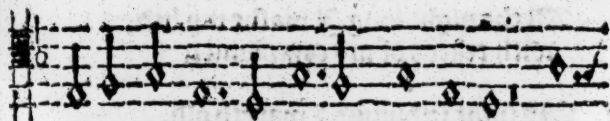
Sube

- Subuertere them in their heapes of sinne,  
 which haue rebellion wrought.  
 23 But those that put their trust in thee,  
 let them be glad alwaies:  
 And rendze thanks for thy defence,  
 and geue thy name the praise.  
 24 For thou with fauour wilt encrease,  
 the iust and righteous skill:  
 And with thy grace, as with a shield,  
 defende him from all ill.

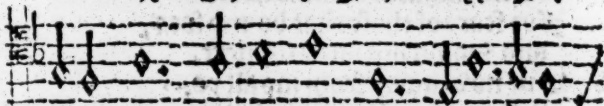
Psalme. vi. Th. Ster.

¶ Whē Dauid by his sinnes had prouoked gods  
 wraoth, and now felt not only his hand against  
 him, but also conceiued the horrors of death cur  
 lasting: he desireth for geuence, beseeching that  
 if God tooke him away in hys indignation, he  
 shoulde lacke occasion to prayse hym as he was  
 wont to do whilest he was amongst me. Then  
 sodeinly feeling Goddes mercy, he sharply rebu  
 ked his enemies, which reioyseth in hys afflic  
 tion.

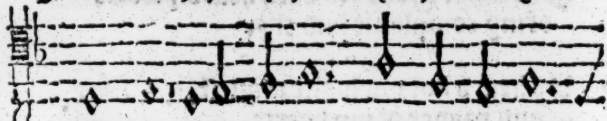




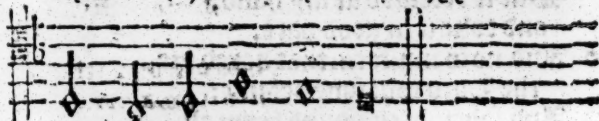
me in thy rage, O lord I thee desyre. for



I am weake, therefore, O Lord, of mercy me



for beare: & hele me lord: for why I knowest



my bones do quake for feare.

- 3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord, how long wilt thou delay,  
to cure my misery?
- 4 Lord turne thee to thy wonted grace,  
my self soule by take:  
Oh save me, not for my desertes,  
but for thy mercies sake.
- 5 For why no man among the dead,  
remembereth thee one whit:  
O, who shall worship thee, O lord,  
in the infernall pit?
- 6 So greivous is my plaint and mone,  
that I waxe wonderous faint:



All the night long I washe my bed,  
with teares of my complaint.

- 7 My light is dimme & wareth old,  
with angusth of mine hert:  
For feare of those that be my foes,  
and would my soule subuert.
- 8 But now away from me all ye,  
that worke iniquitie:  
For why the Lord hath heard y<sup>e</sup> boice  
of my complaint and cry.
- 9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hand,  
and toke it in good part.
- 10 And now my foes, that vexed me,  
the Lord will sone defame:  
And sodainly confound them all,  
to theyr rebuke and shame.

Psalme. vii. Th. Ster.

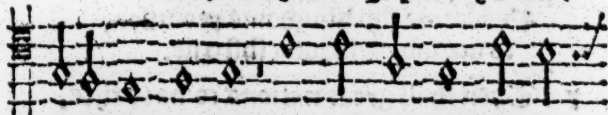
¶ Being falsely accused by Chus, one of Sauls  
kindred, he calleth to God to be his defender:  
to whom he commendeth his innocency. First  
shewing, that his conscience did not accuse him  
of any euil towards Saul. Next that it tou-  
ched Gods glory to award sentence against the  
wicked. And so entring into the consideration of  
Gods mercies & promise, he wareth bold, & de-  
rideth the vaine enterprises of his enemies,  
threatning that it shal fall on theyr own necks  
that which they haue purposed for others.

¶ Lord

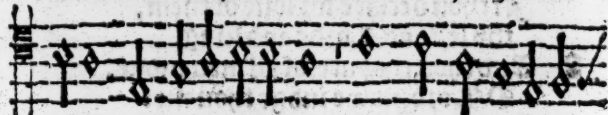




Lord my God I put my trust &



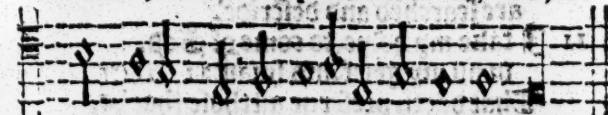
confidence in thee: saue me from thē that me



pursue, & ke deliuer me. Lest like a Lion he



me teare, and rent in peeces small: whilst there



is none to succor me, & rid me out of thral.

3 O Lord my God if I have done,  
the thinge that is not right:

O: els if I be found in fault,  
or guilty in thy sight.

4 O: to my friend rewarded euill,  
or left him in distress:

Which me pursued most cruelly  
and hated me causeles.

5 Then let my foes pursue my soule,

and

- and eke my lpe downe thrust:  
 Vnto the earth, and also lay  
 mine honoz in the dust.
- 6 Sterte by (O Lord) now in thy wꝛath,  
 and put my foes to paine:  
 Performe thy kingdome promised,  
 to me which wꝛong susteine,
- 7 Then shall great nations come to thee,  
 and know thee by this thing:  
 If thou declare for loue of them,  
 thy selfe as Lorde and king.
- 8 And thou that art, of all men iudge,  
 O Lord, nowe iudge thou me:  
 Accordynge to my rightuousnes,  
 and mine integritie.
- 9 Lord cease the hert, of wicked men,  
 and be the iust mans guide:
- 10 By whom the secretes of all hertes,  
 are searched and descryde.
- 11 I take my helpe, to come of God,  
 in all my grief and smart:  
 That doeth preferue all those that be,  
 of pure and perfect hert.
- 12 The iust man and the wicked both,  
 God iudgeth by his poure:  
 So that he feleth his mightie hand,  
 euen euery day and houre.
- 13 Except he chaunge, his mind, I die  
 for euen as he should smite:  
 He wherh his sword, his bow he bendeth,  
 ayning where he may hit,
- 14 And doth prepare his mortall dartes,

- his arrowes keene and sharpe.  
 For them that do me persecute,  
 whilst he doth mischief warpe.  
 15 But loe, though he in trauel be  
 of his deuclish forcast:  
 And of his mischie fonce conceiued  
 yet bringeth forth nought at last.  
 16 He diggeth a ditch and belneth it depe  
 in hope to hurt his brother:  
 But he shall fall into the pit,  
 that he digged by for other  
 17 Thus wiong returneth to the hurt  
 of him in whome it bred:  
 And all the mischief that he wrought  
 sh all fall vpon his hed.  
 18 I wot geue thanks to God therefore,  
 that iudgeth rightwously:  
 And with my song praise wyll the name  
 of him that is most hie.

Psal. viii. Tho. Stern.

**T**he Prophet considering the excellent libera-  
 litie, and fatherly prouidence of God towards  
 man, whome he made as it were a God ouer al  
 his workes, doth not only geue great thanks,  
 but is astonysed wyth the admiration of the  
 same: as one nothynge hable to compasse suche  
 great mercies, and so endeth.

Sing this as the. vii.

Psalme.

Ps. l.

**O** God our Lord how wonderfull,  
 are thy woorkes euery where:  
 Whose fame surmount in dignity,  
 about the heauens cleare.

2 Euen by the mouthes of sucking babes,  
 thou wilt confound thy foes:  
 For in these babes thy myght is sene,  
 thy graces they disclose.

3 And when I see the heauens highe,  
 the woorkes of thine owne hand:  
 The Sunne, the mone, and all the starres,  
 in orde as they stand.

4 What thing is man (Lorde) thinks I then,  
 that thou doste him remembre:  
 Or what is mans posteritie,  
 that thou dost it conside.

5 For thou hast made him litle lesse:  
 then angels in degree:  
 And thou hast crowned him also,  
 with glozy and dignitie.

6 Thou hast preferd him to be Lord,  
 of al thy woorkes of wonder:  
 And at his feete hast set all thinges:  
 that he shuld kepe them vnder.

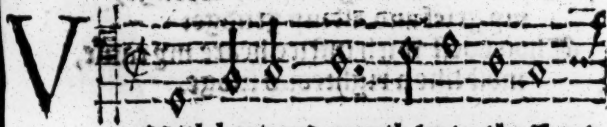
7 As shepe and uerall beastes els,  
 that in the fieldes do fede:

8 Foules of the air, fishe in the sea,  
 and all that therein brede.

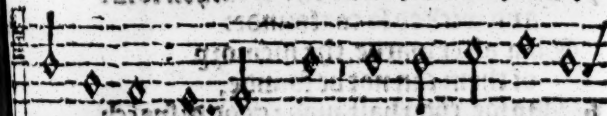
9 Therfore must I say once againe,  
 O God, that art our Lorde:  
 How famous and how wonderfull  
 are thy woorkes through the world.

## Psalme, ix. Tho. Stern.

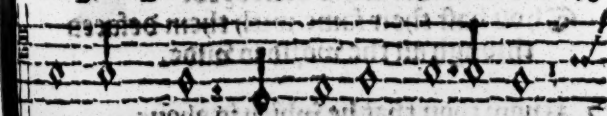
After he had geuen thanks to God, for sundry victories that he had sente him against his enemies, and also proued by manifold experience howe readye God was at hande in all his troubles: he being now likewise in daunger of newe enemies, desireth God to helpe him according to his worte, and destroye the malicious arrogancy of his aduersaries.



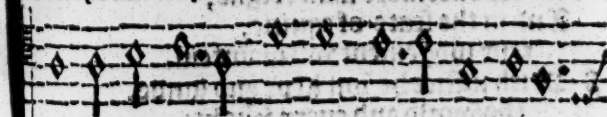
With hert and mouth vnto the Lord



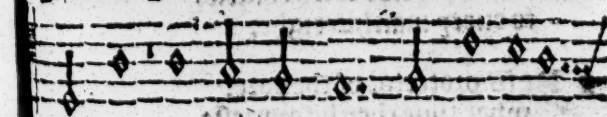
will I sing laud and praise: and speake of all thy



wondrous workes, and them declare alwaies.



I will be glad and much reioyse in the, O God



most hie, and make my songes extoll thy name.

W. 2.





aboue the sterre skie.

- 3 For that my foes are driven backe,  
and turned vnto flight:  
They fall downe flat, and are destroyd,  
by thy great force and might.
- 4 Thou hast reuenged all my wronge,  
my grief and all my grudge:  
Thou doest with iustice heare my cause,  
most like a righteous iudge.
- 5 Thou doest rebuke the Heathen folke  
and wicked so confounde:  
That afterwarde, the memory  
of them can not be founde.
- 6 My foe, thou hast made good dispatch,  
and all our towne's destroyd:  
Thou hast their fame with them defaced  
throughe all the world so wide.
- 7 Know thou that he which is aboue,  
for euermore shall reigne,  
And in the seate of equitie,  
true iudgement wil maintein.
- 8 With iustice he wil kepe and guide,  
the world and euery wight:  
And so wyl yelde with equitie:  
to euery man his right.
- 9 He is protector of the poore,  
what time they be oppress:



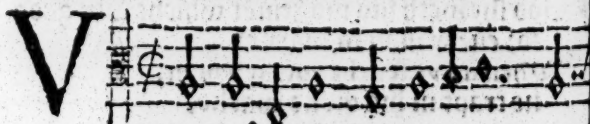
- He is in all aduersitie,  
they: refuge and their rest.  
10 All they that know thy holy name  
therfore shall trust in thee:  
for thou forsakest not their sute  
in their necessitie.
- 11 Sing Psalmes therfore vnto the Lord,  
that dwelleth in Sion hill:  
Publish he amonge all nations,  
his noble actes and will.
- 12 For he is mindful of the bloud,  
of those that be oppressed:  
forgetting not the afflicted hart,  
that seeketh to him for rest.
- 13 Haue mercy (Lord) on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death are wont,  
to rapse me by againe.
- 14 In Sion that I might set forth,  
thy praise with heart and voyce:  
And that in thy saluacion (Lord)  
my soule mighte still reioyse.
- 15 The heathen sticke fast in the pit,  
that they them selues preperde:  
And in the net that they did set,  
their owne feete fast are snarde
- 16 God sheweth his iudgemēt whichever good  
for euery man to marke:  
When as ye see the wicked man,  
lie trapt in his owne swarke.
- 17 The wicked and the unfull men,  
B.iii.

go downe to hell for euer:  
 And all the people of the world,  
 that wil not God remember.  
 18 But sure the Lord wil not forget  
 the poore mans grief and paine:  
 The patient folke neuer loke  
 for helpe of God in vaine.

19 O Lord aryse lest men preuaile,  
 that be of worldly might:  
 And let the heathen folke receiue,  
 their iudgement in thy sight.  
 20 Lord strike such terrour, feare, and dread  
 into the heartes of them:  
 That they may know assuredly,  
 they be but mortall men.

Psalme. x. Th. Stern.

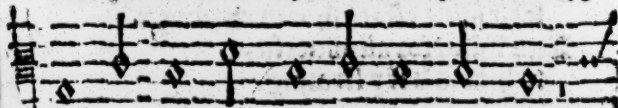
The complaineth of the fraud, rapine, tyranny, &  
 al kinds of wrong, which worldly men vse, afflig-  
 ning the cause thereof, which was, that wicked  
 men being as it were droncken with worldlye  
 prosperity, and therfore setting aparte all feare,  
 and reuerence towards God, thinke they may  
 do al thinges without controſeling. Therefore  
 he calleth vppon God to sende some remedy a-  
 gainst these desperate euils. And at length, co-  
 forteth hun selfe with hope of deliuerance.



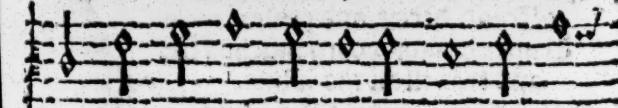
What is y<sup>e</sup> cause that thou (o Lord) art



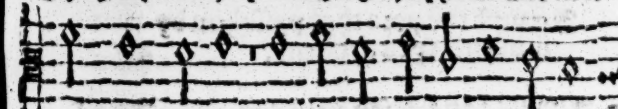
nowe so farre from thine: and kepest close thy



countenance from vs this troublous time:



The poore dothe pearish by the proud and wic-



ked mens desire: let them be taken in the craft



that they them selues conspire.

- 3 For in the lust of his owne hart,  
the vngodly doth delite:  
So doth the wicked praise him selfe,  
and doth the Lord despise.

- 4 He is so proud that right and wrong:  
he setteth all apart:  
Nay nay, there is no God saith he  
for thus he thinketh in hart.

- 5 Because his waies do prosper stil,  
he doth thy lawes neglect::  
And with a blast doth pufte against,  
such as wold him correct.
- 6 Tush tush (saith he) I haue no drede,  
least mine estate shoud chaunge:  
And why? for all aduersity,  
to him is very straung.
- 7 His mouth is full of cursednesse  
of fraud, deceit, and guile:  
Under his tong doth mischief sit,  
and tranell all the while.
- 8 He lieth hid in swaies and holes  
to sea the innocent:  
Against the poze that passe him by  
his cruel eyes are bent.
- 9 And like as a Lion princely,  
lieth lurking in his den:  
If he may snare them in his net  
to spoyle poze simple men.
- 10 And for the nonce ful craftely  
he croucheth downe, I say:  
11 So are great heapes of poze men made,  
by his strong power, his pray.
- 12 Tush God forgetteth this (saith he)  
therfore may I be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise (o Lord) o God, in whom  
the poze mans hope doth rest:  
Lift vp thine hand, forget not Lord,  
the poze that he oppress.

- 14 What blasphemye is this to thee?  
 Lord dost thou not abhorre it?  
 To heare the wicked in theyr heartes  
 saye, thus thou carest not for it?
- 15 But thou seest all this wickednesse,  
 and well doste vnderstand:
- 16 That frendlesse and pooze fatherlesse,  
 are left into thy hand.
- 17 Of wicked and malicious men  
 Then breake the power for euer:  
 That they with their iniquitie,  
 may perish altogether.
- 18 The Lord shal reigne for euermore  
 as kinge and God alone:  
 And he will chase the Heathen folke,  
 out of his land echone,
- 19 Thou hearest (O Lord) the poze mans plaint  
 their praiers and request:  
 Their harts thou wilt confirme, vntill  
 thine eares to heare be prest.
- 20 To iudge the poze and fatherlesse,  
 and helpe them to their right:  
 That they may be no more opprest  
 with men of worldy might.

Psalm. xi. Th. Stern.

**T**his Psalme containeth two partes. In the  
 first Dauid sheweth how hard assaultes of ten  
 tations he sustained, and in how great anguish  
 of mind he was, when Saule did persecute him  
 Then next heretofore, that God sent him suc-  
 coure in his necessitie, declaring his iustice, as  
 well

well in governing the good and the wicked in  
as the whole worlde.

Sing as the .x. Psalme.

**T**rust in God, howe dare ye then,  
say this my soule untill:

flee hence as fast as any soule,  
and hide you in your hill.

**B**ehold the wicked bend their bowes,  
and make their arrowes prest:

To shote in secret and to hurt,  
the sounde and harmles best.

**O**f worldly hope and staies were thynk,  
and clearly brought to nought:

Wlas the iust and rightuous man,  
what euil hath he wrought.

**B**ut he that in his temple is  
most holy and most hie:

Had in the heauen hath his seat,  
of royall maiestie.

**T**he poore and simple mans estate,  
considereth in his mind:

And searcheth oute full narrowly,  
the manners of mankind.

**A**nd with a cherefull contenance,  
the rightuous man will vse:

But in his hart he doth abhorre,  
all such as mischief muse.

**A**nd on the sinners casteth snares,  
as thicke as any raine:

Fire and brimstone & whirlewindes thicke,  
appoynted



appointed for their pain.

- 7 Ye see then how a righteous God,  
doth rightuousnesse embrace:  
And to the iust and vpright man,  
sheweth forth his pleasant face.

Psalme.xii. Tho. Ster.

**T**he Prophet learning the miserable estate of  
the people, and the decaye of al good ordre, desi-  
reth God speedely to send succor to his children:  
Then comforting him self and others with the  
assurance of Goddes helpe, he commendeth the  
constant veritie that God obserueth in keepinge  
his promises concluding that whē al orders are  
most corrupted, then wil God deliuer his.

Sing this as the.vii.

Psalme.

- H**elpe Lord, for good and godly men,  
do perishe and decay:  
And faith and truthe from worldly men  
is parted cleane away.
- 2 who so dothe with his neighbourr talk,  
his talke is all but vaine:  
for euery man bethinketh howe,  
to flatter, lie, and faine.
- 3 But flattering and deceitfull lippes,  
and tonges that be so stont:  
To speake proude woordes, and make greate  
the Lord sone cut them out. (braggas)
- 4 For they say still, we will preuaile,  
our tonges shall vs extoll:

Dus

Our tonges are ours, we ought to speake  
what Lord shall vs controlle?

5 But for the great complaint and cry  
of poore and men oppressed:  
Arise wil I now (saith the Lord)  
and them restore to rest.

6 Gods worde is like to siluer pure,  
that from the earth is tried:  
And hath no lesse then seven times  
in fire bene purified.

7 Now sence thy promises is to helpe  
Lorde kepe thy promises then:  
And saue vs now and euermore  
from this ill kinde of men.

8 For now the wicked world is full  
of mischiefes manifold:  
When vanitie with mortall men,  
so highly is extold.

Psalme. xii. Th. Stern.

David (as it wer) ouercomen with sundry and  
newe afflictions, fleeth to God as his onely re-  
fuge, and so at the lengthe beyng encouraged  
throughe Gods promises, he conceineth moste  
sure confidence agaynst the extreame horrors  
of death.

Singe this as the. vi.

Psalme.

**H**ow long wilt thou forget me (Lord)  
shall I neuer be remembred?

How

How long wilt thou thy visage hide  
as though thou were offended.

3 In hart and minde how long shall I  
with care tormented be?

How long eke shall my deadly foe  
thus triumphe ouer me?

3 Behold me now (my Lord) my God  
and heare me soze opprest:

Lighten mine eyes least that I slepe  
as one by death posselt.

4 Least this mine enemy say to me,  
behold I do preuaile:

Least they also that hate my soule,  
reioyse to se me quail.

5 But for thy mercies and goodnesse,  
my hope shall neuer start:

In thy relef and sauing health  
right glad shall be my hart.

6 I wil geue thanks vnto the Lord  
and praises to him singe:

Because he hath hard my request,  
and graunted my wishing.

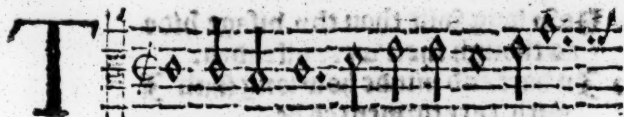
Psalme. xiiii.

Th. Stern.

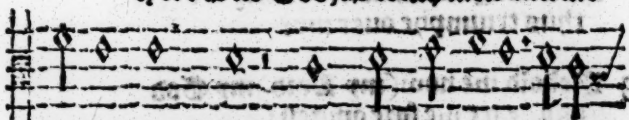
**T**he describeth the peruerse nature of me, which  
were so growen to licenciousnesse, that GOD  
was broughee to bitter contempte, for the whi-  
che thinge althoughe he was greatlye greued;  
yet beyng perswaded that God woulde sende  
some present remeadye, he comforteth him selfe  
and others.

There

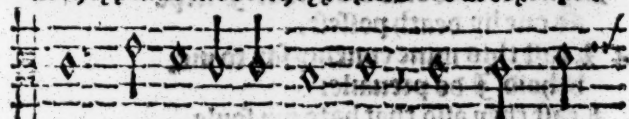
**T**



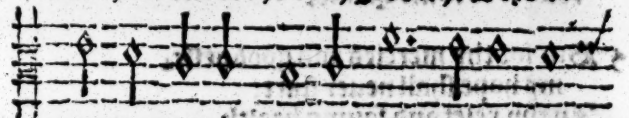
There is no God, as foolish men affirme



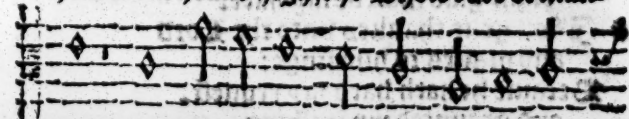
in theyr mad mode: theyr drifts are all corrupt &



vaine, not one of the doth good: the Lord be-



held from heauen high, the whole race of man:



kinde: and saw not one that sought in dede, the



living God to finde.

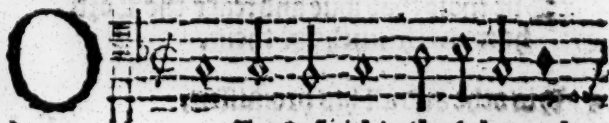
3 They went all wilde and were corrupt  
and truly there was none:

That in the world did any good,  
I sape, there was not one.

- 4 Is all their indgement so far losse  
that all worke mischief stil:  
Eating my people euen as breade  
not one to seke Gods wil.
- 5 When they thus rage, then sodenly  
great feare on them shall fall:  
For God both lone the rightuous men  
and will mainteyne them all.
- 6 Ye mocke the doinges of the pooze,  
to their reproche and shame:  
Because they put theyr trust in God  
and cal vpon his name.
- 7 But who shal gene thy people health,  
and when wilt thou fulfill:  
The promise made to Israel,  
from out of Sion hill.
- 8 Euen when thou shalt restore againe  
such as were captiues lad:  
Then Iacob shal therin reioyse,  
and Israel shall be glad.

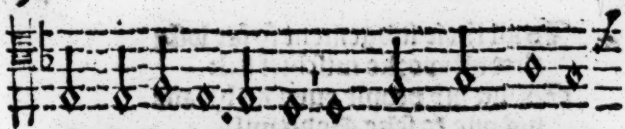
Psal. xv. Tho. Stern.

This Psalme teacheth on what conditiō God  
did chuse the Iewes for his peculiar people, &  
wherfore he placed his Temple among them,  
which was to the intent, that they by liuing by  
rightly and godly, might witnes that they were  
his speciall and holy people.

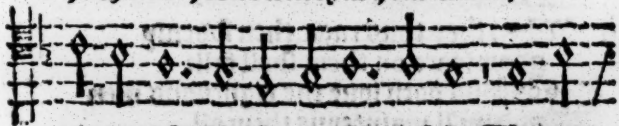


Lord, within thy tabernacle





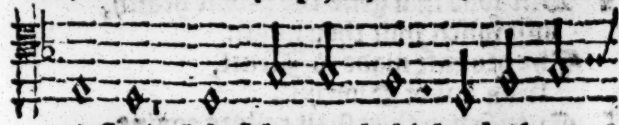
who shall inhabite stil: or whom wilt thou re-



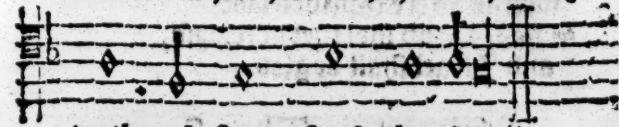
ceiue to dwell in thy most holy hill: The man



whose life is vncozrupt, whose works are iust



and freit: whose hert doth thinke the very



truthe, whose tong speaketh no deceit.

3 Nor to his neighbour doth none ill  
in body, goodes or name:

Nor willingly doth heare false tales,  
which might emperẽ the same,

4 That in his heart regardeth not,  
malicious wicked men:

But those that loue and feare the Lord  
he maketh much of them.

5 His othe and all his promises,

that



that kepeth faithfully:

Although he make his covenant so,  
that he doth lose thereby,

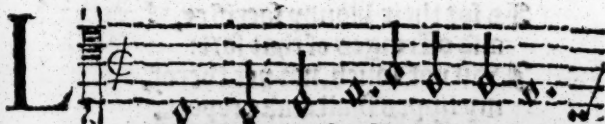
6 That puttereth not to vsury,  
his money and his covney:

He for to hurte the innocent,  
doth byrbe or els putlopye.

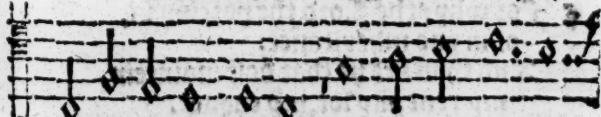
7 Who so doth all thinges as you see,  
that here is to be done:  
shall neuer perish in this world,  
nor in the world to come.

Psal. xvi. Tho. Stern.

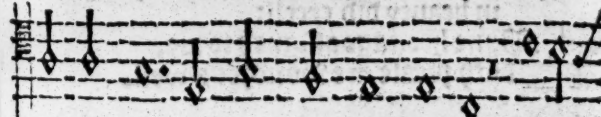
David prayeth to God for succour, not for his  
workes, but for his faithes sake, protesting that  
he hateth al Idolatry, taking God only for his  
comfort, and felicitie: who suffereth his to lacke  
nothing.



O:de kepe me for I truste in thee,

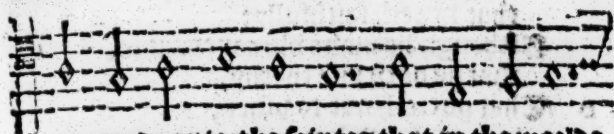


and do confesse in dede: thou art my God, &

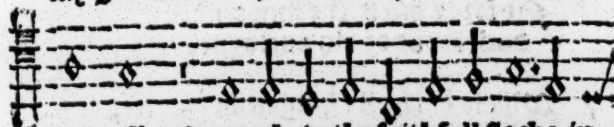


of my good, o lord, thou hast no neede. I genn

C.1.



my goodnes to the saintes that in the worlde



do dwel, and namely to the faithfull flocke, in



vertue that excell.

- 4 They shall heape sorowes on theyr heades,  
 Which runne as they were mad:  
 To offer to the Idols Gods,  
 alas it is to bad.  
 As for their bloudy sacrifice,  
 and offringes of that sort:  
 I wil not touch, nor yet therof,  
 my lippes shall make report.

- 5 For why? the Lord the porcion is,  
 of myne inheritance:  
 And thou art he that dost maintein,  
 my rent, my lot, my chance.  
 6 The place wherein my lot did fall,  
 in beauty did excell:  
 Myne heritage assigned to me,  
 doth please me wondrous well.

- 7 I thanke the Lorde that caused me,

PSALME. LXXVII.

3

to vnderstand the right:

for by his meanes my secret thoughtes

do teache me euery nighte.

8 I set the Lord still in my sight,

and trust him ouer all:

for he doth stand on my right hand,

therefore I shall not fall.

9 Wherefore my hart and tong also,

doth both reioyse together:

My flesh and body rest in hope

when I this thing consider.

10 Thou wilt not leane my soule in grace,

for Lord, thou londest me:

For yet will geue thine holy one,

corruption for to see.

11 But wilt teache me the way to lyfe,

for all treasures and store:

Of perfect ioye are in thy face,

and power for euer more.

Psalmē. xvii. Tho. Stern.

Here he complaineth to God of the cruel pride  
and arrogancy of Saul and the rest of his ene-  
mies, who thus raged without any cause geuen  
on his part: therefore he desireth God to reuenge  
his innocencye, and deliuer him. This Psalmē  
ought diligently to be noted of suche as receiue  
euil, for well doyng.

Sing this as the. xvi. Palme.

C. 11.

D. Lord

- O** Lord geue care to my iust cause,  
 attend when I complayne:  
 And heare the prayer that I put forth,  
 with lippes that do not faine.
- 2 And let the iudgement of my cause,  
 procede alwayes from thee:  
 And let thine eyes beholde, and cleare,  
 this my simplicitie.
- 3 Thou hast well tried me in the nyght,  
 and yet couldest nothing fynde:  
 That I haue spoken with my tong,  
 that was not in my mynde.
- 4 As from the workes of wicked men  
 and pathes peruerse and ill:  
 For loue of thy most holy worde,  
 I haue refrained still.
- 5 Then in thy pathes that be most pure,  
 stay me (Lord) and preferue:  
 That from the way wherin I walke,  
 my steppes may neuer swerue.
- 6 For I do call to thee (O Lord)  
 surely thou wilt me ayde:  
 Then heare my prayer and say right well,  
 the wordes that I haue sayde.
- 7 O thou the saviour of all them,  
 that put theyr trust in thee:  
 Declare thy strength on them that spurne,  
 against thy matellie.
- 8 O kepe me Lord as thou wouldest kepe,  
 the apple of thine eye:  
 And vnder couert of thy winges,  
 defende me secretlye.

- 9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that go aboute,  
my soule for to destroye.
- 10 Which wallow in theyr worldly welth,  
so full and eke so fatter:  
That in theyr pride they do not spare,  
to speake they care not what.
- 11 They lye in wayte where we shuld passe,  
with craft me to confounde:  
And musling mischief in their mindes,  
to cast me to the groundes.
- 12 Much like a Lyon greedely,  
that wold his pray embrace:  
Or lurking lyke a Lyons whelp,  
within some secret place.
- 13 Up Lord, with haste puenent my foe,  
and cast hym at thy feete:  
Haue thou my soule from the euill man,  
and with thy sword hym smite.
- 14 Deliuer me Lord by thy power,  
out of these tyrants handes:  
Which now so longe time reigned haue,  
and kepe vs in their bandes.
- 15 I meane from worldly men, to whom  
All worldly goodes are tyde:  
That haue no hope nor parte of iope  
but in this present lyfe.  
Thou of thy store their bellics fylst,  
with pleasures to their mynde:  
Their children haue inough, and leaue,  
to theirs the rest behinde.



16 But I shall with pure conscience,  
 beholdethy gracious face:  
 So when I wake I shall be full,  
 with thine image and grace.

Psalmc. xix. Tho. Ster.

**T**o the intent he might moue the heartfull to a  
 deeper consideration of Goddes glory, he setteth  
 before their eyes the most exquisite workman-  
 ship of the heauens, with their proportion and  
 ornaments. And afterward calleth them to the  
 law wherin God hath reueled him selfe more  
 familiarly to his chosen people. The whiche pe-  
 culiare grace by commending the lawe, he set-  
 teth forth the more at large, and at the end beco-  
 mcludeth with a prayer.

Sing this as the. xiiii. Psalmc.

**T**he heauens and the firmament,  
 do wonderfully declare:  
 The glory of God omnipotent,  
 His workes and what they are.  
 2 The wonderful workes of god spent  
 by euery dayes successe:  
 The nightes which likewise their race run,  
 the selfe same thinges expresse.  
 3 There is no language, tong, or speache,  
 where their sound is not heard:  
 4 In all the earth and coastes thereof,  
 their knowledge is conferrd.  
 In them the Lord made for the sonne,

a place



a place of great renome:

- 5 Who like a brydgrome ready trimmed,  
doth from his chamber come,

And as a halpant champion,  
who for to get a price:  
With ioye both hast to take in hand,  
some noble enterpryse.

- 6 And all the sky from ende to ende,  
he compasseth about:  
Nothing can hide it from his heat,  
but he wyll finde it out.

- 7 How perfect is the law of God,  
how is his couenaunt sure:  
Conuertyng soules and making wyse,  
the simple and obscure.

- 8 Just are the Lordes commaundementes,  
and glad both heart and mynde:  
His precept pure, and geueth lycht,  
to eyes that be full blynde.

- 9 The feare of God is excellent,  
and both indure for ever:  
The iudgementes of the Lord are true,  
and righteous altogether.

- 10 And more to be embraced alwayes,  
then fined gold, I say:  
The hony and the hony combe,  
are not so swete as they.

- 11 By them thy seruaunte is forewarned,  
to haue God in regarde:  
And in performace of the same,  
there shalbe great reward.

- 22 But Lord what earthly man doth knowe  
the errors of his lyfe?  
Then cleanse my soule from secret sinnes,  
Which are in me most ryfe.
- 23 And kepe me that presumptuous synnes,  
preuaile not over me:  
And then shall I be innocent,  
and great offences flee.
- 24 Accept my mouth and eke my heart,  
my wordes and thoughtes echone:  
For my redemer and my strength,  
O Lorde thou art alone.

Psalme.xx. Th. Stern.

**A** prayer of the people vnto god, that it should please him to heare their king, and receyue his sacrifice, which he offered before he went to batel against the Ammonites, declaring howe that the heathen put theyr truste in horses and chariots but they trust only in the name of the lorde theyr God. Wherefore the other shal fall, but the lorde will saue the king and his people.

Sing this as the.xv. Psalme.

- I**n trouble and aduersitie,  
the Lorde God heare thee still:  
The maiestie of Jacobs God,  
defend thee from all ill.
- 2 And send thee from his holy place,  
his helpe at every nede:

And

And so in Sion stablish the thee,  
and make the stronge in dede.

3 Remembring well the sacrifice,  
that now to him is done:  
And so receyue right thankfully,  
thy burnt offerings eche one.

4 According to thy heartes desire,  
the Lorde graunte vnto thee:  
And all thy counsell and devise,  
full well performe maye he.

5 We shall reioyse when thou vs sauest,  
and our banners display:  
Unto the Lorde which thy requestes,  
fulfylled hath alwaye.

6 The Lorde will his annoynted saue,  
I know well by his grace:  
And sende him health by his right hande,  
oute of his holy place,

7 In charettes some put confidence,  
and some in hofses trust:  
But we remember God our Lorde,  
that kepeth promise iust.

8 They fall downe flat, but we do ryse  
and stande vp stedfastly:

9 Now saue and helpe vs, Lorde, and kyng,  
on thee when we do crye.

Psal. xxi. Tho. Stern.

David in the person of the people praiseth god  
for the victorie which he gaue them against the  
Syrians & Ammonites. 1. Sam. 10. 11. where  
in he

in he had the rich crowne of y<sup>e</sup> king of Ammon  
set vpon his hed. 1. Sam. 17. and was indued  
with the manifold blessings of God, and con-  
trariwise his enemies destroyed.

**O** Lord howe ioyfull is the <sup>quene</sup>kyng  
in thy strength and thy power: how beheimet  
ly doeth he reioyse in thee <sup>be</sup>his sauioyre:  
for thou haste geuen vnto him, <sup>her</sup>his godly  
herts desire: To <sup>her</sup>him hast thou nothing de-  
mied, of that he did require.

Then

- 3 Thou diddest preuent him with thy giftes,  
and blessinges manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.
- 4 And when he asked life of thee,  
therof thou madest him sure:  
To haue long life, yea such a life,  
as euer should indure.  
<sup>her</sup>
- 5 Great is his glory by thy helpe,  
thy benefite and aide:  
Great worshipping and great honoz both,  
thou hast vpon him laide.
- 6 Thou wilt geue him felicitie,  
that neuer shall decay:  
And with thy cherefull countenance,  
thou wilt comfort him alway.
- <sup>queene</sup>  
7 For why the king doeth strongly trust,  
in God for to preuaile:  
Therefore his goodnes and his grace,  
will not that he shall quaille.
- 8 But let thine enemies fele thy force,  
And those that thee withstand:  
Finde out thy foes, and let them fele,  
The power of thy righthand.
- 9 And like an ouen burne them Lorde,  
in fire flame and fume:  
Thine angre shall destroy them all,  
and fyre shall them consume.
- 10 And thou wilt rote out of the earth,  
their frute that should increase,  
And from the number of thy folke,  
theyr seede shall ende and cease,



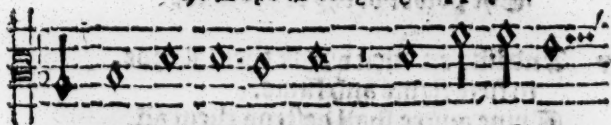
- 11 For why? much mischief did they muse,  
against thine holy name:  
Yet did they sayle and had no power,  
for to performe the same.
- 12 But as a marke thou shalt them set,  
in a most open place:  
And charge thy bowstringes readily,  
against thyne enemies face.
- 13 Be thou exalted Lorde therefore  
in thy strength every houre:  
So shall we syng ryght solemnly,  
praisyng thy might and power.

Psalm. xxiii. VV. VVhit.

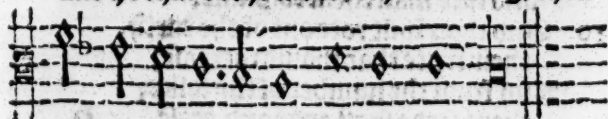
¶ Because the prophet had proued þ great mercies of God at diuers times, and in sundry manners: he gathereth a certein assurance, fully perswading him self that God wil continue the very same goodnes towardes him for ever.



he Lord is only my supporte.



and he that dothe me fede: howe can I then



lacke any thing, wherof I stand in neede.



- 2 He doth me fould in cootes most safe,  
the tender grasse fast by:  
And after driueth me to the streames,  
which runne most pleasantly.
- 3 And when I fele my selfe neare losse,  
then doth he me home take:  
Conducting me in his right pathes,  
euen for his owne name sake.
- 4 And thonghe I were euen at deathes doze,  
yet would I feare none ill:  
For with thy rod and shepherdes croke  
I am comforted still.
- 5 Thou hast my table richly deckte,  
in despite of my fo:  
Thou hast my head with baume refresh't,  
my cup doth ouer floe.
- 6 And finally while breath doth last,  
thy grace shall me defende:  
And in the house of God will I,  
my lyfe for euer spende.

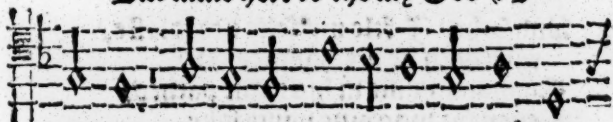
Psalme. xxv. Th. Ster.

**T**he Prophet touched with the consideration of his synnes, & also greued with y<sup>e</sup> cruel malice of his enemies, praieth to God most feruently to haue his synnes forgiven, especially, such as he had committed in his youth. He beginneth euery verse according to the blue letters. ii. of. iii. except.

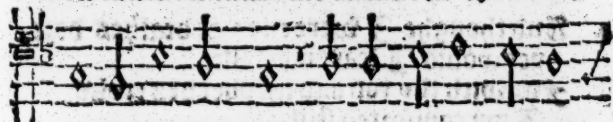
I lyfte



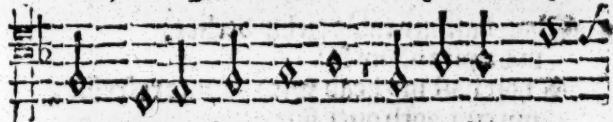
Lift mine hert to the my God & guide



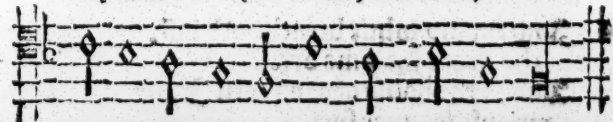
most iust: now suffer me to take no shame for



in thee do I trust. Let not my foes reioyse,



nor make a scoyne of me, and let them not



be ouerthrowen, that put their trust in thee.

But shame shall them befall,  
Which harne them wrongfully:

3 Therefore thy pathes and thy right wayes,  
vnto me Lorde descrie.

4 Direct me in thy trueth,  
And teach me I thee pray:  
Thou art my God and sauoure,  
on thee I waite alway.

Thy

- 5 Thy mercies manifolde,  
I pray the Lord remember  
And eke thy pitie plentifull,  
for thy haue bene for euer.
- 6 Remember not the fautes,  
and faultie of my youth:  
Remember not howe ignorant,  
I haue bene of thy trowth.
- For after my desertes,  
let me thy mercy fynde:  
But of thine own benignitie,  
Lord haue me in thy mynde.
- 7 His mercy is full sweete,  
his trueth a perfect guide:  
Therefore y lord wil sinners teach,  
and such as go asyde.
- 8 The humble he wil teach,  
his preceptes for to kepe:  
He will direct in all his waies,  
the lowly and the meke.
- 9 For all the wayes of God,  
are truth and mercy both:  
To them that kepe his testament,  
the witnes of his trowth.
- 10 Nowe for thy holy name,  
O Lord I thee intreat:  
To graunt me pardon for my sinne,  
for it is wonderous great.
- 11 Who so doeth feare the Lord,  
the Lorde doeth him direct:  
To lead his life in such a waye,  
as he doth beast accept.

- 12 His soule shal cuermore,  
in goodnes dwell and stande:  
His sede and his posteritie,  
inheryt shall the lande.
- 13 All those that feare the Lorde,  
knowe his secret intent:  
And vnto them he doth declare,  
his will and testament.
- 14 Mine eyes and eke my heart,  
to him I wil aduance:  
That pluckt my fete out of the snare,  
of sinne and ignoraunce.
- 15 With mercy me beholde,  
to thee I make my mone,  
for I am pooze and desolat,  
and comfortles alone.
- 16 The troubles of myne heart,  
are multiplied in dede:  
Bring me out of this misery,  
necessitie and nede.
- 17 Beholde my pouertie,  
myne anguill and my paine:  
Remit my synne and myne offense,  
and make me cleane agayn.
- 18 O Lorde beholde my foes,  
how they still increase:  
Pursuing me with deadly hate,  
that faine would lyue in peace.
- 19 Discerne and kepe my soule,  
and eke delyuer me:  
And let me not be ouerthrowne,  
because

because I trust in the.

- 20 Let my simple purenes,  
me from mine enemies shend:  
Because I loke, as one of thine,  
that thou shouldest me defend.

- 21 Delittie Lord thy folke,  
and send them some relief:  
I meane thy chosen Israell,  
from all their paine and grief.

Psal, xxviii. Tho. Stern.

¶ Weynge in great feare and pensiuenes to see  
God dishonoured by the wicked men, he desi-  
reth to be rid of them, and crieth for vengeance  
against them, & at length assurcth him self, that  
God hath hard his praier, vnto whose tuition  
he commendeth all the faithfull.

Sing this as the. xiiii. Psalme.

**T**hou art (O Lord) my strength and stay,  
the succour which I craue:  
Neglect me not, lest I be like,  
to them that go to graue.

- 2 The voice of thy suppliant heare,  
that vnto thee doeth crye:  
When I lift vp, my handes vnto  
thy holy arke most hic.

- 3 Repute not me among the sopt,  
of wicked and peruert:  
That speake right faire vnto their frendes,  
D. I. and

and thinke full ill in hearte.

4 According to their handy worke,  
as they deserue in dede:

And after their inuencions,  
let them receyue their mede.

5 For they regard nothing Gods workes,  
his law, ne yet his loze:

Therefore will he them and theyr seede,  
destroye for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I:

My voyce, my prayer, and my complaynt,  
that heard so willingly.

7 He is my shielde and fortitude,  
my buckler in distresse:

My hope, my helpe, my heartes releyse,  
my songe shall hym confesse.

8 He is our strength and our defense,  
oure enemies to resist:

The health and the saluacion,  
of his electe by Christ.

9 Thy people and thyne heritage,

Lord, blese, guide, and preserve:

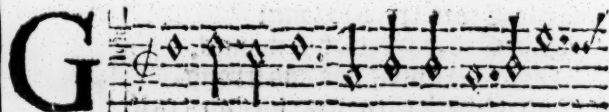
Increase them Lord, and rule their hartes,  
that they may neuer swerue.

Psalme, xxix. Tho. Stern.

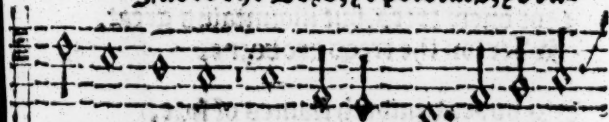
AN excellent Psalme, wherein the Prophet exhorteth the very Princes and rulers of this world (whiche otherwyle for the moste parte thinke there is no God) at the leaste, to feare hym for the



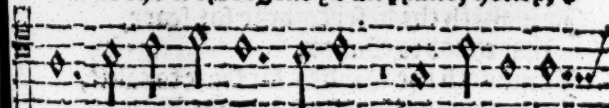
the thunders and tempestes, for feare, whereof  
all creatures tremble. And though thereby God  
threatneth sinners, yet is he alwayes mercifull  
to his, and moueth them thereby to prayse his  
name.



Due to the Lord, ye potētats, ye ru-



lers of the world: geue ye all praise, honor, &



strength, vnto the liuing lord. Geue glory to



his holy name, & honor him alone: worship him



in his maiestie, with in his holpe throne.

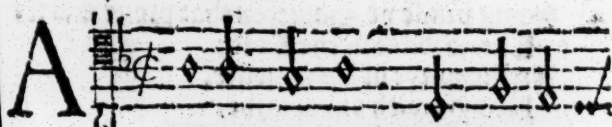
His voice doeth ride the waters all,  
euen as him selfe doeth pleas:  
He doeth prepare the thunder clappes,  
and gouerneth all the seas.

- 4 The voyce of God, is of great force,  
and wonderous excellent:  
It is most mightie in effect,  
and much magnificent.
- 5 The voyce of God, doth rent and breake,  
the Cedre trees so long:  
The Cedre trees of Libanus,  
which are most hye and strong.
- 6 And maketh them lepe, like as a calf,  
or els the Unicorn:  
Not onely trees, but mountains great,  
whercon the trees are borne.
- 7 His voyce deuiceth flames of fyre,  
and shaketh the wildernes:
- 8 It maketh the desert quake for feare,  
that called is Cadex.
- 9 It maketh the Hindes, for feare to calue,  
and maketh the couert plaine:  
Then in his temple euery man,  
his glory doeth proclaime.
- 10 The Lord was set, aboue the floudes,  
ruling the raging sea:  
So shall he raigne, as Lord and king,  
for euer and for aye.
- 11 The Lord will blesse his people power,  
in vertue to increase:  
The Lord wyl blesse his chosen folke,  
with euerlasting peace.

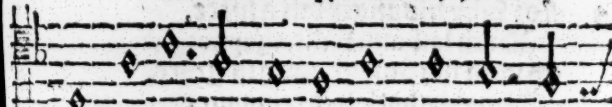
Psalm. xxx. Iohn Hopkins

When Dauid should haue dedicated his house  
to the

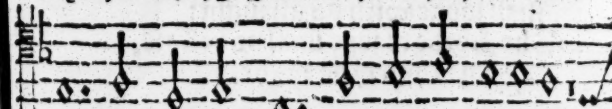
so the Lord, he fell so extreme sick, that he was  
without all hope of life, and therefore after his  
recouery, he rendreth thanks to God, exhor-  
ting others to the like, and learne by his exam-  
ple, that God is rather mercifull then seuerer &  
rigorous towarde his children, and also that  
the fall from prosperitie to aduersitie is sodein.  
This done, he returneth to prayer, promisinge  
to praise God for ever.



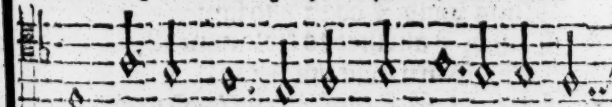
I laud and praise with hert and



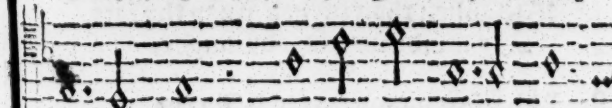
voyce, O lord, I geue to the: which didst not



make my foes reioyse, but hast exalted me.



O lord, my God, to thee I cried, in all my

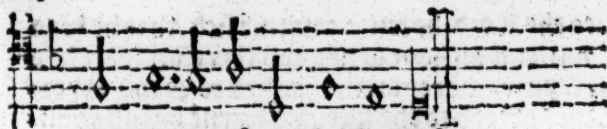


pain and greefe: thou gavest an eare and didest

D. 3.

15

house  
to the



prouide to ease me with reliefe.

- 3 Of thy good will thou hast called backe,  
My soule from hell to saue:  
Thou diddest reuinc when strength did lack  
and kept me from the graue.
- 4 Syng praise ye Sainctes that proue and see  
The goodnes of the Lord:  
In memorye of his maiestie,  
Reioyse with one accorde.
- 5 For why his anger but a space,  
Doth last and slake agayne:  
But in his fauour and his grace,  
Alwayes doth lyfe remaine.  
Though gripes of grieve & panges full soze,  
Shall lodge with vs all night:  
The Lorde to ioye shall vs restore,  
Before the day be lyght.
- 6 When I enioyed the world at wyl,  
Thus wold I boast and say:  
Tushe, I am sure to feele none ill,  
this welth shall not decay.
- 7 For thou, O Lorde, of thy good grace,  
Haddest sente me strength and ayde:  
But when thou turned away thy face,  
My minde was soze dismayde.
- 8 Wherefore agayne yet byd I crye,  
to thee, O Lorde of myght:

- My God with plaintes I did apply,  
and prayed both day and nyght.  
9 What gayne is in my bloud sayd I,  
yf death destroye my dayes:  
Doth dust declare thy maiestie,  
O yet thy truthe doth prayes?
- 10 Wherfore my God some pity take,  
O Lorde I thee desyre:  
Do not this simple soule forsake,  
of helpe I thee requyre.
- 11 Then diddest thou turne my grief and wo,  
Into a chearfull voyce:  
The mourning weede thou tokest me fro,  
and madest me to reioyse.
- 12 Wherfore my soule vncessantly,  
Shall sing vnto the prayes:  
My Lord, my God, to thee wyll I,  
Geue laud and thanks alwayes.

Psalme. xxxii. Tho. Ster.

David punished with greuous sickenes for his  
sinnes, counteth them happye to whome God  
doth not impute their transgressions. And after  
that he had confessed his synnes and oöteyned  
pardon, he exhorteth the wicked mē to liue god-  
ly, and the to good reioyse.

Sing this as the. xxix. Palme.

**T**he man is blest, whose wickednes,  
the Lorde hath cleane remitted:

D.iii.

And



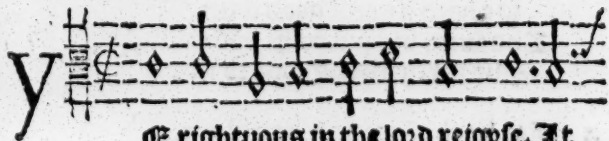
- And he whose sinne and wretchednes,  
is hid, and also couered.
- 2 And blest is he, to whom the Lord,  
imputeth not his synne:  
Which in his hart hath hid no guyle,  
nor fraude is founde therein.
- 3 For whylest that I kept close my sinne,  
in silence and constraint:  
My bones did weare and wast awaye,  
with daily mone and playnt.
- 4 For night and day thy hande on me,  
so greuous was and sinert:  
That all my bloud and humours moist,  
to pynnes did conuert.
- 5 I did therfore confesse my fault,  
and all my synnes discover:  
Then thou (O Lorde) diddest me forgene,  
and all my synnes passe ouer.
- 6 The humble man shall pray therfore,  
and seke thee in due tyme:  
So that the floudes of waters great,  
shall haue no power on him.
- 7 When the trouble and aduersitie,  
do compasse me about:  
Thou art my refuge and my ioye,  
and thou dostt ridde me out.
- 8 Come hither and I shall thee teache,  
how thou shalt walke arpyght:  
And will thee guyde as I my selfe,  
haue learned by proufe and sight.

- 9 Be not so rude and ignoraunt,  
as is the horse and mule:  
Whose mouth without a rain or bit,  
from harme thou canst not rule.
- 10 The wicked man shall manife,de,  
sorowes and griefes sustaine:  
But vnto him that trusteth in God,  
his goodnes shall remaine.
- 11 Be mery therfore in the Lorde,  
ye iust lift vp your voice:  
And ye of pure and perfect hert,  
be glad and eke reioyce.

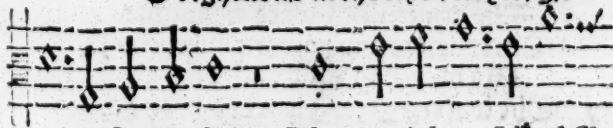
Psalme. xxxiii.

Io. Hop.

The exhorteth good men to praise God, for that  
he hath not onely created al thinges, and by his  
prouidence gouerneth the same: but also is faith  
ful in his promises. He vnderstandeth mannes  
hert, and scattereth the counsell of the wicked.  
So that no man can be preserued by any crea-  
ture or mans strength: but they that put theyr  
confidence in his mercy, shalbe preserued from  
all aduersitie.



Righteous in the lord reioyce. It



is a seemly sight: That vpight me w<sup>th</sup> thak



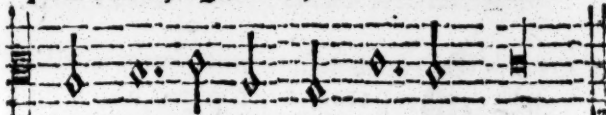
ful voice, shuld praise & God of might, Praise



pe the lord with harp and song, in psalmes &



pleasaunt thinges: with lute and instrument



amonge, That soundeth with ten stringes.

3 Sing to the Lord a song most newe,  
With courage geue him praies:

4 For why: his word is ever true,  
His workes and all his waies.

5 To iudgement, equitie and right,  
He hath a great good will:  
And with his giftes he doth delight,  
The earth throughout to fill.

6 For by the word of God alone,  
The heauens all were wrought:  
Their hestes and powers euerychone,  
His breath to passe hath brought.

7 The waters great gathered hath he,

On hepes within the shore:  
And hid them in the depth to be,  
As in an house of store.

- 8 All men on earth both least and most,  
Feare God and kepe his law e:  
Ye that inhabite in eche coste,  
Drede him and stand in awe.
- 9 What he commaunded wrought it was,  
At once with present spede:  
What he doth wyl, is brought to passe,  
With full effect in dede.
- 10 The counsels of the nations rude,  
The Lord doth dye to nought:  
He doth defeate the multitude,  
Of their deuyse and thought.
- 11 But his decrees continue still,  
They neuer slake or swage:  
The mocions of his minde and will,  
Take place in euery age.
- 12 And blest are they to whom the Lord,  
As God and guyde is knownen:  
Whom he doth chose of mere accord:  
To take them as his owne.
- 13 The Lord from heauen cast his syght,  
On men mortall by birth:
- 14 Considering from his seate of myght,  
The dwellers of the earth.
- 15 The lord I say, whose hand hath wrought,  
Mans hart, and doth it frame:  
For he alone doth know the thought,  
And working of the same.

- 16 A kyng that trusteth in his host,  
shall nought preuaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.
- 17 The troupes of horsemen eke shall fayle,  
Their stourdy sedes shall serue:  
The strength of horse shall not preuaile,  
The ryder to preserue.
- 18 But lo. the eyes of God intend,  
And watche to ayde the iust:  
With suche as feare him to offende,  
and on his goodnes trust.
- 19 That he of death and all distresse,  
May set theyr soules from dycede:  
And if that bearth the lande oppresse,  
In hunger them to fede.
- 20 Wherfore our soule doth still depende,  
On God our strength and stay:  
He is the shielde vs to defend,  
And dyue all darteres away.
- 21 Oure soule in God hath ioye and game,  
Reioysing in his might:  
For why? in his most holy name,  
We hope and muche deliyght:
- 22 Therfore let thy goodnes (O Lorde)  
still present with vs be:  
As we alwayes with one accorde,  
Do onely trust in thee.

Psalme, xxxiiii. Th. Ster.

¶ After Dauid, had escaped Achis, according as



is written in the. 1. Sa. 21. Whom in this title he calleth Abimelech, (whiche was a generall name to all the Kinges of the Philistines) he prayseth God for his deliuerance, prouokynge all others, by his example to trust in God, to feare and serue him, who defendeth the Godly with his angels & utterly destroyeth the wycked in theyr sinnes,

Sing this as the. xv. Psalm.

- I** will geue laude and honour both,  
vnto the: Lorde alwayes:  
And eke my mouth for evermore,  
shall speake vnto his prayse.
- 2 I do delite to laude the Lord,  
in soule and eke in voyce:  
That humble men and mortified,  
may heare and so reioyce.
- 3 Therfore see that ye magnifie,  
with me the liuing Lorde:  
And let vs now exalt his name,  
together with one accorde.
- 4 For I my selfe besought the Lord,  
he answered me agayne:  
And me deliuered incontinent,  
from all my feare and payne.
- 5 Who so they bee that hym beholde,  
shall see his lyght most cleare:  
Their countenance shall not bee dashed,  
they nede it not to feare.
- 6 This selfe wretche for some reyse,  
vnto the Lorde did call:

who

Who did him heare without delay,  
and ridde him out of thzail.

7 The angell of the Lord doth pitch,  
his tentes in euery place:  
To saue all suche as feare the lord,  
that nothing them deface.

8 Cast and consider well therefore,  
that God is good and iust:  
A happy man that maketh hym,  
his onely stay and trust.

9 Feare ye the Lord his holy ones,  
aboue all earthly thing:  
For they that feare the liuyng Lord,  
are sure to lacke nothing.

10 The Lions shal be hungerbit,  
and pined with famine muche:  
But as for them that feare the Lord,  
no lacke shalbe to suche.

11 Come nere therefore my children deare,  
and to my wordes geue care:  
I shall you teache the persite way,  
how you the Lord should feare.

12 Who is that man that would lyue long,  
and leade a blessed lyfe?

13 See thou refrayne thy tonge and lippes,  
from all disceipt and stryfe.

14 Turne backe thy face from doying yll,  
and do the godly dede:  
Inquire for peace and quietnesse,  
and folow it with spede.

15 For why? the eyes of God aboue,

bypon

Upon the iust are bent:  
His eares likewise do heare the plaint,  
Of the poore innocent.

16 But he doth frowne & bende his browes  
Upon the wicked traine:  
And cutteth away the memozy,  
That should of them remaine.

17 But when the iust do call and cry,  
The Lord doth heare them so:  
That out of paine and misery,  
Forthwith he letteth them go.

18 The Lord is kind & straight at hand,  
To suche as he contrite:

He saueth also the sorrowfull,  
The meke and poore in spirite.

19 Full many be the miseries,  
That righteous men do suffer:  
But out of all aduersities,  
The Lord doth them deliuer.

20 The Lord both so preserve and kepe,  
His very bones alway:

That not so much as one of them,  
Doth pearishe or decay.

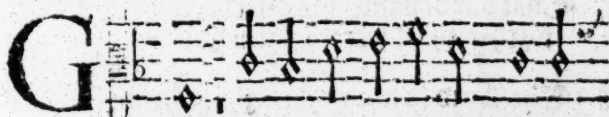
21 The liane shall slea the wicked man,  
Which he him selfe hath wrought:  
And such as hate the righteous man  
Shall sone be brought to nought.

22 But they that serue the lining Lord,  
The Lord doth saue them sounde:

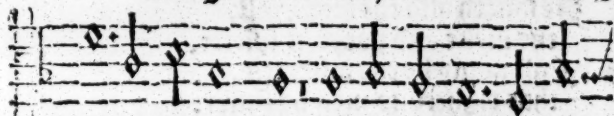
And who that put their trust in him,  
Nothing shall them confounde.

## Psalme. xxxvii. VV. VVhit

Because the godly should not wonder to se wicked men prosper in this world: the prophet sheweth that all thinges shall be graunted according to their hartes desire, to them that loue and feare God: & they that do the contrary, although they seeme to flourish for a tyme, shall at length perish.



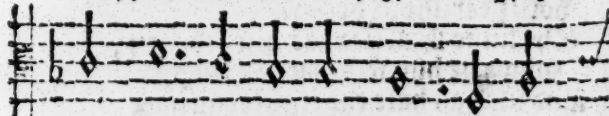
Rudge not to see the wicked men in



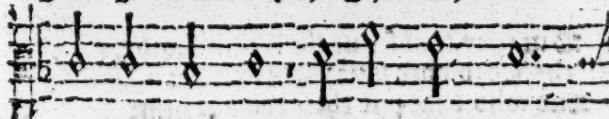
wealch to flourish still. For yet enuy suche as



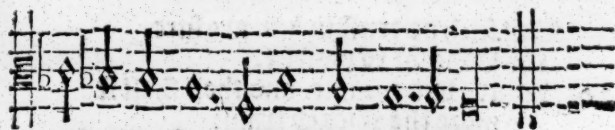
to it, haue bent and set theyr will. 2. For as



grene grasse and flourishing herbes, are cut



and wither awaye. So shall theyr greate



prosperitie sone passe, fade, and decay.

- 3 Trust thou therfore in God alone,  
to do well geue thy mynde:  
So shalt thou haue the land as thine,  
and there surefode shalt fynde.
- 4 In God set all thy hertes delite,  
and loke what thou woldest haue:  
Or els canst wishe in all the world,  
thou nedest it not to craue.
- 5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.
- 6 The perfect lyfe and godly name,  
he wyll cleare as the light:  
So that the sunne, euen at none dayes,  
shall not shine halfe so bright.
- 7 Be styll therfore, and stedfastly,  
on God se thou wayte then:  
Nor shrinkyng for the prosperous state,  
of leud and wicked men.
- 8 Shake of despite, enuy and hate,  
at least, in any wyse,  
Their wicked steppes, auoide and flee,  
and folow not theyr guile.
- 9 For euery wicked man, wyll God,  
destroy both moze and lesse:

¶ C. I.

But



But such as trust in him are sure,  
the lande for to possesse.

10 Watch but a while, and thou shalt se  
no more the wicked train:

No, not so much, as house or place,  
where once he did remain.

11 But mercifull and humble men,  
enjoy shall sea, and land:

In rest and peace they shall reioyse,  
for nought shall them withstand.

12 The leud men and malicious,  
against the iust conspire:

They gnashe their tethe at him, as men  
which do his bane desire.

13 But while that leud men, thus do thinke,  
the Lorde laugheth them to scozne:

For why he seeth theyr terme appoche,  
when they shall sighe and mone.

14 The wicked haue their sword out drawn,  
their bowe eke haue they bent:

To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pearse their herts,  
which was to kill the iust:

Likewise the bowe shall breake to shiuers,  
wherin they put theyr trust.

16 Doubtles the iust mans poore estate,  
is better a great deale more:

Then all these leud and worldly mens  
rich pompe and heaped store.

17 For be theyr power neuer so stronge,

God

God will it ouerthzowe:  
Where contrary he doeth p̄serue  
the humble men and lowe.

18 He seeth by his great prouidence,  
the good mens trade and way;  
And wyl geue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bested:  
When other shalbe hungrebit,  
they shall be clad and fed.

20 For whosocuer wicked is,  
and enemy to the Lord:  
Shall quaille, yea melt euen as lambs grease,  
or smoke that flieth abrod.

21 Scholde the wicked bozoweth much,  
and ne uer paieth againe:  
Wheras the iust by liberall giftes,  
maketh many glad and faine.

22 For they whom God doth blesse, shall haue  
the land for heritage:  
And they whom he doeth curse lykewyse,  
shall pearishe in his rage.

23 The lord the iust, mang waies doth guide,  
and geueth him good successe:  
To euery thing he taketh in hande,  
he sendeth good addresse.

24 Though that he fall, yet is he sure,  
not vitterly to quaille:

Because the Lord stretcheth out his hande,  
at nede, and doth not fayle.

God 25 I haue bene yong, and now am olde,  
E. 2. 26

- yet did I neuer see:  
 The iust man left, or els his sede,  
 to begge for miserie.  
 26 But geueth alwayes moste liberally  
 and lendeth whereas is nede  
 His children and posteritie,  
 receiue of God their mede.  
 27 Flee vice therfore and wickednes,  
 and vertue do embrace:  
 So God shall graunt thee long to haue,  
 in earth a dwelling place:  
 28 For God so loueth equitie,  
 and sheweth to his suche grace:  
 That he preferueth them euermore,  
 but destroyeth the wicked race.  
 29 Where as the good and godly men,  
 inherit shal the land:  
 Hauing as Lordes all thing therein,  
 in their owne power and hand.  
 30 The iust mans mouth doth euer speake,  
 of maters wise and hie:  
 His tongue doth talke to edifie,  
 with truth and equitie.  
 31 For in his hart, the law of God,  
 his Lorde doeth styl abyde:  
 So that where he goeth or walketh  
 his fote can neuer slide.  
 32 The wicked like a rauening wolfe,  
 the iust man doth beset:  
 By all meanes seeking him to kil,  
 if he fall in his net.  
 33 Though he should fall into his handes,

yet God would succour send:  
Though men against him sentence geue,  
God would him yet defend.

34 Wait thou on God and kepe his way,  
he shall preferue thee then,  
The earth to rule and thou shalt se,  
destroyed these wicked men.

35 The wicked haue I sene most strong,  
and placed in high degrec:  
Flourishing in all wealth and store,  
as doth the Laurell tree.

36 But sodainly he passed away,  
and lo, he was quite gone:  
Then I him sought, but could scarce finde,  
the place where dwelth suche one.

37 Marke and beholde the persite man,  
how God doeth him increase:  
For the iust man shall haue at length,  
great ioye with rest and peace.

38 As for transgressours, wo to them,  
destroyed they shall all be:  
God wyll cut of their budding race,  
and riche posteritie.

39 But the saluacion of the iust,  
doth come from God aboue:  
Who in their trouble sendeth them ayde,  
of his mercy grace and loue.

40 God doth them helpe, saue, and deliuer,  
from leude men, and vniust:  
And styll wyll saue them whylest that they  
in him do put their trust:

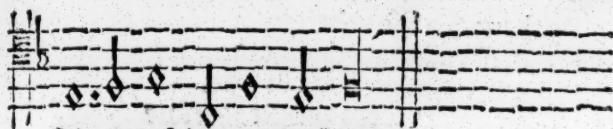
E.iii.

Psalme

David beyng greuously afflicted, bleſſeth the  
that pite his caſe, and complaineth of the trea-  
ſon of his owne frendes and familiars, as came  
to paſſe in Judas, John. 15. After he feelinge  
the great mercyes of God gentle chaſtiſynge  
him, and not ſuffring his enemyes to triumph  
agaynſte hym, geneth mooste hertye thanckes  
vnto God.

**T**he man is bleſt that careful is  
the nedye to conſider. For in the ſeaſon  
perillous, the Lord wyll him deliuer. The  
Lord will make him ſafe and ſounde, and  
happie in the land. And he will not deliuer





him into his enemies hand.

- 3 And in his bed when he lieth sicke,  
the Lord will him restore:  
And thou (O Lord) wilt tourne to health,  
his sickness and his soze.
- 4 Then in my sickness thus say I,  
haue mercy Lord on me:  
And heale my soule which is full woe,  
that I offended thee.

- 5 Myne enemies wished me yll in hert,  
and thus of me did say:  
When shall he die, that all his name,  
may vanishe quite awaye?
- 6 And when they com to visite me,  
they aske if I do well:  
But in theyr hertes mischief they hatch,  
and to theyr mates it tell.

- 7 They bite their lippes and whisper so,  
as though they would me charme:  
And cast theyr fetches how to trappe  
me with some mortall harme.
- 8 Some greuous sinne hath brought him to,  
this sickness, say they plaine:  
He is so losse, that without doubt,  
rise can he not againe.

- 9 The man also that I did truste,

E. 4.

with

- With me did vse discite:  
 Who at my table ate my bread,  
 the same for me laide wayte.  
 10 Haue mercy Lordc on me therfore  
 and let me be preserved:  
 That I may rendre vnto them,  
 the thinges they haue deserued.
- 11 By this I know assuredlye,  
 to be beloued of thee:  
 When that myne ennemtes haue no cause,  
 to triumphe ouer me.
- 12 But in my right thou hast me kept,  
 and mainteined alway:  
 And in thy presence place assigned,  
 where I shall dwell for aye.
- 13 The Lordc the God of Israell,  
 be prayesd euermore:  
 Euen so be it (Lord) will I saye,  
 euen so be it therfore.

psalme. xlii. To. hop.

**T**he Prophet greuously complaineth, that being letted by his persecutours, he could not be present in the congregatiō of Gods people, protesting, that although he was seperate in bodye from them: yet his harte was thitherward affectioned. And last of all he sheweth ꝑ he was not so farre ouercommen with these sorowes, and thoughtes, but that he continually put hys confidence in the Lordc.

Sing this as the. xxxiii. Psalmc.

Like

- L**ike as the hart doth breathe and bray,  
The well springes to obtaine:  
So doth my soule desire alway,  
With thee Lord, for to remaine.
- 2 My soule doth thirst and would drawe nere,  
The liuing God of might:  
When shall I come and appeare,  
In presence of his syght?
- 3 The teares all tymes are my repast,  
Whiche from mine eies do slide:  
When wicked men cry out so fast,  
Where now is God thy guide.
- 4 Alas what grieve is it to thinke,  
What fredome once I had:  
Therefore my soule as at pittes brynke,  
is moste heauy and sadde,

When I did marche in good aray,  
furnyshed with my traine:  
Unto the temple was our way,  
with songes and hartes most sayne.

5 My soule why art thou sad alwayes,  
and freatest thus in my breast?  
Trust styll in God, for him to praise,  
I holde it euer best.

- By him haue I succour at nede,  
against all my paine and grieve:  
He is my God which with all speede,  
swyll haste to sende reliefe.
- 6 And this soule within me (Lord)  
doth faint to thinke vpon:  
The lande of Iordan, and recozd,  
the little hill Hermon.

- 7 One grief an other in doth call,  
as cloudes burst out their voyce:  
The floudes of euyl that doe fall,  
runne ouer me with noyce.
- 8 Yet I by day felt his goodnes,  
and helpe at all assaies:  
Likewyse by night I did not cease,  
the liuing God to praies.
- 9 I am perswaded thus to saue,  
to him with pure pretense:  
O Lord thou art my guyde and staye,  
my rocke and my defense.  
Why do I then in pensiuenesse,  
hanging the head thus walke?  
Whyle that myne enemyes me oppresse,  
and bere me with their talke.
- 10 For why? they perce mine in ward partes,  
with panges to be abhord:  
When they cry out with stubburne heartes,  
where is thy God thy Lord?
- 11 So sone why doest thou faint and quaille,  
my soule with paines opprest?  
With thoughtes why dost thy selfe assaile,  
so sore within my brest?  
Trust in the Lord thy God alwayes,  
and thou the time shalt see:  
To geue him thākes with laude and praise,  
for health restozed to thee.

Psal. xliii. Tho. Stern.

The praith to be deliuered frō them which conspire

spire with Absolon, to the ende that he myghte  
loyfully prayse God in his holy congregation.

Sing this as the. xiiii. Psalme.

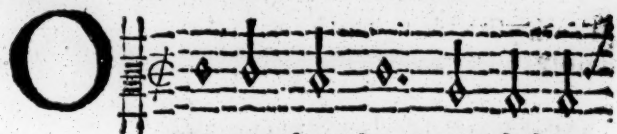
**I**udge and reuenge my cause, O Lorde,  
from them that euill be:  
From wicked and deceitfull men,  
O Lorde, deliuer me.  
2 For of my strength, thou art the God,  
why puttest thou me thee fro?  
And why walke I so heauily,  
oppressed with my fo?  
3 Sende out thy light, and eke thy trueth,  
and lead me with thy grace:  
Which may conduct me to thy hyll,  
and to thy dwellyng place.  
4 Then shall I to the aultare go,  
of God my ioy and cheare:  
And on my harpe geue thankes to thee,  
O God, my God most deare.  
5 Why art thou then so sad my soule,  
and treatest thus in my breast?  
Still trust in God for him to praise,  
I holde it alwayes best.  
By him I haue deliuerance  
against all paines and grief:  
He is my God, which doeth alwayes,  
at nede sende me relief.

Psalme. XLIIII. Th. Stern.

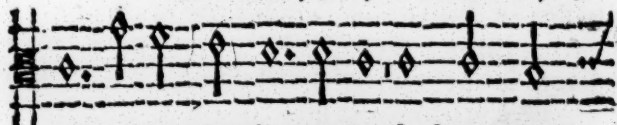
**A** most earnest prayer, made in the name of the  
faithfull, when they are afflicted by theyr ene-  
mies, for susteining the quarel of Gods worde,  
according to the expolition. Roma. 8.

Dur

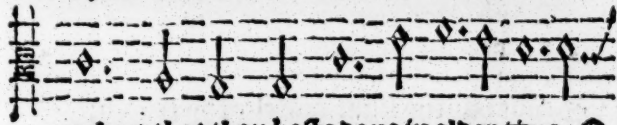




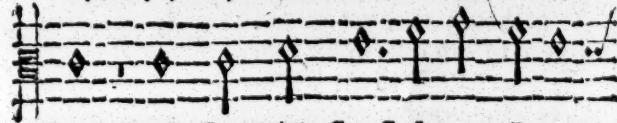
Our eares haue heard oure fathers



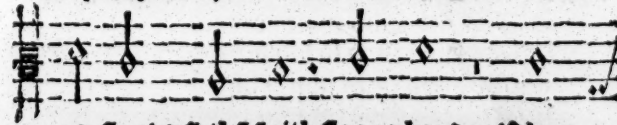
tell, and reuerently recorde: the wonderous



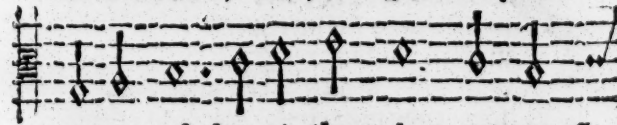
workes, that thou haste done in alder time, O



Lord. How thou diddest cast the gentiles out



and strodest the with strong hande: Plan-



tyng our fathers in theyr place, and ganest



to them their lande.

They

- 3 They conquered not by sword nor strength,  
the lande of thy behest:  
But by thy hande, thy arme and grace,  
because thou loued them best.
- 4 Thou art my king (O God) that holpe  
Iacob in sundry wyle:
- 5 Led with thy power, we threw downe such,  
as dyd against vs rise.
- 6 I trusted not in bowe ne sword,  
they could not saue me sound:
- 7 Thou kepe vs from our enemies rage,  
thou diddest our foes confound.
- 8 And still we boast of thee our God,  
and praise thyne holy name:
- 9 Yet now thou goest, not with our host,  
but leauest vs to shame.
- 10 Thou madest vs flee before our foes,  
and so were ouer trode:  
Our enemies robde oꝝ spoilde our goodes,  
when we were sparst abroad.
- 11 Thou hast vs geuen to our foes,  
as shep for to be slayne:  
Amongst the heathen euery where,  
scattered we do remaine.
- 12 Thy people thou hast sold like sclaues,  
and as a thing of nought:  
For profit none thou hadst thereby,  
no gaine at all was sought.
- 13 And to our neighbours thou hast made  
of vs a laughing stocke,  
And those that round about vs dwell,  
at vs do grinne and mocke.

Thus

- 14 Thus we serue for none other vse,  
but for a common talke:  
They mocke, they scoorne, & nod their heads,  
where euer they go or walke.
- 15 I am ashamed continually,  
to heare these wicked men:  
Yea so I blushe, that all my face,  
with red is couered then.
- 16 For why? we heare such sclaunderous woꝝ:  
such false report and lies: (des)  
That death it is to see their wronges,  
their threatninges and their cries.
- 17 For all this, we forget not thee,  
nor yet thy couenant brake:
- 18 We turne not backe our hertes from thee,  
nor yet thy pathes forsake.
- 19 Yet thou hast trode vs downe to dust,  
where dennes of dragons bee:  
And couered vs with shade of death,  
and great aduersitie.
- 20 If we had our Gods name forgot,  
and helpe of idols sought:
- 21 Wold not God then haue tried this out?  
for he doth know our thought.
- 22 Nay, nay, for thy names sake, O Lord,  
alwaies are we slaine thus:  
As shepe vnto the shambles sent,  
right so they deale with vs.
- 23 Up Lord: why sleepest thou? awake,  
and leaue vs not for all:
- 24 Why hidest thou thy countenance,  
and doest forget our thrall?

- 25 For downe to dust, our soule is brought,  
and we nowe at last cast:  
Our belly like as it were glued,  
vnto the ground cleaueth fast.
- 26 Rise vp therfore for our defence,  
and helpe vs Lorde at nede:  
We thee beseeche for thy goodnes,  
to rescue vs with speede.

Psalme. xlix. Th. Ster.

**T**he holy Ghost calleth all men to the consideration of mā's life, shewing them not to be moste happy, that are most wealthy, and therfore not to be feared: but contrariwise, he lysteth vp our mindes to consider how al thinges are ruled by gods prouidēce, who as he iudgeth these worldly misers to euerlasting tormentes: so doeth he preserue his, and wil rewarde them in the daye of the resurrection. i. Thes. i.

Sing this as the. xliiii. Psalme.

- A**ll people hearken and geue eare,  
to that, that I shall tell:
- 2 Both highe & low, both rich & poore,  
that in the world do dwel.
- 3 For why? my mouthe shall make discourse  
of many thinges right wise: (course,  
In vnderstanding shall my hert,  
his study exercise.
- 4 I wyll incline mine eare to knowe,  
the parables so darke:  
And open all my doubtfull speache,  
in Metre on my harpe.

Why

- 14 Thus we serue for none other vse,  
but for a common talke:  
They mocke, they scozne, & nod their heads,  
where euer they go or walke.
- 15 I am ashamed continually,  
to heare these wicked men:  
Yea so I blushe, that all my face,  
with red is couered then.
- 16 For why? we heare such sclaunderous woꝝ:  
such false report and lies: (des  
That death it is to see their wronges,  
their threatninges and their cries.
- 17 For all this, we forget not thee,  
nor yet thy couenant bꝛake:
- 18 We turne not backe our hertes from thee,  
nor yet thy pathes forsake.
- 19 Yet thou hast trode vs downe to dust,  
where dennes of dragons bee:  
And couered vs with shade of death,  
and great aduersitie.
- 20 If we had our Gods name forgot,  
and helpe of idols sought:
- 21 Wold not God then haue tried this out?  
for he doth know our thought.
- 22 Nay, nay, for thy names sake, O Lord,  
alwaies are we slaine thus:  
As shepe vnto the shambles sent,  
right so they deale with vs.
- 23 O Lord: why sleepest thou: as wake,  
and leaue vs not for all:
- 24 Why hidest thou thy countenaunte,  
and doest forget our thꝛalle.



- 25 For downe to dust, our soule is brought,  
and we nowe at last cast:  
Our belly like as it were glued,  
vnto the ground cleaueth fast.
- 26 Rise vp therfore for our defence,  
and helpe vs Lorde at nede:  
We thee beseeche for thy goodnes,  
to rescue vs with speede.

Psalme, xlix. Th. Ster.

The holy Ghost calleth all men to the consideration of māns life, shewing them not to be moste happy, that are most wealthy, and therfore not to be feared: but contrariwise, he lyfteth vp our mindes to consider how al thinges are ruled by gods prouidēce, who as he iudgeth these worldly misers to euerlasting tormentes: so doeth he preferue his, and wil rewarde them in the daye of the resurrection. .i. Thes. i.

Sing this as the. xliiii. Psalme.

- A Ll people hearken and geue eare,  
to that, that I shall tell:  
2 Both highe & low, both rich & poore,  
that in the world do dwel.
- 3 For why? my mouthe shall make disc-  
of many thinges right wise: (course,  
In vnderstanding shall my hert,  
his study exercise.
- 4 I wyll incline mine eare to knowe,  
the parables so darke:  
And open all my doubtfull speache,  
in Metre on my harpe.

Why

- 5 Why should I feare afflictions,  
or any carefull toile?  
Or els my foes which at my heles,  
are prest my life to spoyle?
- 6 For as for such as riches haue,  
wherin their trust is most:  
And they of their treasures great,  
them selues do bragge and boast:
- 7 There is not one of them that can,  
his brothers death redeme:  
Or that can geue a price to God,  
sufficient for him.
- 8 It is to great a price to pay,  
none can therto attayne:
- 9 Or that he might his life prolong,  
or not in graue remaine.
- 10 They se wise men as well as foles,  
subiect vnto deathes handes:  
And beyng dead, straungers possesse,  
their goods, their rentes, their landes.
- 11 Their care is to builde houses fayre,  
and determine sure:  
To make their name right great in earth,  
for euer to endure.
- 12 Yet shall no man alwayes enioye,  
high honor, welth and rest:  
But shall at length tast of deathes cup,  
as well as the brute beast.
- 13 And though they try these folishe thoughtes,  
to be moste leud and bayne:  
Their children yet approue their talke,  
and

and in lyke sinne remaine.

- 14 As shepe into the folde are brought,  
so shall they into graue:  
Death shall them eat, and in that day,  
the iust shall Lordship haue.

Their image, and their roiall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with wo, and weale away.

- 15 But God wil surely preserue me  
from death and endles pain:  
Because he wil of his good grace,  
my soule receiue againe.

- 16 If any man waxe wonderous ritche,  
feare not, I say, therfore:  
Although the glozy of his house,  
increaseth more and more.

- 17 For when he dieth, of all these thinges,  
nothing shall he receaue:  
His glozy wyll not folowe hym,  
his pompe wil take hcr leaue.

- 18 Yet in this life he taketh him selfe,  
the happiest vnder sunne:  
And others likewise flatter him,  
saying, all is well done.

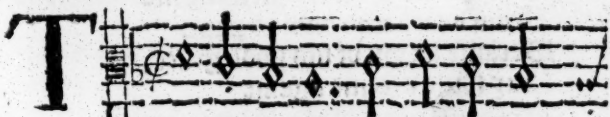
- 19 And presuppose he liue as long,  
as did his fathers old:  
Yet must he nedes at length geue place,  
and be brought to deathes fold.

- 20 Thus man to honour God hath called,  
yet doth he not consider:

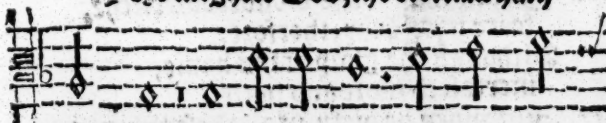
But like brute beastes so doeth he lyue:  
Which turne to dust and poulder.

Psalme, 1. VV. whit.

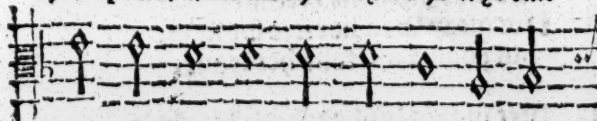
The prophecieth howe God will call al nations  
by the gospel, & require no other sacrifices of his  
people, but confession of his benefites, & thankes  
giving, and howe he detesteth all suche as  
seine zelous of Ceremonies, and not of the pure  
worde of God onely.



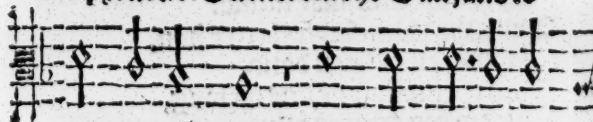
The mightie God, the eternall hath



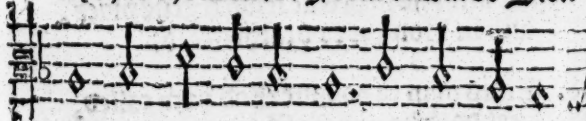
thus spoke. And all the worlde he wyl call



and prouoke: Euen from the East, and so



forth to the west. 2. From towarde Sion



Which place him liketh best, God wil apere



in beantie most excellent. 3. Pure God



Will come before that long time be spent.

Devouring fire

shall goe before his face:

A great tempest

shall round about him trace.

4 Then shall he call  
the earth and heauen bright,

To iudge his folke

with equitie and right:

5 Saying, go to,  
and now my saintes asseble:

Whv peace they kepe,

their giftes do not dissemble.

6 The heauens shall  
declare his rightcousnesse:

For God is iudge,

of all thinges more and lesse.

7 Heare my people,

for I wyll now reuele:

List Israell

I wyll the nought conceale.

Thy God, thy God

am I, and wil not blame the;

8 For geuing not.

f. 2.

all



all manner offringes to me.

- 9 I haue no nede  
to take of thee at all,  
Goates of thy fould,  
or calfe of thy stall,  
10 For all the beastes,  
are mine within the woodes:  
On thousand hilles  
cattell are myne owne goodes.  
11 I knowe for myne  
all byrdes that are on mounteins:  
All beastes are myne  
which haunt the fieldes and founteines.  
12 Hungry if I were  
I would not the it tell:  
For all is myne,  
that in this world doth dwell,  
13 Eate I the fleſhe  
of great bulles or bullockes?  
Or drinke the bloud  
of goates and of the flockes?  
14 Offer to God,  
praiſe and hartly thanks geuige:  
And pay thy vowes  
vnto God euerliuing.  
15 Call vpon me  
When troubled thou ſhalt be:  
Then wyl I helpe  
and thou ſhalt honoz me.  
16 To the wicked  
thus ſaieth the eternall God,  
Why doeſt thou preache  
my lawes and heltes abroad.

Sec

Being thou hast  
them with thy mouth abused:

17 And hatest to be  
by discipline reformed:

My wordes I say  
thou doest reiect and hate.

18 If that thou se  
a thefe, as with thy mate,  
Thou runnest with him  
and so your praye do seker:

And art all one,  
with haundes and rustians eke.

19 Thou geneest thy selfe  
to backbite and to sclaunder,  
And howe thy tongue  
deceineth, it is a wonder.

20 Thou sittest musing  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.

21 These thinges thou diddest,  
and whylest I helde my tonge,  
Thou diddest me iudge  
(because I stayed so longe)

I like to thy selfe:  
yet though I kept long silence  
Once shalt thou see  
of thy wronges iust recompence.

22 Consider this  
ye that forget the Lorde,  
And feare not when  
he threathneth with his worde.

Left without helpe.  
 I spoyle you as a pray.  
 23 But he that thankes  
 offereth, praiseth me aye,  
 Saith the Lorde God:  
 and he that walketh this trace,  
 I will him teach,  
 Gods sauing health to embrace.

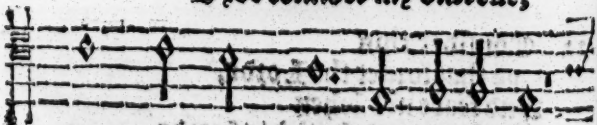
Psalm. li. VV. VVhic.

¶ When Dauid was rebuked by the Prophete Nathan for his great offences, he did not only acknowledge the same to God, with protestation of his natural corruption, and iniquitie: but also left a memorie thereof to his posteritie. Therefore first he beseecheth God to forgive his sinnes and renew in him his holy spirit: with promise that he will not be unmindful, of those great graces, finally fearing least God would punish the whole church for his fault: he requireth that he would rather increase his graces towards the same.

O



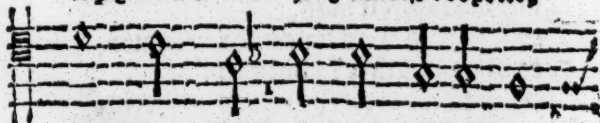
Orde consider my distresse,



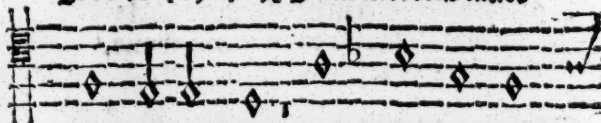
And nowe with speake some pittie take:



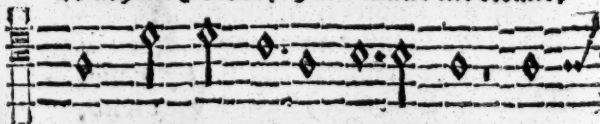
My sinnes beface, my fautes redresse,



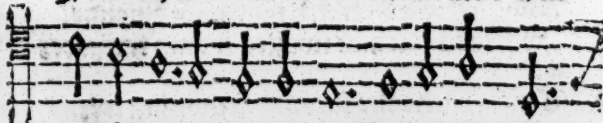
good Lord, for thy great mercies sake.



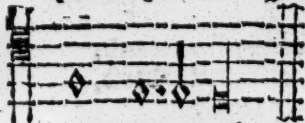
Wash me (O Lord) and make me cleane,



From this vniust and sinnefull act: And



purifie yet once againe, My hainous crime



And bloudy fact.

- 3 Remorse and sorowe do constraine,  
 Me to acknowledge mine excess:  
 My sinne alas doth still remaine,  
 Before my face without relesse.

- 4 For the aloue I haue offended,  
committing euell in thy sight:  
And if I were therfore condemned,  
yet were thy iudgement iust and right.
- 6 It is to manifest alas,  
that first I was conceiued in sinne:  
Yea of my mother so bozne was,  
and yet byle wretche remayne therein.
- 6 Also behold Lorde thou dost loue,  
the inwarde truthe of a pure hart:  
Therfore thy wysedome from aboue,  
thou hast reueled me to conuert.
- 7 If thou with hissope purge this blot  
I shalbe cleaner then the glasse:  
And if thou washe away my spot,  
the snowe in whitenesse shall I passe.
- 8 Therfore (O Lorde) suche ioy me send,  
that inwardly I may finde grace:  
And that my strength may now amende,  
whiche thou hast swaged for my trespase.
- 9 Turne backe thy face and frowning ire,  
For I haue felt inough thy hand:  
And purge my sinnes I thee desire,  
Whiche do in number passe thesand.
- 10 Make newe my hart within my brest,  
and frame it to thy holy wyll:  
Thy constant spirite in me let rest,  
whiche may these raging ennemies kyl.
- 11 Cast me not (Lord) out from thy face,  
But spedely my tormentes end:  
Take not from me thy spirite and grace,  
whiche



- Which may from dangers me defend.  
12 Restoꝛe me to those ioyes agayne,  
Whiche I was wont in thee to finde:  
And let me thy free spirite retaine,  
Whiche vnto thee may stirre my mynde.
- 13 Thus when I shal thy mercies knowe,  
I shall instructe others therin:  
And men that are likewise brought low,  
by myne ensample shall flee synne.
- 14 O God that of my health art Lord  
forge ue me this my bloudy vice:  
My hart and tonge shall then accord,  
to sing thy mercies and iustice.
- 15 Touche thou my lippes, my tonge vntie,  
(O Lord) which art the only key.  
And then my mouth shall testify:  
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,  
I would haue offred many one:  
But thou esteimest them of no price,  
and therin pleasure takest thou none.
- 17 The heauy harte, the mynde opprest,  
O Lord, thou neuer dost reiect:  
And to speake truthe it is the best,  
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build by the walles, and loue it still.
- 19 Thou shalt accept then our offrings,  
of peace and rightuousnes, I say:  
Yea calues and many other thinges,  
vpon thine altare wyl we lay.

## Spſalme. lii.

To. hop.

David describeth the arrogant tyranny of his aduerſarie Daeg, Sauls chief ſhepherd, who by false ſurmises cauſed Achimelech wyth the reſt of the prieſtes to be ſlaine. David prophetieth his deſtruction, & encourageth the faithful to put their confidence in God, whoſe iudgements are moſte ſharpe againſt his aduerſaries. And finally he rendreth thanks to God for his deliuerance. In this Pſalme is liuely ſet forth the kingdome of Antichriſte.

Sing this as the. xli. Palme.

**W**hy doſt thou boſt abroad,  
thy wicked workes to praies:  
Doſt thou not know there is a God  
whoſe mercies laſt alwaies.  
2 Why doth thy mind yet ſtil deuise  
ſuche wicked wyles to warpe:  
Thy tongue vntrue in forging lies  
is like a raſour ſharpe.

3 On miſchief why ſetteſt thou thy mynde,  
and wilt thou walke vpright:  
Thou haſt more luſt falſe tales to finde,  
then bzing the truthe to light.  
4 Thou doeſt delite in fraude and guile,  
in miſchief, bloud and wrong:  
Thy lippes haue learned the flattering ſtile

A false deceitfull tonge.

- 5 Therfore shall God for ever confounde,  
and plucke thee from thy place:  
Thy sede rote out from of the grounde,  
and so shall the deface.
- 6 The iust when they behold thy fall,  
with feare wyll prayse the Lorde:  
And in reproche of thee withall,  
cry out with one accorde.
- 7 Behold the man whiche would not take  
the Lord for his defence:  
But of his goodes his God did make,  
and trust his corrupt sence.
- 8 But I an Oliue freshe and grene,  
shall spring and sprede abrode:  
For why? my trust all tymes hath bene,  
vpon the liuing God.
- 9 For this therfore wil I geue prayse,  
to thee with hearte and voyce:  
I wyll set forth thy name alwayse,  
wherin thy saintes reioyce.

Psal. LXiii. Tho. Stern.

David after he had bene in greate daunger by  
Saul to the desert of ziph made this Psalme  
wherin he geueth thanks to God for his wo-  
derful deliuerance, in whose mercies he trusted  
euer

even in the midst of his miseries: prophesying  
the destruction of Gods enemies, and contra-  
ritype, happynes to all them that truste in the  
Lord .i. Sam. 3.

Sing this as the. xliiii. Psalme,

- O** God, my God, I watch betime,  
to come to thee in haste:  
For why: my soule and body both  
doth thirst of thee to taste.  
And in this baren wilbernes,  
where waters there are none:  
My fleshe is parched for thought of thee,  
for thee I wishe alone.
- 2 That I might see yet once againe  
thy glory, strength and might:  
As I was wont it to beholde,  
within thy temple bright.
- 3 For why: thy mercies farre surmount,  
this lyfe and wretched daies:  
My lippes therfore shall geue to thee,  
due honor, laud and praies.
- 4 And whilest I lyue, I will not faile,  
to worship thee alwaye:  
And in thy name I shall lift vp,  
my handes when I do praye.
- 5 My soule is filled as with marow,  
which is both fat and swete:  
My mouth therfore shall sing suche songes,  
as are for thee most mete.
- 6 When as in bed, I think on thee,  
and eke all the night tide:  
For vnder couert of thy wing es,

thou art my ioyfull guide.

8 My soule doeth surely stick to thee,  
thy right hande is my power:

9 And those that seke my soule to stroy,  
them death shall sone deuoure.

10 The sworde shall them deuoure echone,  
their carcases shall fede,

The hungry foxes, which do rone  
their pray to seke at nede.

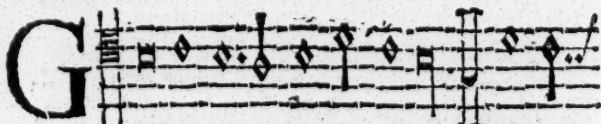
11 The kyng, and all men shall reioyse,  
that do professe Gods worde.

Foꝛ liers mouthes shall then be stopt,  
which haue the trneth disturbe.

Deus misereatur nostri.

Psalme. lxvi. R. VVisedome.

David in this psalme desireth of God to shew  
his fauourable countenance vnto his congrega-  
tion, and that they may synge continual praises  
vnto him, foꝛ his iudgementes are most righte-  
ous, and hath the only gouernement of all na-  
tions.



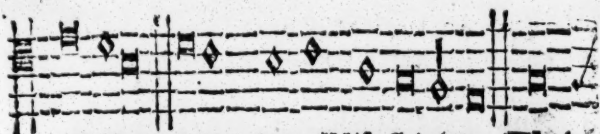
Do be mercyfull vnto vs. And graunt



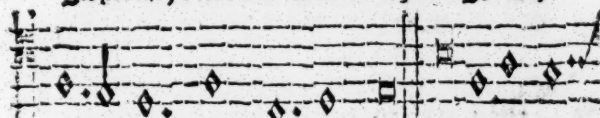
vs all his blessing. Shew vs his face most



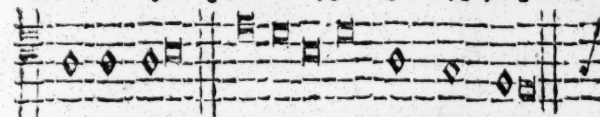
94 PSALME. IXIVI.



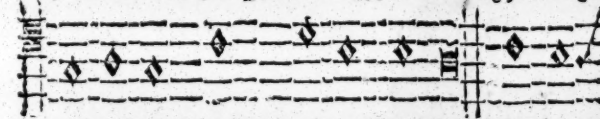
glorious, vnto eternall life shining. That



We on erth may know thy way. Thy holy word



& veritie. That Iesus Christ frō day, to day.



Amōg all heathen may preached be. And all



conuerted Lorde vnto thee.

So shall men singe thy lande and praies,

In all tonges and in countreis all:

Which doth reioyce our hertes alwaies,

When shall be glad both great and small,

That thou on earth are iudge most right,

punishing sinne and wickednesse:

Thy worde is the true candell light,

That shineth in this worldes darknesse,

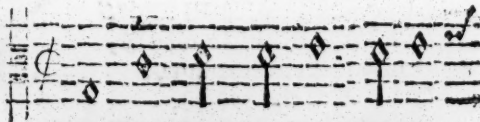
And leadeth men to rightwisnesse.

where

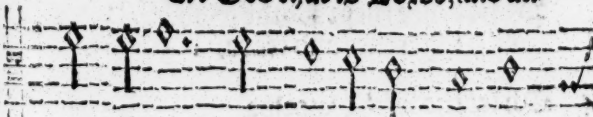
Wherfoze the people now e doth prayse,  
 Thy holy name thow good liuing,  
 the earth geueth frute, thy word doth rayse  
 Our hertes to loue thee (O God) liuing,  
 blesse vs God father of mercy.  
 Blesse vs God the sonne O Christ Iesu,  
 blesse vs O God the ghost hoip  
 The whole world with thy grace renue,  
 to the one God be all glory. Amen.

Psalme. lxvii. VV. white.

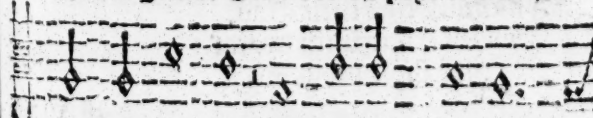
A praier for the prosperous estate of the church  
 not only that God woulde defende the same in  
 Fury, but also that he wold increase it: wherin  
 briesly is set forth the kingdō of Christ, which  
 should be erected at Christs coming through  
 all the worlde.



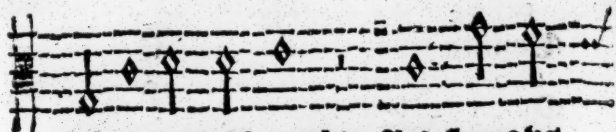
Our God that is Lorde, and au-



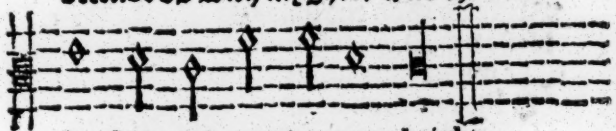
thor of grace. Turne to vs poze soules his



mercyfull face: his blessinges increase,



defende vs with myghte. And shewe vs



his loue, and countenance bright.

- 2 That whilst in this earth  
we wander and walke,  
Thy wayes may be knownen,  
in thought, dede, and talk:  
And how thy great loue  
toward mankinde is bent,  
Since thy sauing health  
to all folkes is sent.
- 3 The people therfore,  
(O God) let them praies  
Thy wonderfull workes,  
and mercifull wayes:  
Yea let all the world,  
both farre and wyde, and neare,  
Praise thee they? Lorde God,  
with reuerence and feare.
- 4 Oh let the whole worlde  
be glad and reioyce:  
And praise thee their God,  
with hert and with voyce:  
For thou shalt iudge all.

With iudgement most righte:  
And likewise on earth,  
Shalt rule by thy mighte.

4 O soueraigne God  
whose workes passe all fame,  
Let all people praise  
thy glorious name:  
All people, I say,  
in euery place,  
Let them geue thee praise  
and extoll thy grace.

6 So shalt thou then cause  
the earth frute to beare,  
Most plentifully,  
and euery where:  
And God euen God  
on whome we do call,  
His blessings shall geue,  
and prosper vs all.

7 So then we shall fele,  
Gods blessings echone  
And so of his grace,  
there shall complaine none:  
Then all the worldes endes  
and countries throughtout,  
His meruelous power,  
shall feare and redoubt.

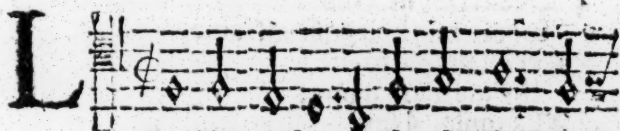
Psal. lxxviii. Tho. Stern.

In this Psalme Dauid setteth forth as in a  
glasse, the wonderfull mercies of God towards  
his people, who by all meanes, and most straung  
fortes declared him selfe to them. And therefore

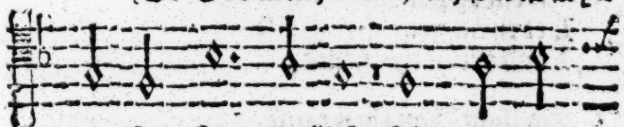
G. l.

Gods

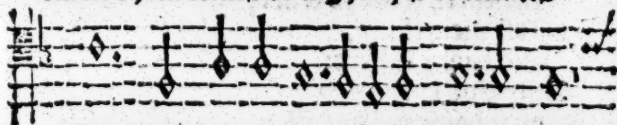
Gods church by reason of his promises, graces  
and victories, doeth excell without comparison  
all worldly thinges : he exhorteth therfore all  
men to prayse God for euer.



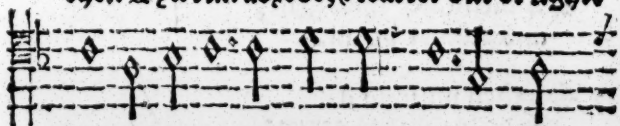
Et God arise, and then his foes shall



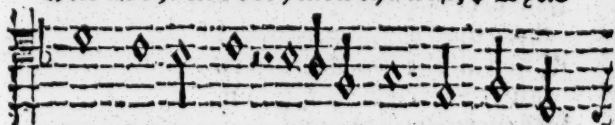
turne them selues to flight: his enemies



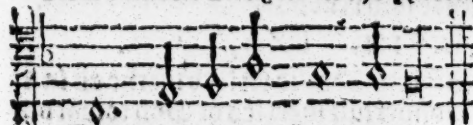
then shall run abrode, & scatter out of sight.



And as the fire doth melt the wax, & wind



blowes smoke away: so in the presence of the



Lord, the wicked shall decay.

But



- 3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merry all,  
and chearfull in their boyce.
- 4 Sing praise, sing prayse vnto the Lord,  
who rydeth on the sky:  
Extol this name of Jah our God,  
and him do magnify.
- 5 That same is he that is above,  
within his holy place:  
The father is of fatherles,  
and iudge of widowes case.
- 6 Houses he geueth and issue bothe,  
vnto the comfortles:  
He bringeth bondmen out of thral,  
and rebelles to distresse.
- 7 When thou diddest marche before thy folke,  
the Egyptians from among:  
And brought them through the wilderness,  
which was both wilde and long.
- 8 The earth did quake, the raine powzed down  
heard were great clappes of thunder.  
The mount Sinai shoke in such sort,  
as it would cleave a sunder,
- 9 Thine heritage with droppes of rayne,  
abundantly was weght:  
And if so be it baren wast,  
by thee it was refreshed.
- 10 Thy chosen flocke doeth there remaine,  
thou hast prepared that place:  
And for the poore thou dost prouide,  
of thine speciall grace.

- 11 God wyll geue women causes iust,  
to magnifie his name,  
When as people triumphes make,  
and purchase brute and fame.
- 12 For puissant kinges for all their power,  
shall fier and take the foyle:  
And women whiche remaine at home  
shall helpe to part the spoyle,
- 13 And thoughe you were as blacke as pottes,  
your hew should passe the Doue:  
Whose winges and fethers seme to hane,  
siluer and gold aboue.
- 14 When in this land God shall triumphe,  
ouer kinges both high and lowe:  
Then shall it be like Salmon hill,  
as white as any snowe.
- 15 Though Basan be a frutefull hill,  
and in height others passe:  
Yet Sion Gods most holy hill  
doth farre excell in grace.
- 16 Why bragge ye thus, ye hilles most high,  
and leape for pride together?  
This hill of Sion God doth loue,  
and there wyll dwell for euer.
- 17 Gods armie is two millions,  
of warriours good and strong:  
The Lord also in Sinai,  
is presente them among.
- 18 Thou diddest (O Lord) ascend on high,  
and captiues led them all:  
Why in times past thy chossen flocke  
in prison kept and thral.

Thou madest them tribute for to paye,  
and such as did repine:

Thou diddest subdue that they might dwell,  
in thy temple deuine.

19 Now prais'd be the Lord for that,  
he poureth on vs such grace:

From day to day, he is the God,  
of our health and solace.

20 He is the God from whome alone,  
saluacion commeth plaine:

He is the God by whome we scape  
all daungers death and paine.

21 Thus God wil wound his enemies head,  
and breake the heary scalpe:

Of those that in their wickednesse,  
continually do walke.

22 From Basan wil I bring, said he,  
my people and my shepe:

And all mine owne as I haue done,  
from daunger of the depe

23 And make them dip their fete in bloud,  
of those that hate my name:

And dogges shall haue their tongues embryed  
with licking of the same.

24 All men may see howe thou (O God)  
thine ennemies dost deface:

And how thou goest as God and kinge,  
into thy holy place.

25 The singers go before with ioy,  
the minstrels folow after:

Thou

G.iii.

And

And in the middelt the damfels play  
With timbrell and with taber.

- 26 Now in thy congregations,  
(O Israel) praise the Lord:  
And Jacobs whole posteritye,  
geue thanckes with one accord.  
27 Their chief was little Benjamin,  
but Iuda made their hoste:  
With zabulon, and Neptalim,  
Whiche dwelled about their coste.

- 28 As God hathe geuen power to thee,  
so Lord make firme and sure:  
The thing thou hast wrought in vs  
for euer to indure.

- 29 And in thy temple giftes will we,  
geue vnto the Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

Yea and strange kinges to be subducd,  
shall do like in those daies:

I meane to thee they shall present  
their giftes of laud and praies.

- 30 He shall destroy the spearmens ranches,  
these calues and bulles of might:  
And cause them tribute pay, and darrat  
all such as loue to fight.

- 31 Then shall the Lordes of Egypt come,  
and presentes with them bring:

The Mores moste blacke shal stretche their  
vnto their Lord and king. (handes,

- 32 Therefore ye kingdomes of the earth,

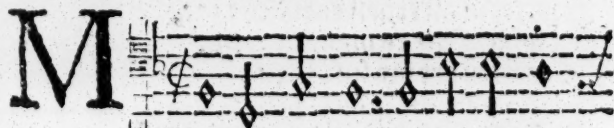
geue

geue praise vnto the Lord:  
Sing Psalmes to God with one consent  
thereto let all accord.

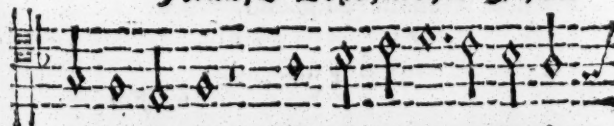
- 33 Who though he ride and euer hath,  
alone the heauens brighte:  
Yet by the fearful thunder clappes  
men may wel know his might.
- 34 Therfore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth farre extend,  
alone the cloudy skie.
- 35 O God thy holines and power  
is dead for euermore:  
The God of Israel geueth vs strength,  
praised be God therfore.

Psalme, lxxi. VV. whit.

David declareth howe he putteth his trust in  
God, beseeching him to deliuer him: he complai-  
neth also of the pride of his enemies: and for the  
confirmation of his faith, he prepareth to shewe  
him self mindfull of Gods benefites.

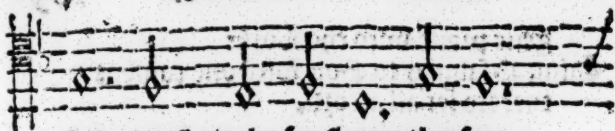


Y trust, O Lord, in thee I haue

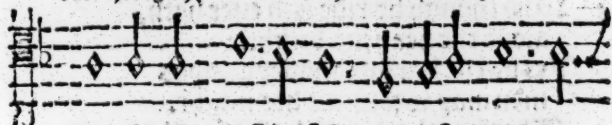


put euermore, Oh let me neuer take the

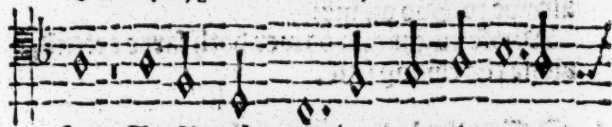




foile, nor shyncke for shame therfore. 2.



But for thy iustice sake, me rescue and de-



send: Incline thy gracious eare to me, and



now some succor sende.

- 3 Be thou my rocke most sure,  
that aie I may be bold:  
Thou hast geueh charge to saue me sound  
and art my toure and hold.
- 4 O thou my God and Lord,  
from wicked handes me sheld  
And from all cruell enemies rage,  
which seke to make me yeld.
- 5 For thou art my sure hope,  
on whome I do depend:  
O Lord (my God) thou art my trust  
since childehode I did end.
- 6 Yea from my mothers wombe  
thou wast my stay and guid:

Thou

Thou tokest me thence, therfore will I,  
thee prayse both time and tide.

7 As I a monster were,  
full many fled me froe:  
Yet thou wast my strong hope and trust,  
so that I dread no foe.

8 Like as the gushing spring  
so shall my mouth burst out:  
Thy praises and magnificence,  
for euer the world about.

9 And now reiect me not,  
when age crepeth me vpon:  
Ne yet forsake me in this plunge,  
when strength and force is gon,

10 For they haue talked of me,  
which seke my vtter shame:  
And they which wold bereft my life,  
deuised haue the same.

11 Saying with courage stout,  
God hath him cast away:  
Pursue him hard and hold him fast,  
for none him succoure may.

12 Oh God, some mercy shew,  
and be not farre from me:  
My God make hast to helpe me now  
as my hope is in the.

13 Strike thou my foes with shame,  
kill them which woulde me kill:  
Let shame and sclaunder bury them  
which wold me harme and ill.

14 The meane while patiently,

I wil attend and waite:  
Extolling euer more and more,  
thy praises high and great.

85 And thoughe thy swete mercies,  
in nombre passe my reach:  
Yet wil I dauy thy iustice  
and thy sauing health teach.

86 I will remaine, O Lord  
in thy great strengthe and mighte  
I wil record thy bountie great,  
and bring it forth to light.

87 My God thou hast me taught,  
euen from my youth thy lawes:  
And hither to I haue set forth,  
thy deuine worches and lawes.

88 Forsake me not now, Lord,  
in this my gray hopenesse:  
Thy mighty power til I haue taughte,  
this age and their successe.

89 As for thy iustice (Lord)  
it is in dede most hie:  
For thou hast made wonderfull thinges  
oh God, who is like thee?

90 For thou hast made me see,  
ful great troubles and grief:  
But when thou turnedst, comfort I felt,  
by life thou sendest relief.

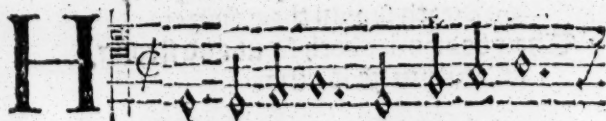
91 My honoure and estate,  
thou hast increased so:  
That by thy louing face I fele  
my selfe comforted tho.

There

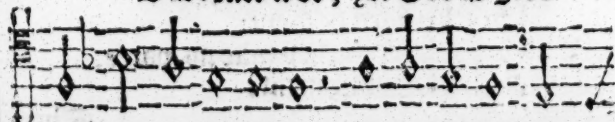
- 22 Therfore thy truthe will I,  
on Aioles praise my Lord:  
Oh holy one of Israel,  
my harpe shall eke accord.
- 23 My lippes shall sing for ioy,  
when I shall tune thy praises:  
Likewise my soule by thee redeemed  
the same shall do alwaies.
- 24 Also my tonge shall speake,  
thy mercies euer and aie:  
For such as did procure my hurt,  
shame hath brought to decaie.

## Psalme. lxxiii. Th. Ster.

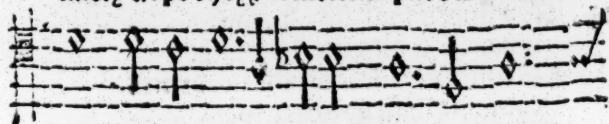
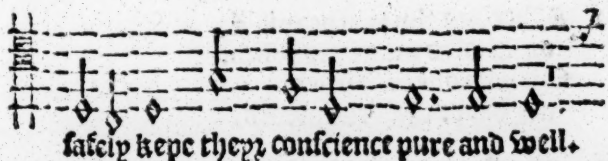
The Prophet teacheth by hys example, that  
neither the worldly prosperitie of the vngodlye  
nor yet the affliction of the good, oughte to dis-  
courage Goddes childe: but rather ought to  
moue vs to consider oure fathers prouidence,  
and to cause vs to reuerence Gods iudgements,  
for as muche as the wicked vanishe away like  
smoke, and the godly enter into life euerlasting  
in hope whereof he resygneth hym selfe into  
Goddes handes.



Owe euer it be, yet God is good



and kinde to Israel: And to all suche as



3 For when I saw such folishe men,  
I grudged and did disdaine:  
That wicked men al thinges should haue,  
without turmoile o: paine.

4 They neuer suffer panges no: grief,  
as if death shoulv them smite:  
Their bodies are both stout and strong,  
and euer in good pitie.

5 And free from all aduersitie,  
When other men be shent:  
And with the reast they take no parte,  
of plague o: punishment.

Ther



- 6 Therfore presumption doth embrace  
their neckes as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdaine.
- 7 They are so fed, that euen for sat  
their eyes oft times out start:  
And as for worldly goodes, they haue  
more then can wishe their hart.
- 8 Their life is most licentious,  
boasting much of the wrong:  
Which they haue done to simple men,  
and euer pride among.
- 9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they do on worldly thinges,  
no wight they do esteeme.
- 10 The people of God oft times turne backe,  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and followe the same rate.
- 11 How can it be that God (say they,)  
should know and vnderstand:  
These worldly thinges since wicked men  
be Lordes of sea and land?
- 12 For we may see how wicked men,  
in riches still increase:  
Rewarded well worldly goodes,  
and liue in rest and peace.
- 13 Then why do I from wickednes,  
my fantasie refraine:  
And wash my handes with innocents,  
and

and cleanse my hert in bayne?

- 14 And suffer scourges euery day,  
as subiect to al blame:  
And euery morning from my youth,  
susteine rebuke and shame?

- 15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

- 16 Then I bethought me howe I might  
this matter vnderstande:  
But yet the labour was to great,  
for me to take in hande.

- 17 Untill the tyme I went into,  
thy holy place: and then,  
I vnderstode right perfectly,  
the ende of all these men.

- 18 And namely howe thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou doest them all deface.

- 19 Then all men muse at that straunge sight,  
to see howe sodenly:  
They are destroyed, dispatched, consumed,  
and dead so horribly.

- 20 Much like a dreame when one awaketh,  
so their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

- 21 yet thus my hert was greued then,  
my minde was muche opprest:

- 22 So fonde was I and ignoraunt,

and in this poynt a beast.

- 23 Yet neuertheless by my right hande,  
thou holdest me alwayes fast:  
24 And with thy counsell dost me guide,  
to glory at the last.

- 25 What thing is there that I can wishe,  
but thee in heauen above?  
And in the earth there is nothing  
like thee that I can loue.  
26 My fleshe and eke my hert do faile,  
but God doth faile me neuer.  
For of my hert God is the strength,  
my portion eke for euer.

- 27 And lo, all suche as thee forsake,  
thou shalt destroy echeone:  
And those that trust in any thing,  
saupng in thee alone.  
28 Therefore wyl I drawe nere to God,  
and euer with him dwell:  
In God alone I put my trust,  
thy wonders will I tell.

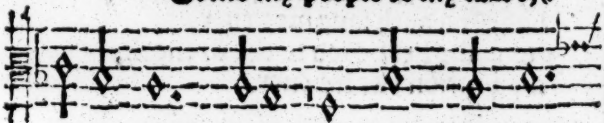
Psal. lxxviii. Tho. Stern.

He sheweth howe God of his mercy chose hya  
church of the posteritie of Abraham, casting in  
theyr teethe the stubburne rebellion of their fa-  
thers, that the children might not onely vnder-  
stand, that God of his free mercies made his co-  
uenant with their auncestors, but also seynge  
them so malicious and peruerse, might be asha-  
med and so turne wholly to God. In this psal.  
the holy ghost hath comprehended (as it were)  
the some of all Gods benefites, to the intēt the  
igno

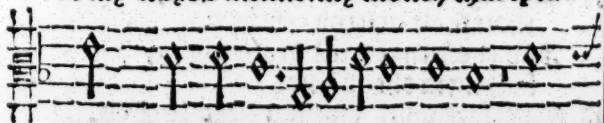
Ignorant and grosse people might see in few wordes  
the effect of the whole histories.



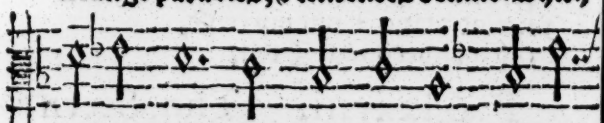
Attend my people to my lawe, &



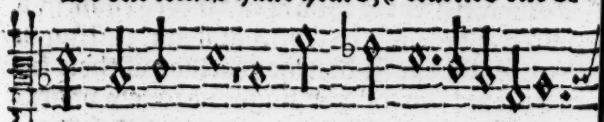
to my wordes incline: my mouth shal speak



strange parables, & sentences deuine: which



we our selues haue heard, & learned euē of



our fathers old, & which for our instruction



our fathers haue vs told.

- 4 Because we should not kepe it close  
from them that should come after:  
Who should gods power to their race praise  
and all his workes of wonder.
- 5 To Iacob he commaundement gaue,  
how Israel should lye:  
Willing our fathers should the same,  
vnto their children geue.
- 6 That they and their posteritie,  
that were not sprung by tho:  
Should haue the knowledge of the lawe,  
and teach their seede aile.
- 7 That they might haue the better hope,  
in God that is aboue:  
And not forget to kepe his lawes,  
and his preceptes in loue.
- 8 Not beyng as they fathers were,  
rebellng in Gods sight:  
And would not frame their wicked hertes,  
to know their God aright.
- 9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shoting their darter the day of warre,  
and yet they toke the foyle.
- 10 For why: they did not kepe with God,  
the couenant that was made:  
Nor yet would walke or lead their lines,  
according to his trade.
- 11 But put into oblivion,  
his counsell and his wyll:



And all workes most magnifiquē,  
which he declared styl.

12 What wonders to our forefathers,  
did he him selfe disclose:

In Egypt land, within the field,  
that called is Caneos:

13 He did deuide, and cut the sea,  
that they might passe at once:  
And made the water stand as styl,  
as doeth an heape of stones.

14 He led them secrety in a cloud,  
by day when it was bright:  
And all the night, when darke it was,  
with fire he gaue them light.

15 He brake the rockes in wilderness,  
and gaue the people drinke:  
As plentifull as when the depes  
do flowe by to the brinke.

16 He dreyne out riuers of rockes,  
that were both dry and hard:  
Of such aboundance, that no floudes,  
to them might be comparde.

17 Yet for all this, against the Lord  
they sinne they did increase:  
And tryred him that is most high,  
to wrath in wilderness.

18 They tempted him within their herts,  
like people of mistrust:

Requyryng such a kind of meate,  
as serued to theyr lust,

19 Saying with murmuration,

In their vnfaithfulness:  
What can this God prepare for vs  
a feast in wyldernes?

- 20 Behold, he strake the stony rocke,  
and floudes forthwith did flowe:  
But can he now geue to his folke,  
both bread and fleshe also?
- 21 When God heard this, he waxed wroth,  
with Iacob and his seed:  
So did his indignation,  
on Israell procede.
- 22 Because they did not faithfully,  
belue and hope that he:  
Could alwayes helpe and succour them,  
in their necessitie.
- 23 Wherefore he did commaund the cloudes,  
forthwith they brake in sunder:
- 24 And rainde downe Manna for them to eate,  
a fode of quickell wonder.
- 25 When earthly men with angels fode,  
were fed at their request:
- 26 He bad the east winde blowe away,  
and brought in the south west.
- 27 And rauide downe fleshe as thicke as dust,  
and foule as thicke as sand:
- 28 Which he did cast amids the place,  
where all the tentes did stand.
- 29 Then did they eate exceedingly,  
and all men had their fylles:  
Yet more and more they did desire  
to serue their lustes and willes.

- 30 But as the meate was in theyr mouthes,  
his wrath vpon them fell;
- 31 And slew the flowre of all their youth,  
and choise of Israell.
- 32 Yet sell they to theyr wonted sinne,  
and stylle they did him greue:  
For all the wonders that he wrought,  
they would him not belue.
- 33 Their daies therfore he shortened  
and made their honoz baine:  
Their yeares did wast and pas away,  
with terrours and with paine.
- 34 But euer when he plaged them,  
they sought him by and by.
- 35 Remembryng then, he was their strength,  
their helpe and God most hie,
- 36 Though in their mouthes, they did but glose  
and flatter with the Lord:  
And with their tonges, & in their hertes,  
dissembled euery word.
- 37 For why? their hertes were nothing bent,  
to him nor to his traide:  
Nor yet to keepe or to performe,  
the couenaunt that was made.
- 38 Yet was he still so mercifull,  
when they deserued to dye:  
That he forgauē them their misdoedes,  
and would not them destroy.
- Yea many a time he turned his wrath,  
and did himselfe auple:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but fleshe,  
and euen as a winde:

That passeth away, and cannot well,  
retourne by his owne kinde.

40 How often times in wilderness,  
did they their Lorde provoke?

How did they moue and styre they Lord,  
to plague them with his stroke?

41 Yet did they turne againe to sinne,  
and tempted God eftsone:

Describing to the holy Lord,  
what thinges they would haue done.

42 Not thinking of his hande and power,  
nor of the day when he:

Delivered them out of the bondes,  
of the scarce enemye.

43 Nor how he wrought his miracles,  
as they them selues beheld:

In Egypt. and the wonder that,  
he did in joan field.

44 Nor how he turned by his power,  
they waters into bloud:

That no man might receiue his drinke  
at riuer nor at floud.

45 Nor how he sent them swarmes of flies  
which did them soze annoy:

And filled their countries full of frogges,  
which should their land destroy.

46 Nor how he did commit their frutes,  
vnto the Caterpillar:

And all the labour of their handes,  
he gaue to the Grasshopper.

- 47 With hailstones he destroyed their vines  
 so that they were all lost:  
 And not so muche as wilde figge trees,  
 but he consumed with frost.
- 48 And yet with hailstones once againe,  
 the Lord theyr cattel sinote:  
 And all their flockes, & heards likewise,  
 with thunderboltes full hote.
- 49 He cast vpon them in his ire,  
 and in his fury strong:  
 Displeasure, wrathe, and euill spirites,  
 to trouble them among.
- 50 Then to his wraath he made away,  
 and spared not the least:  
 But gaue vnto the Desolence,  
 the man and eke the beast.
- 51 He strake also the first borne all,  
 that by in Egypt came:  
 And all the chiefe of men and beastes,  
 within the tentes of Ham.
- 52 But as for all his owne deare folke,  
 he did preserve and kepe:  
 And caried them through wildernes  
 euen lyke a flocke of shepe.
- 53 Without all feare, both safe and sounde,  
 he brought them out of thral:  
 Where as their foes with rage of sea,  
 were ouerwhelmed all.
- 54 And brought them out into the costes  
 of his own holy land:  
 Euen to the mount, which he had got,  
 by his strong arme and hand.



- 55 And there cast out the Heathen folke,  
and did their land deuide:  
And in the tentes, he set their tribes,  
of Israell to abide.
- 56 Yet for all this, they? God most high,  
they stirred and tempted still:  
And would not kepe his testament  
nor yet obey his will.
- 57 But as their fathers turned back,  
euen so they went astray:  
Much lyke a bowe, that wold not bend,  
but Aipt and starte away.
- 58 And greued him with their hill altars  
with offeringes, and with fire:  
And with their Idols vehemently,  
prouoked him to ire.
- 59 Therwith his wrath began againe  
to kindle in his brest:  
The naughtines of Israell,  
he did so myche detest.
- 60 Then he forsoke the tabernacle  
of Silo, where he was:  
Right conuersant with earthly men,  
euen as his dwelling place.
- 61 Then suffred he his might and power,  
in bondage for to stand:  
And gaue the honor of his Arcke,  
into his enemies hand.
- 62 And did commit them to the sword,  
wroth with his heritage:
- 63 The yong men wer deuoured with fire,  
maides had no marriage.

64 And with the sword, the priestes also,  
 did pear the euerp chone:  
 And not a souldoe left aliue,  
 their death for to be mone.

65 And then the Lord began to wake,  
 like one that slept a tunc:  
 O like a ballant man of warre,  
 refreshed after wine.

66 With Emérodés in the hinder partes,  
 he strake his ennemys all:  
 And put them then vnto a shame,  
 that was perpetuall.

67 Then he the tent and tabernacle,  
 of Ioseph did refuse:  
 As for the tribe of Ephraim,  
 he would in no wise chuse.

68 But chose the tribe of Iehuda,  
 where as he thought to dwell:  
 Euen the noble mount Sion,  
 which he did loue so well.

69 Where as he did his temple build,  
 both sumptuously and sure:  
 Like as the earth which he hath made,  
 for euer to endure.

70 Then chose he Dauid, him to serue,  
 his people for to kepe:  
 Which he toke vp, and brought away,  
 euen from the foldes of shepe.

71 As he did follow the ewes with yong,  
 the Lord did him auance:  
 To fede his people of Israel,

and

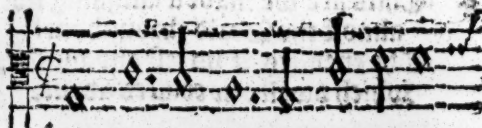
and his inheritance.

71 Then Dauid with a faithfull hert,  
his flocke and charge did fede:  
And prudently with all his power,  
did gouerne them in dede.

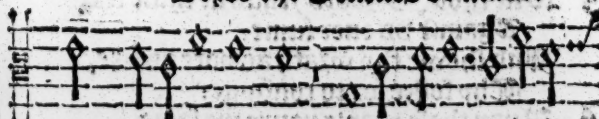
Psal. LXXIX. Io. Hop.

The Israelites complain to God for the great calamitie, and oppression that they suffered when Antiochus destroyed theyr temple, and Citty Jerusalem, desiring Goddes ayde against hys ragynge tyrannye, lest Goddes name and Religion should be contempned amonge the heathen, which should see them thus forsaken and perishe.

O



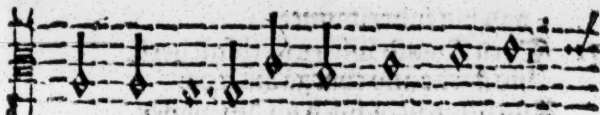
Lord the Gentiles do invade



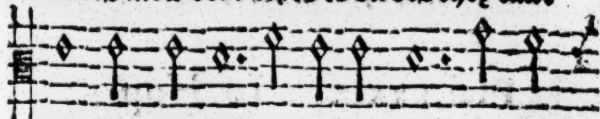
Thine heritage to spoile: Ierusalem a hepe is



made. Thy temple they despoile, the bodies of the



saintes most dere abroad to birdes they cast.



The fleshe of suche as do the feare, the beastes



denoure and wast.

3 Theyr bloud throughout Ierusalem,  
As water spilt they haue:  
So that there is not one of them,  
To lay their dead in graue.

4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at vs tell and mocke,  
which dwell our coastes about.

5 What thou (O Lord) thus in thine ire,  
Against vs euer fume:  
And shewe thy wrath as hote as fire,  
Thy folke for to consume?

6 Vpon those people poure the same,  
Which did thee neuer know:  
Al realmes which cal not on thy name,  
Consume and ouerthrow.

7 For they haue not got the hyper hand,  
And Jacobs seide destruid:

His habitation and his land,  
They haue left wast and void.

- 8 Beare not in mind our former fautes,  
With speede some pitie shew:  
And ayde vs Lord, in all assaultes.  
For we are weak and low.

- 9 O God that gapest all health & grace,  
On vs declare the same:  
Wey not our workes, our sinnes deface  
For honoz of thy name.

- 10 Why shall the wicked still alwaye,  
To vs as people domine:  
In thy reproche reioyse and say,  
Where is thy God become?

Require (O Lord) as thou seest good  
Before our eyes in sight:  
Of all these folke thy seruants blood,  
Which they spitt in despight.  
11 Receiue into thy sight in hast,  
The clamours, grief, and wrong:  
Of such as are in prison cast,  
Susteyning yrons strong.

Thy force and strength to celebrate,  
Lord set them out of band:  
Which vnto death are destinate,  
And in their enemies hand.

- 12 The nations which haue bene so bold,  
As to blaspheme thy name:  
Into theyr lappes with seuen fold  
Repay againe the same.

- 13 So we thy folke thy pasture shepe  
Will praise thee evermore.

And



And teache all ages for to kepe,  
For thee like praise in store.

Psalme. lxxxii. Io. Hop.

**T**he Prophet declaring God to be present amongst the iudges and magistrates, reponeth their parcialitie and unrighteousnes, and exhorteth them to do iustice but seing no amendment, he desireth God to vndertake the matter, and execute iustice him selfe.

Sing this as the. lxyiii. Palme.

**A**mid the praise with men of might,  
The Lorde him selfe did stand:  
To plead the cause of trueth and right  
With iudges of the land.

How long, said he, will you procede,  
False iudgement to awarde?  
And haue respect for loue of meede,  
The wicked to regarde?

Whereas of due ye should defend,  
The fatherles and weak:  
And when the pore man dooth contend,  
In iudgement iustly speake.

If ye be wylde defend the cause,  
Of pore men in their right:  
And rid the needy from the clauces,  
Of tyrantes force and might.

But nothing wil they know or learne,  
In vaine to them I talke:  
They will not see or ought discern,  
But styl in darbnes walke.

- For lo, euen now the time is come,  
That all thinges fall to nought:  
And like wise lawes both all and some,  
For gaue are sold and bought.
- 6 I had decreed it in my sight,  
As Gods to take you all:  
And children to the most of might,  
For loue I did you call.
- 7 But not withstanding ye shal dye,  
As men, and so decay:  
O tyrannes I shall you destroy,  
And plucke you quite away.
- 8 O Lord and let thy strength be knowne,  
And iudge the world with might:  
For why? all nacions are thine owne,  
To take them as thy right.

Psalmc. xciii.

The Prophet in this Psalmc, both exhort all men, to praise the Lord for his great goodnesse powred vpon vs alwaies, and that we shoulde not harden our herts against the manifest truth, but being taught, to geue place and relent our herts, & to auoid the murmuring, whiche is the cause that God many times poureth his plagues vpon vs.

Sing this as Benedictus.

O Come, and let vs now reioyse,  
And sing vnto the Lord:  
And to our onely savior.

Also with one accord.

O let vs come before his face,  
With inward reverence:

Con

Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites  
Alway distributing:  
Wherefore to him right toyfully,  
In Psalmes now let vs sing.

And that because that God aboue  
Is Lord magnificent:  
And eke aboue all other Gods,  
A king omnipotent.

His people doth not he forsake  
At any tyme or tide:  
And in his handes are all the costes  
Of all the world so wyde.

And with his louing countenance  
He loketh every where:  
And doth beholde the toppes of all  
The mountaings farre and nere.

The sea, and all that is therein  
Are his, for he them made:  
And eke his handes haue facyoned,  
The earth, which doth not fade.

O come therfore & worship him  
And down before him fall:  
And let vs wepe before the Lord,  
The which hath made vs all.

He is our God, our lord, & king,  
And we his people are:  
His flocke and shepe of his pasture,  
On whom he taketh care.

This day, if ye do heare his voyce,  
Yet harden not your herte:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligēce.

Com-

Committed in the tyme  
Of trouble in the wyldernes,  
A great and greuous crime.

Wheras your fathers tempted me,  
And tried euery way:  
They proued me, and sawe my workes  
What I could do or say.

This fortie yeares I haue bene grieved,  
With this generation,  
And euermore I sayd they erred,  
In their imaginacion.

Where with their hertes were sore combred,  
Long tyme and many daies:  
Wherefore I know assuredly  
They haue not knowen my waies.

To whom I in mine anger swore,  
That they should not be blest:  
Nor se my toy celestiaall,  
Nor enter in my rest.

*Gloria patri.*

All land and praise be to the Lord,  
That of mighte are most:  
To God the father, and the sonne,  
And to the holy Ghost.

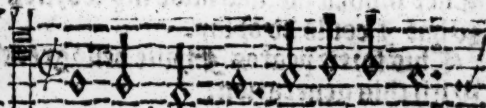
As it in the beginning was,  
For euer heretofore:  
And is now at this present time,  
And shalbe euermore.

Psalme. ciii. T. Ster

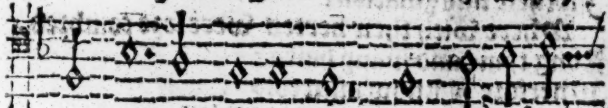
This is a Psalm most excellent, wherin the  
Prophet doth prouoke men & angels, & al crea-  
tures

tures to payse the Lorde for his fatherly mercies, and deliuerance of his people from al euils for his prouidence ouer al thinges, and the preservation of his faithfull.

**M**



Y soule geue laude vnto the Lord,



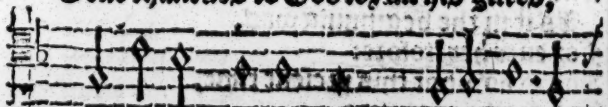
my spirit shall do the same; and all the se-



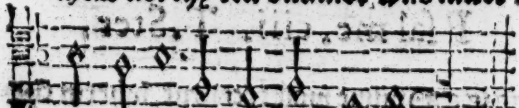
cretes of my herte, praise ye his holy name,



Geue thanckes to God for all his giftes,



theso not thy self vnkind. And suffer not his



benefites to slip out of thy mynde.

That



- 3 That gaue thee pardon for thy faultes,  
and thee restozed againe:  
For all thy weake and fraile disease,  
and healed thee of thy payne.
- 4 That did redeme thy lyfe from death,  
from whiche thou couldest not flee:  
His mercy and compassion bothe,  
he did extend to thee.
- 5 That fylled with goodnes thy desyre,  
and did prolonge thy yowth:  
Lyke as the Eagle casteth her bill,  
wherby her yge renueth.
- 6 The Lord with iustice doth repaye,  
all suche as be opprest:  
So that their sufferinges & their wronges,  
are turned to the best.
- 7 His wayes and his commaundementes,  
to Moses he did shewe:  
His counsels and his valyant actes,  
the Israelites did know.
- 8 The Lord is kinde and mercyfull,  
when sinners do him greue:  
The slowest to conceiue a wrath,  
and rediest to forgiue.
- 9 He chideth not vs continuallye,  
though we be full of crype:  
Nor kepeth our faultes in memozy,  
for all onre sinnefull lyfe.
- 10 Nor yet according to our synnes,  
the Lord doth vs regarde:  
Nor after our iniquities,  
he doth not vs reward.

- 11 But as the space is wonderous great,  
twixt heauen and earth aboue:  
So is his goodnes much more large,  
to them that do him loue.
- 12 God doth remoue our sinnes from vs,  
and our offences all:  
As farre as is the sunne rplyng,  
full distant from his fall.
- 13 And loke what pitie parentes deare,  
vnto their children beare:  
Like pitie beareth the Lord to such,  
as worship him in feare.
- 14 The lord & made vs knoweth our shape  
our mould and fashyon iust:  
How weake and fraile our nature is,  
and how we be but dust.
- 15 And how the time of mortal men,  
is like the withering hay:  
Or like the floure right fayre in field,  
that fadeth full sone away.
- 16 Whose glosse & beantie stormy wintes,  
do vtterly disgrace:  
And make that after theyr assaultes,  
such blossomes haue no place.
- 17 But yet the goodnes of the Lord,  
with his shall cuer stand:  
Theyr childrens children do receiue,  
his righteousnes at hand.
- 18 I meane which kepe his couenant,  
with all theyr whole desire:  
And not forget to do the thing,  
that he doth them require:

The

19 The heauens he are made the seate,  
and fote skole of the Lord:  
And by his power imperiall,  
he gouerneth all the world.

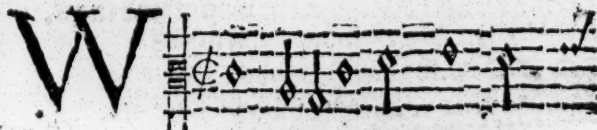
20 Ye angels whiche are great in power,  
Praise ye and blesse the Lord:  
Which to obey and do his wpll,  
unmediatly accord.

21 Ye noble host and ministers,  
cease not to laude him still:  
Which ready are to execute,  
his pleasure and his will.

22 Ye all his workes in eucry place,  
praise ye his holy name:  
My hert, my minde, and eke my soule,  
praysse ye also the same.

Psalme. cxiiii. VV. whit.

How the Israelites were deliuered out of Egipt,  
and of the wonderfull intracles that God  
shewed at that time, which put vs in remem-  
braunce of Goddes grcate mercyes towarde  
his childeyn, and of oure vnthanchfulnesse for  
the same.



When Israel by Gods ad=  
J. ii.



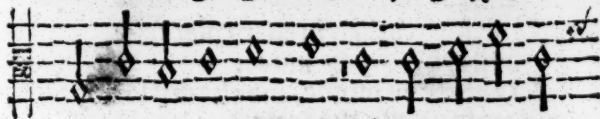
best, from Pharos land was bent: And Ias



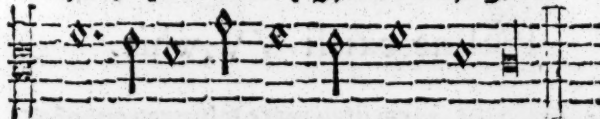
cobs house the strāgers left, and in the same



traine went: In Iuda God his glozy thewde



his holynes most bright: so did the Israe=



lites declare his kingdome, power and might.

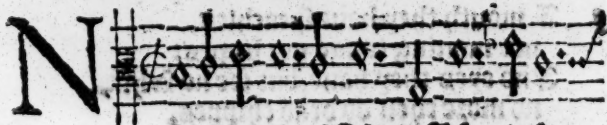
- 3 The sea it sawe, and sodeinly,  
as all amased did flee:  
The rozing streames of Jordans floud,  
recoled backwardly.
- 4 As rammes afraide, the mounteins skipt,  
their strength did them forsake:  
And as the sely trembling lambes,  
their toppes did beate and shake,

What

- 5 What ayled the sea, as all amased,  
so sodenly to flee?  
Ye rowlyng waues of Jordans floud,  
Why ran ye backwardly?
- 6 Why shoke ye hilles as Rammes afraid,  
why did your strength so shake,  
Why did your toppes as trembling lambes,  
for feare quiver and quake.
- 7 O earth, confesse thy soueraigne Lorde,  
and dread his mightie hand:  
Before the face of Jacobs God,  
feare ye both sea and land.
- 8 I meane the God, which from harde rockes  
doeth cause many floudes appeare:  
And from the stony flint doeth make,  
gush out the founteyns cleare.

Psalme. cxv. VV. whit.

A praier of the faithfull, oppressed by idolatrous  
tirants, against whō, they desire that god wolde  
succor them: for asmuch as there is no comparis-  
son betwene him, and their false God, or Idols,  
trusting most constantly that God wil preserue  
them in this their nede, seying that he hath adop-  
ted, and receiued the to his fauor: promising sy-  
nally, that they wil not be vnmindful, of so great  
a benefit, if it wold please god to hear their prai-  
er, and deliuer them by his omnipotent power.

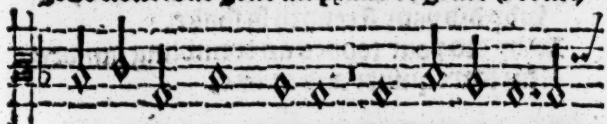


De. unto vs (O lord, I say, to vs.  
A. iii.

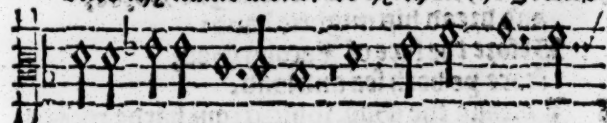




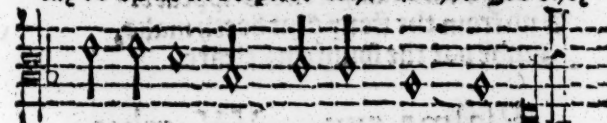
gve none: but gve all praise of grace & truth



unto thy name alone. Why shall the geñiles



say to vs as in despite: wher is their god they



call vpon: where is their hertes deelyte:

3 Doules our soueraigne God,  
in heauen sitteth on hie:  
And worketh what him liketh best,  
for all thinges do can he,

4 But their Idols and Gods,  
before whom they do stand:  
Silver or gold they are at most,  
the worke euen of mans hand.

5 A mouth they haue speechles,  
not mouing tonge nor lippes:  
And eyes they haue, but see no whit,  
no more then do dead chippes.

- ¶ Eares they haue, and heare not,  
as do the cares of man:  
A nose also, but to no vse,  
for smell nothing they can.
- 7 Both handes and feete they haue,  
in foyme there is no lacke:  
But nether touche nor go they can,  
nor yet with throte noyse make.
- 8 Like vnto them shall be,  
the forgers that them frame.  
And likewise such as are no lesse  
which cal vpon their name. (mad)
- 9 But thou O Israel  
in God put confidence:  
For to all suche an ayd he is,  
a buckler, and defence.
- 10 And thou tribe of Aaron,  
in God put confidence:  
For to all suche an aid he is,  
a buckler and defence.
- 11 All ye that feare the Lord,  
in God put confidence:  
For to all suche an aid he is,  
a buckler, and defence.
- 12 The Lord hath vs in myn d,  
and will vs blesse echone:  
The house, I meane, of Israel  
and the tribe of Aaron.
- 13 And blesse will he all them,  
that

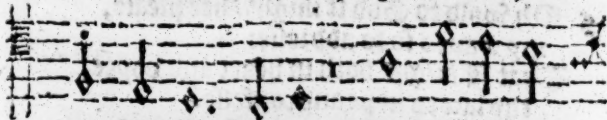
- that feare the Lorde in dede:  
 As well the weake as them of strength,  
 whiche seke to hym at nede.
- 14 With graces manifold,  
 the Lorde wyll all you blesse:  
 As well your seide, as you pour selues,  
 with plenty and increse.
- 15 For ye are deare to hym,  
 that Lorde is ouer all:  
 Which made both heauen and earth,  
 and thinges both great and small.
- 16 The heauens are the Lordes,  
 as his owne dwelling place:  
 But vnto men the earth he geueth,  
 theron to runne their race.
- 17 Surely they that are deade,  
 shall neuer prayse the Lorde:  
 For suche as in their graue are layd,  
 shall therunto accorde.
- 18 But we that do here lyue,  
 shall thanke the Lorde alwayes,  
 With hert & mouth, syng thākes wyl we  
 lykewyse all yon him praies.

Psalme. cxix. VV. whit.

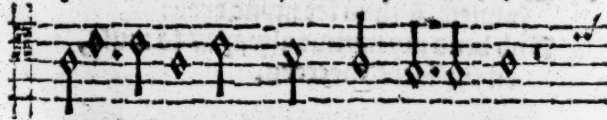
**I**n this psalme is contained an exquisite arte, &  
 a wonderful behemecy in setting forth the prais-  
 es of Gods law: wherin the Prophet can not  
 satisfie him selfe, nor sufficiently expresse the af-  
 fectiō which he beareth therunto: adding more-  
 ouer many notable complaintes & consolations,  
 wherfore it is meto. **P**all & faithful haue it alway  
 both in hert & mouth, & in the E. b. u. e. uery. b. i. t.  
 verses begin with one letter of the Alphabet.



Blessed are they that perfect are, and



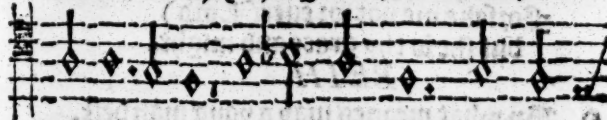
pure in mind and hert: Whose lines & con-



uersation from Gods lawes neuer start. 1.



Blessed are they that geue them selues his sta-



tuts to obserue: Seeking the Lord, with all



they hert, and neuer from him swerne.

3 Doubtles such men go not astraye,  
nor do no wicked thing:  
Which stedfastly walke in his pathes,  
without any wandring.

It

- † It is thy will and commaundement,  
 that with attentive hede:  
 Thy noble and deuine preceptes,  
 We learne and kepe in dede.
- 5 Oh wold to God it might thee please,  
 my wayes so to addresse:  
 That I might both in heart and voyce,  
 thy lawes kepe and confesse.
- 6 So should no shame my life atteyne,  
 whilest I thus set myne eyes:  
 And bend my mynde alwayes to muse,  
 on thy sacred decrees.
- 7 Then wyl I prayse with vpright heart,  
 and magnify thy name:  
 When I shall learne thy iudgementes iust,  
 and likewise proue the same.
- 8 And wholly wyl I geue my self,  
 to kepe thy lawes most right:  
 Forsake me not for euer (Lord)  
 but shew thy grace and might.

## BETH.

- 9 By what meanes may a yong man best,  
 his lyfe learne to amend:  
 If that he marke and kepe thy word,  
 and therin his time spend.
- 10 Unsatedly I haue thee sought,  
 and thus seeking abyde:  
 Oh neuer suffer me (O Lord)  
 from thy precepts to abyde.
- 11 Within my heart and secret thoughtes,  
 thy wordes I haue hpd styll:  
 That I might not at any tyme,

offend



offend thy godly will.

- 12 We magnify the name (O Lord)  
and praise thee evermore:  
Thy statutes of most worthy fame,  
(O Lord) teache me therfore.

- 13 My lippes haue neuer ceased to  
and publish day & night: (preach  
The iudgemēts al, which did procede  
from thy mouth full of might.  
14 Thy testimonies and thy wayes,  
please me no lesse in dede:  
Then al the treasures of the earth  
Which worlblinges make their mede.

- 15 Of thy preceptes I will styl muse,  
and thereto frame my talke:  
As at a marke so wil I aime,  
thy waies how I maye walke.  
16 My onley ioye shalbe so fixed,  
and on thy lawes so set:  
That nothing can me so farre blynde  
that I thy wordes forget.

GIMEL.

- 17 Graunt to thy seruaunt now such grace  
as may my life prolong:  
Thy holy word then will I kepe,  
both in my hart and tong.  
18 Mine eyes which were dunne and shut vp,  
so open and make bright:  
That of thy law and mercifulous workes,  
I may haue the cleare sight.  
19 I am a straunger in this earth,  
wandring now here, now there:

Thy

- Thy sworde therfore to me disclose,  
my fote-steppes for to cleare.
- 10 My soule is rauished with desire,  
and neuer is at rest.  
But seeketh to know thy iudgements hie,  
and what may please thee best,
- 11 The proud men and malicious,  
thou hast destroyed echone:  
And cursed are suche as do not,  
thy helthes attende vpon.
- 12 Lorde turne me fro rebuke & shame,  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hote a fire.
- 13 The Princes great in counsell sat,  
and did against me speake:  
But then thy seruaunt thought howe he,  
thy statutes might not breake.
- 14 For why: the covenantes are my ioy,  
and my great hertes solace:  
They serue in steede of counsellers,  
my matters for to passe.

## DALETH.

- 25 I am alas, as brought to graue,  
and almost turned to dust:  
Restore therfore my lyfe againe:  
as thy promise is iust.
- 26 My waies whē I acknowledged,  
with mercy thou diddest heare:  
Heare now eftsones, & me instruct,  
thy lawes to loue and feare.

- 27 Teach me once thoroughly for to know,  
thy

thy preceptes and thy loze:

Thy workes then will I meditate,  
and lay them by in store.

- 28 My soule I fele so sore opprest,  
that it melteth for grief:  
According to thy word therfore,  
Hast Lorde to sende relief.

- 29 From lying and deceitfull lippes,  
let thy grace me defend:  
And that I may learne thee to loue  
thy holy law me send.

- 30 The way of truth both straight and  
I haue chosen & founde: (sure  
I set thy iudgement me before,  
which kepe me safe and sound.

- 31 Since then (o lord) I forced my self  
thy couenantes to embrace:  
Let me therfore haue no rebuke,  
nor checke in any case.

- 32 Then will I run with ioyful cheare,  
where thy word doth me call:  
When thou hast set my hart at large  
and rid me out of thral.

HE .

- 33 Instruct me (Lord) in y<sup>e</sup> right trade  
of thy statutes deuine:  
And it to kepe, euen to the end,  
my heart will I incline.
- 34 Graunt me the knowledge of thy law  
and I shall it obey:  
With hart and mind, & al my might  
I will it kepe, I say.

In

- 35 In the right path of thy preceptes,  
guide me Lord, I require:  
None other pleasure do I wish,  
no: greater thing desire.
- 36 Incline my hert thy lawes to kepe,  
and covenantes to embrace:  
And from all filthy avarice,  
and shield me with thy grace.
- 37 From vatne desire and wooldy lustes,  
turne backe mine eyes and sight:  
Geue me the spirite of life and power,  
to walke thy waies a right.
- 38 Confirm thy gracious promes, Lord,  
which thou hast made to me:  
Which am thy seruauit, and to lone,  
and feare nothing but the.
- 39 Reproche and shame which I so feare,  
from me, O Lord, expell:  
For thou dost iudge with equitie,  
and therein dost excell.
- 40 Behold my herts desire is bent,  
thy lawes to kepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I maye.

VAV.

- 41 Thy mercyes great and manifold,  
let me obtaine (O Lord:)  
The sayng health let me enioy,  
according to thy word.
- 42 So shal I stop, & scladerous mouthes  
of leud men and vniust:  
For in thy faithfull promises,  
standeth my comfort and trust

The

- 43 The word of truth within my mouth,  
let euer styll be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.
- 44 And while þy breath within my brest,  
doth natural life preserve:  
Yea till this world shalbe dissolved,  
thy law will I obserue.
- 45 So walke will I, as set at large,  
and made free from all drede:  
Because I sought how for to kepe,  
thy preceptes and thy rede.
- 46 Thy noble actes I will describe,  
as thinges of most great fame:  
Euen before kinges I will them blase,  
and thinke no whit for shame.
- 47 I will reioyse then to obey,  
thy worthe hestes and will:  
Which euermore I haue loued best,  
and so will loue them still.
- 48 My handes will I lift to thy lawes,  
which I haue dearly sought:  
And practise thy commaundementes,  
In wyll in dede and thought.

## RAIN.

- 49 Thy promise which thou madest to me  
thy scruaunt, Lord, remeiber:  
For therein haue I put my trust,  
and confidence for euer.
- 50 It is my comfort and my toy,  
when troubles me assaile.  
For were my life not by thy word,  
my life would sone me faile.

The



- 51 The proude, and suche as God contemne,  
Styll made of me as horne:  
Yet would I not, thy lawe forsake,  
as he that were forlozne:
- 52 But called to mind (Lord) thy great workes  
shewed to our father olde:  
Wherby I felt the ioy surmount,  
my grief an hundred folde.
- 53 But yet, alas, for feare I quake,  
seyng how wicked men:  
Thy law forsake, and did procure,  
thy iudgement: who knoweth when?
- 54 And as for me, I frained my songes,  
thy statutes to exalt:  
When I among the straungers dweld,  
and thoughtes gan me assalt.
- 55 I thought vpon thy name, O Lorde,  
by night when others slepe:  
As for thy lawe, also I kept,  
and euer wyll it kepe:
- 56 This grace I did obtaine, because  
thy couenauntes swete and deare:  
I dyd embrace, and also kepe,  
with reuerence and with feare.

## HETH.

- 57 O God, which art my part and lot,  
my comfort and my stay:  
I haue decreed, and promised,  
thy lawe to kepe alway.
- 58 Myne earnest herte, dyd humbly sue,  
in pcesence of thy face:  
As thou therfore hast promysed,  
Lorde graunt me of thy grace,

- 59 My lyfe I haue examined, and tried my secret hart:  
Which to thy statutes causinge  
my fete straight to conuert,  
60 I did not stay nor linger long,  
as they that slouthfull are:  
But hastely thy lawes to kepe,  
I did my self beware.
- 61 The cruell bandes of wicked men,  
haue made of me their pray:  
Yet wold I not thy lawe forget,  
nor from thee go astray.
- 62 Thy righteous iudgement shewed toward  
so great is and so hye:  
That euen at midnight wil I ryle,  
thy name to magnifie.
- 63 Companion am I to all them:  
which feare thee in their heart:  
And nether will for loue nor dread,  
from thy commaundementes start.
- 64 Thy mercies (Lord) most plentu-  
do al the world fulfil:  
Oh teache me how I may obey,  
thy statutes and thy wyll.

## TETH.

- 65 According to thy promesse Lord,  
so hast thou with me delt:  
For of thy grace in sundry sortes,  
haue I thy seruaunt, felt.
- 66 Teach me to iudg alwaies a right  
and geue me knowledg sure,  
For certainly beleue I do,  
that thy preceptes are pure,

- 67 Yer thou diddest touch me with thy rod,  
I erred and went astray:  
But now I kepe thy holy word,  
and make it all my stay.
- 68 Thou art both good and gracious  
and gennest most liberally:  
Thy ordinancees how to kepe,  
therfore (O Lord) teach me.
- 69 The proud and swicked men haue forged  
against me many a lie:  
Yet thy commandementes shall obserue,  
with all my hert sayll I.
- 70 Their hertes are swoln with worldly welth,  
as grasse, so are they fat:  
But in thy lawe do I delite,  
and nothing like but that.
- 71 Oh happy time, may I well say.  
Whenthou diddest me correct:  
For as a guid, to learne thy lawes  
thy rodde did me direct.
- 72 So that to me thy word and lawe,  
is dearer many folde:  
Then thousandes great of silver and gold,  
or ought that can be told.
- I O D.
- 73 Seeing thy handes that made me Lord,  
to be thy creatur e:  
Graunt knowledge likewyse how to learne,  
to put thy lawes in herte.
- 74 So they that feare the shall reioyse  
when euer they me see:  
Because I haue learned by thy word,  
to put my trust in thee.

When

- 75 When with thy roddest, the world is plagued  
I know the cause is iust:  
So when thou diddest correct me Lord,  
the cause iust nedes be must.  
76 Show of thy goodnes I thee pray,  
some comfort to me send:  
As thou to me thy seruaunt hetest,  
so from all ill me spend.

- 77 Thy tender mercies power on me,  
and I shall surely lyue:  
For ioy and consolation both,  
thy lawes to me doth geue.  
78 Confound the proud, whose false pretence,  
is me for to destroy:  
But as for me thy helthes to know,  
I wyl my self employ.

- 79 Who so with reuerence do the feare,  
to me let them retire:  
And such as do thy conuantes know,  
and them alone desire.  
80 My hart without all waivering  
let on thy lawes be bent:  
That no confusion come to me,  
wherby I should be spent.

CAPH.

- 81 My soule doth faint and ceaseth not,  
thy sauing health to craue:  
And for thy wordes sake still I trust,  
my hertes desire to haue.  
82 Myne eyes do faile with loking for,  
thy word, and thus, I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

- 83 As a skinne battell in the smoke,  
so am I partched and dried:  
Yet will I not out of my hert,  
let thy commaundement slide.
- 84 Alas how longe shall I yet liue,  
before I see the houre,  
That on my foes which me torment  
thy vengeaunce thou wilt power?
- 85 Presumptuous me haue digged pittes  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.
- 86 But thy commaundemēt's are al true,  
and causeles they me greue:  
To thee therfore I do complaine,  
that thou mightest me relieue.
- 87 Almost they had me cleane destroied,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succor founde.
- 88 Restore me, Lord, again to life,  
for thy mercies excell:  
And so shall I thy couenauntes kepe  
till death my life expell.
- LAMED.
- 89 In heauens Lord where thou dost dwell,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there indure.
- 90 From age to age thy truth abideth  
as doth the earth witness:  
Whose good worke thou hast laid so sure  
as no tounge can expresse.



- 91 Euen to this day we may well see,  
how all thinges perseuere:  
According to thy ordinance  
for all thinges thee reuere,  
92 Had it not bene that in thy lawe,  
my soule had comfort sought:  
Long time yet now in my distresse,  
I had bene brought to nought.  
93 Therfore wyll I thy preceptes aie,  
in memory kepe fast:  
By them thou hast my life restored,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Haue me therfore, for to thy lawes  
mine eares and hert incline.  
95 The wicked men do seke my bane,  
and therto lie in waite:  
But I the while considered,  
thy noble actes and great.  
96 I se nothing in this wide world,  
at length which hath not end:  
But thy commaundement & thy word,  
beyond all ende extend.

MEM.

- 97 What great desire and seruent lone,  
do I beare to thy lawe:  
All the day long my whole deuise,  
is only on thy lawe.  
98 Thy word hath taught me far to passe,  
my foes in policie:  
For stil I kepe it as a thing,  
of most excellencie,

99 My teachers whiche did me instruct,  
in knowledge I excell:

Because I do thy covenantes kepe  
and them to others tell.

100 In wisdome I do passe also  
the auncient men in dese:

And all, because to kepe thy lawes,  
I helde it aye best rede.

101 My feete I haue reſtrayned eke,  
from euery euill way:

Because that I continually,  
thy worde might kepe, I say.

102 I haue not ſwarued from thy iudgements,  
nor yet ſhonke any dell:

For why? thou haſt taught me thereby  
to lye godly and well.

103 Oh Lord, how ſwete vnto my taſte,  
ſynde I thy wordes alway:

Doubtles no hony in my mouth,  
fele ought ſo ſwete I may,

104 Thy lawes haue me ſuche wiſdom learn'd,  
that bitterly I hate:

All wicked and vngodly wayes,  
in euery kynde oʒ rate.

N V N.

105 Euen as a lanterne to my feete  
ſo doth thy word ſhine bright:

And to my pathes, wher euer I go  
it is a ſlamyng light.

106 I haue both ſwozne & wil perſorme,  
moſt certainly doubtleſſe:

That I wil kepe thy iudgements iuſt,  
and them in lyfe expreſſe.

Psalm.

- 107 Affliction hath me sore oppressed,  
and brought me to deathes doores:  
O Lozde as thou hast promised  
so me to lyfe restore.
- 108 The offringes which I hart & voyce,  
most frankly I thee geue:  
Accept, and teache me how I may,  
after thy iudgementes lyue.
- 149 My soule is aye so in my hande,  
that daungers it assaile:  
Yet do I not thy law forget,  
nor it to kepe wyll faile.
- 110 Although the swicked laied their nets  
to catche me at a Bray:  
Yet did I not from thy preceptes,  
once swerue or go astray.
- 111 Thy law I haue so claymed alway,  
as myne owne heritage:  
And why: for therein I delite  
and set my whole courage,
- 112 For euermore I haue ben bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end  
I wyll continue still.

## S A M E C H.

- 113 The crafty thoughtes & double harie,  
I do alwaies detest.  
But as for thy law and preceptes,  
I loued them euer best.
- 114 Thou art my hid and secreete place,  
my shield of strong defence:  
Therefore haue I thy promises,  
loked for with patience.

115 Go to therefore ye wicked men,  
depart from me hence:

For the commaunders wyl I hope  
of God my lord alone.

116 As thou hast promised so performe  
that death me not assaile:

For let my hope abuse me so  
that through distrust I quaille.

117 Uphold me and I shalbe safe,  
for ought they do or say:

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy fete  
as do thy statutes breake:

For nought availeth they: subtilty  
they: counsell is but weake.

119 Like dross thou callest & wicked out  
where ever they go or dwell:

Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My fleshe alas, is take with feare,  
as though it were benommed:

For whē I se thy iudgemēt's strait  
I am as one astounded.

*A I N.*

121 I do the thing that lawfull is,  
and geue to all men right:

Resigne me not to thē that woulde,  
oppresse me with their might.

122 But for thy seruaunt surety be,  
in that thing that is good:

That proud mē geue me not the foile,  
which rage as they were wood.

*Myne*

- 123 Mine eyes with waiting are now blind  
thy health so much I craue:  
And eke thy righteous promise (lorde)  
wherby thou wilt me saue.
- 124 Intreat thy sernaunt louingly,  
and sauoure to him shewe:  
Thy statutes of most excellence,  
teach me also to knowe.
- 125 Thy humble sernaunt, Lord, I am,  
oh graunt me to vnderstand:  
How by thy statutes I may know  
best what to take in hand.
- 126 It is now time (Lord) to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgressed  
and none against them said.
- 127 This is the cause wherfore I loue  
thy lawes better then gold:  
Or Jewels fyne which are esteemed  
most costly to be sold,
- 128 I thought thy preceptes all most iust,  
and so them laid in store:  
All crafty and malicious waies,  
I do abhorre therfore.
- P E.
- 129 Thy couenantes are most wonderfull,  
and full of thinges profound:  
My soule therfore doth kepe them sure,  
When they are tried and found.
- 130 When men fyrst enter into thy wordes  
they fynde a lyght most cleare:  
And very idiots vnderstand,  
when they it reade or heare.



- 131 For I have both gaped & breathed  
to know thy commaundement:  
That I might guid my life therby.  
I sought what thing it ment.
- 132 With mercy and copassion (Lord)  
behold me from aboue:  
And thou art wont to behold such  
as thy name feare and loue.
- 133 Direct my fote steppes by thy worde  
that I thy wil may know:  
And neuer let iniquitie,  
thy seruant ouerthrow.
- 134 Fro slanderous tongues & deadly harms  
preserue and kepe me sure,  
Thy preceptes then I wil obserue  
and put them eke in vze.
- 135 Thy countenance which doth surmount  
the sonne in his bright hew:  
Let shine on me: and by thy law  
teache me what to eichew.
- 136 Out of mine eyes great floods gush out  
of bery teares and fell:  
When I behold how wicked men,  
thy law kepe neuer a dell.
- R A D E.
- 137 In euery point (Lord) thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronouce  
thou art a righteous iudge.
- 138 To rendze right and flee from guile  
are two chief pointes and hie:  
And such as thou hast in thy law,  
commanded by streightlie.

With

- 139 With zeile and sorow I am consumed,  
and euen pined away:  
Tose my foes thy wordes forget  
for ought that I do may.
- 140 So pure and perfect is thy word,  
as any hert can demer:  
And I thy seruant nothing more,  
do loue oꝝ yet esteeme.
- 141 And though I be nothing set by  
as one of base degrees:  
Yet do I not thy heltes forget,  
noꝝ shrinke away from thee.
- 142 Thy righteousnes (Lorde) is most  
for euer to endure: (iust  
Also thy law is truth it self,  
most constant and most pure.
- 143 Trouble and grief haue seased on me,  
and brought me wonderous lowe:  
Yet do I still of thy preceptes,  
delite to heare and knowe.
- 144 The righteousnes of thy iudgemēt  
do last for euer more:  
Then teach them me, for euen in them,  
my lyfe lieth by in store.

R O P H.

- 145 With seruent hert I called and cryed  
now answere me (O Lord):  
That thy comandementes to obserue  
I may fully accord.
- 146 To thee (my god) I make my sute,  
with most humble request:  
Haue me therfoze, and I wil kepe,  
thy precept and thy best.

To

147 To thee I cry, euen in the mozne,  
before the day wake lyght:  
Because that I haue in thy word,  
my confidence whole plight.  
148 Mine eies pzenēt the watch by nyght,  
and yer they call, I walke:  
That by deuyfynge of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice  
and pitie on me take:  
As thou wast wont, so iudge me (Lord)  
lest life me should forsake.  
150 My foes draw nere and do procure  
my death maliciously:  
Which from thy law are farre gon back  
and stroied from it leudly.

151 Therfore (O lord) appoche thou nere  
for nede doeth so require:  
And all thy preceptes true they are,  
then helpe I the desyre.  
152 By thy cōmandements I haue learn'd  
not now, but long ago:  
That they remaine for euermore,  
thou hast them grounde so.

## R E S.

153 My trouble and affliction,  
consider and beholde:  
Delpyer me, for of thy lawe,  
I euer take fast holde.  
154 Defend my good & righteous cause,  
with spede me succor send:  
From death as thou hast promised,  
Lord kepe me and defend.

155 As for the wicked farre they are,  
from hauing health and grace:  
Wherby they might thy statutes know,  
they enter not the trace.  
156 Great are thy mercies, Lord, I graunt,  
what tonge can them attaine?  
And as thou hast me iudged per now,  
so let me life obteine.

157 Though many men did trouble me,  
and persecute most soze:  
Yet from thy lawes I neuer shonke,  
nor went awy therfore.  
158 And truthe it is, for grief I die,  
when I these traitors see:  
Because they kepe no whit thy word,  
nor yet seke to know thee.

159 Behold, for I do loue thy lawes,  
with hart most glad and fayne:  
As thou art good and gracious Lord,  
restoze my lyfe againe.  
160 What thy word doth decree, must be,  
and so it hath ben euer:  
Thy righteous iudgementes are also,  
most true, and decay neuer.

## SCHIN.

161 Princes haue sought by cruelty,  
causels to make me crouch:  
But all in vayne, for of thy word,  
the feare did my hearte touch.  
162 And certainly euen of thy word,  
I was moze mery and glad:  
Then he that of rich spoiles and pray,  
great stoze and plenty had.

- 163 As for all lies and falsitie  
I hate most and detest:  
For why: thy holy law do I,  
about all thinges loue best.
- 164 Seuentimes a day I prayse thee Lord,  
synging with hert and voyce:  
Thy rightuous actes and wonderfull,  
so cause me to reioyse.
- 165 Great peace and rest shall all suche haue,  
which do thy statutes loue:  
Nor danger shall theyr quyet state  
impere or once remoue.
- 166 My onely health and comfort Lord,  
I loke for at thy hande:  
And therfore haue I done those thinges,  
which thou diddest me commaunde.
- 167 Thy lawes haue bene my exercise,  
which my soule most desired:  
So much my loue to them was bent  
that nought els I required.
- 168 Thy statutes and commandementes  
I kept, thou knowest, a right:  
For all the thinges that I haue done,  
are present in thy sight.

## TAV.

- 169 O Lord, let my complaynt and cry,  
before thy face appeare:  
And as thou hast me promes made  
so teache me thee to feare.
- 170 Myne humble supplication,  
toward thee, let find accesse:  
And graunt me (Lord) deliuerance,  
for so is thy promesse.

Then

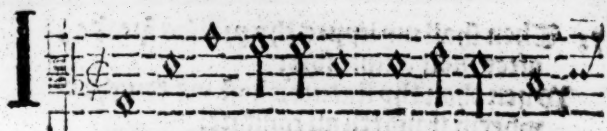
- 171 Then shall my lippes thy praises speake,  
after most ample sort:  
When thou thy statutes hast me taught  
wherin standeth all comfort:  
172 My tongue shal sing and preach thy word,  
and on this wise say shall:  
Gods famous actes and noble lawes,  
are iust and perfect all.  
173 Stretch out thy hand I thee beseeche,  
and speedily me saue:  
For thy commaundementes to obserue  
chosen, O Lord I haue.  
174 Of thee alone, Lord, I craue health,  
for other I know none:  
And in thy law and nothing els  
I do deliue alone.

- 175 Graunt me therfore long daies to lyue,  
thy name to magnifie:  
And of thy iudgementes mercifull,  
let me thy fauour trye.  
176 For I was lost and went astray,  
much like a wandring shepe:  
Oh seke me, for I haue not sayled  
thy commaundementes to kepe.

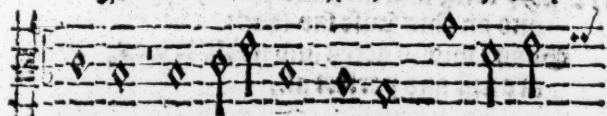
Psalme. cxx. Th. Stern

The prayer of Dauid being now banished among  
the barbarous people of Arabia, by the false re-  
portes of enuious flatterers. And therfore he la-  
menteth his longe abode amonge those infidels,  
who were geuen to all kinde of wickednesse and  
contention.

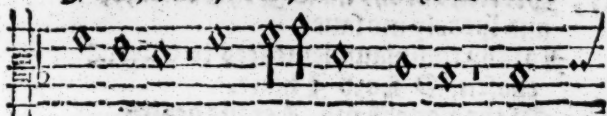




In trouble and in thral, Unto the Lord



I call, And he doth me comfort: Deliuer



me, I say, from liers lippes alwaye. And



tonge of false report.

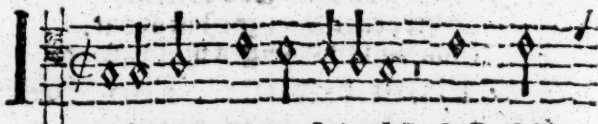
- 3 What bantage, or what thing,  
Gettest thou thus for to sing.  
Thou false and flattering lier?
- 4 Thy tongue doth hurt I wene,  
No lesse then arrowes kene,  
Of whote consuming fire.
- 5 Alas to long I flake,  
Within these tentes so blacke:  
Which kedars are by name:  
By whom the flocke elect.  
And of Isaackes sect,  
Are put to open shame.
- 6 With them that peace did hate.  
I came

I came a peace to make,  
and for a quiet life:

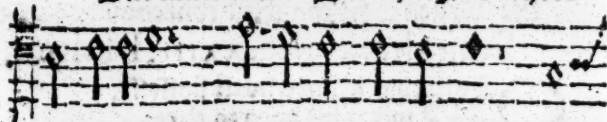
- 7 But when my word was told,  
Causeless I was controld,  
By them that wold haue strife,

Psalm. CXXI. VV. whit.

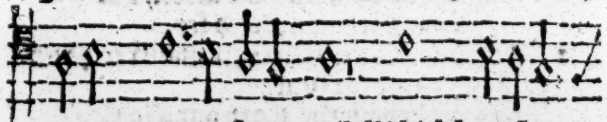
The Prophete sheweth by his owne example  
that the faithfull ought to looke for all theiꝝ suc  
cor of God alone, who will gouerne and geue  
good successe to all theiꝝ godly enterprises.



Lift mine eyes to Zion hill. frō whēce



I do attend. That succor god may send. 2. The



mightie god me succor wil, Which heauē &



earth framed. And all thinges therein named.

- 3 Thy foete from slippe he wyl preferue,  
and wyl thee safely kepe:  
For he wyl neuer slepe,

¶.i.

¶.o

- He slepe at all can him catche:  
 But his eyes shall ener watche.  
 5 The Lord is thy warrant alway.  
 The Lord eke doth thee couer,  
 As at thy right hand ener.  
 6 The sunne shall not thee partch by day.  
 Nor the mone not halfe so bright,  
 Shall wltch cold thee hurt by night.  
 7 The Lorde will kepe thee from distresse,  
 And will thy life sure saue:  
 And thou also shalt haue.  
 8 In all thy busines good successe,  
 Where ener thou goest in or out,  
 God will thy thinges bring about.

Psalm.cxxiii. Tho. Stern.

A prayer of the faithful, which are afflicted by  
 the wicked worldinges & contemners of God

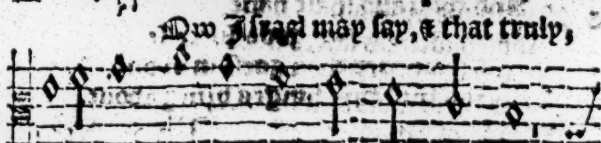
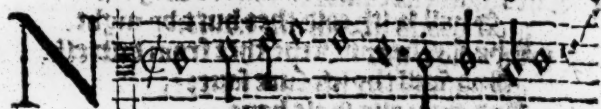
Sing this as the xxiii. Psalme.

- O Lord that heauen doest possesse,  
 I lyft mine eyes to thee:  
 Euen as the seruant lifteth his  
 his maisters handes to see.  
 2 As hādmaids watch their maister hāds  
 some grace for to achue:  
 So we behold the Lord our God,  
 till he do vs forgeue.  
 3 Lord graunt vs thy compassion,  
 and mercy in thy sight:  
 For we be filled and ouercomen,  
 with hatred and despight.  
 4 Our minds be stuffed with great rebuke,  
 the rich and worldly wise:  
 Do make of vs their mocking stocke,  
 the proude do vs despise.

Psalme.

## Psalme. cxxiii. VV. whit.

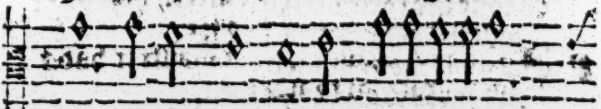
The people of God, beinge deliuered oute of a  
great danger, acknowledge not to haue escaped  
by theyr owne power, but through the fauor of  
God, and shew in how great perill they were,



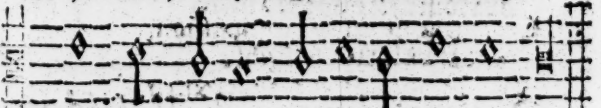
If the Lord had not our cause mainteind.



2. If that the lord had not our right susteind.



When all the world against vs furiously.



Made their hyppocres, & said we shold all die.

3 How longe a go  
the p. had deuoured vs all:  
And swallowed quicke,  
for ought that we could deme,  
Such was theyr rage,

as we might well esteeme.

4 And as the floudes,  
With mightie force do fall,  
So had they now,  
our life euen brought to thall.

5 The raging streames,  
most proud in roaring noyse;  
Had long ago,  
ouerwhelmed vs in the depe.

6 But loued by God  
which with vs safely kepe  
from bloudy tethe,  
and theyr most cruell voice,  
Which as a pray  
to eate vs wold reloyce.

7 Euen as the birde  
out of the fowlers gremme,  
Escapeth away?  
right so it fareth vs,  
Woke are their nettes,  
and we haue scaped thus.

8 God that made heauen  
and earth is our helpe then,  
His name hath saued  
vs from these wicked men.

Psalme. cxxv.

Qui confidunt. R. VVisdom

In this psalme the congregation of y faithful  
are meruelously defended by the mighty power  
of God, so that he is their protectoz & defender  
and as for the rod of the vngodly, he breaketh  
it to theyr vtter confusion.

Those



**T**hose that do put their confidence, In

on the lord our God only. And sue to him for

his defence. In all their neede & misery. Their

faith is sure, firme to endure, Grounded on

Christ the corner stone. Whom I no ill, but

stādeech syll. Steadfast like to the most

And as about Iherusalem,

The mightie hilles do it compass,  
So that no enemy cometh to them,  
To hurt that towne in any case.  
So God in dede. In every neede  
His faithfull people doth defend,

L. iii.

Standing



Standing them by assuredly  
 Fro this time forth world without ende.

Rightwise and good is our Lord God,  
 And will not faile certainly.

The sinners and vngodlies rod,

To tary vpon his family:

Lest they also from God shoulde go,

Fallyng to sinne and wickednes

O Lord defende, world without ende,

Thy Christen flock throughte thy goodnes.

O Lord do good to Christians all,

That stedfast in thy word abide,

Such as willingly from God fall,

And to faile doctrine dayly flyde.

Such will the Lord scatter abroad,

With Hypocrites throwen downe to hell.

God will them send, peynes without ende,

But Lord graunt peace to Israel.

Glorie to God the father almight,

And to the sonne our sauoure

And to the holy ghost, whose light,

Shine in our herts, and be succoure,

That the right way, from day to day,

We may walke, and him glorifie,

With herts desire, all that are here,

Worship the Lord, and say, Amen.

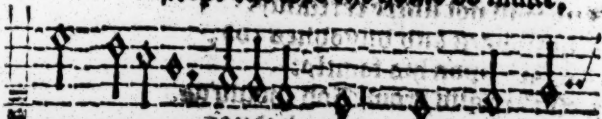
Psalme. cxxvii, VV. whit.

It is not mans wit, power, or labour, but the  
 free goodnes of God that geueth riches, prefer  
 ueth townes and countreys, graunteth nourish  
 ment and chyldezen.

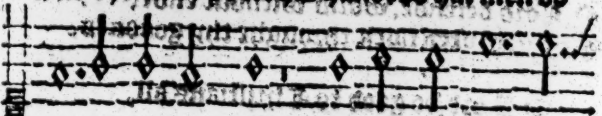
Ex

**E** 

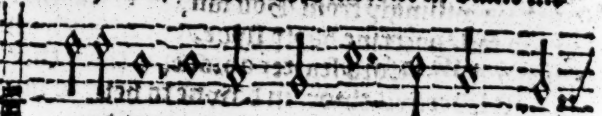
cept the lord the house do make,



And therunto do set his hand. What men do



build, it can not stand. Likewise in vaine me



undertake, & rises and holdes to watch &



sward, Except the Lord be their safeguard,

2 Though ye rise early in the morn,

And so at night go late to bed,

Eating full hardly with browne bread,

Yet were your labour lost and woene.

But they whom God doth loue and keeps

Receiue all thinges with quiet slepe.

3 Therfore make well, when euer ye see,

That men haue heires to enioye their lande:

It is the gift of Gods owne hand,

For God him self doeth multiplie

Of his great liberalitie,

The blessing of posteritie.

- 4 And when the children come to age,  
 They growe in strength and actiuenes,  
 In person, and comelynes  
 So that a shaft shot with courage,  
 Of one that hath a most strong arme,  
 Flieth not so swift, nor doth lyke harme.
- 5 Oh well is him that hath his quier,  
 Fournished with suche artillerie:  
 For when in pearill he shalbe,  
 Such one shall neuer shake nor shiner,  
 When that he pleadeth before the iudge,  
 Against his foes which beare him grudge.

Psal. cxxviii. Th. Stern.

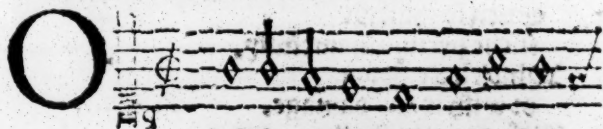
¶ We describeth the prosperous estate of thē that  
 be married in the feare of God, toynning with all  
 the promisse of Gods blessings to al them that  
 liue in this honourable estate, according to his  
 commaundementes.

Sing this as the. cxliiii. Psalme

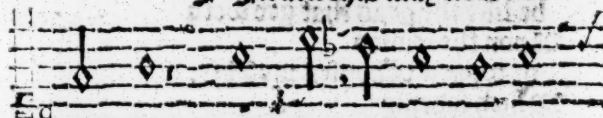
- B**lessed art thou that fearest God,  
 and walkest in his way:  
 2 For of thy labour thou shalt eat,  
 happy art thou (I say.)
- 3 Like fruteful vines on thy house sides,  
 so both thy wyfe spring out:  
 Thy children stand like olive plantes  
 thy table rounde about.
- 4 Thus art thou blest that fearest God,  
 and he shall let the see:
- 5 The promised Ierusalem,  
 and his felicitie.
- 6 Thou shalt thy childrens children see  
 to thy great ioyes increase:  
 And likewise grace on Itraell  
 prosperitie and peace.

Psalme. cxxix VV. whit.

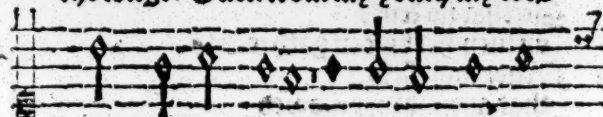
The admonisheth the church to reioyse, though  
it haue bene afflicted in al ages, for God wil des-  
troye it: and the enemies, for all their glorious  
shewe, shall sodenly be destroyed.



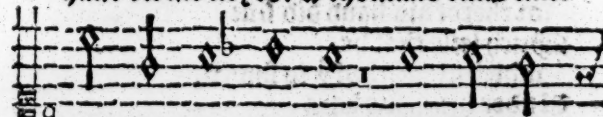
*f* Israell this may now be



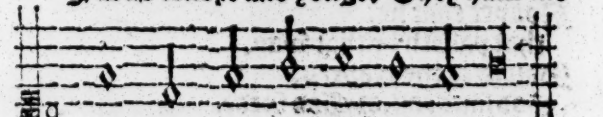
the songe: Euen from my youth my foes



haue oft me noyed: A thousand evils since



I was tendre and yonge. They haue me



wrought, yet was I not destroyed.

3 As yet I beare,

the markes in bone and skin:

That one would thinke

that the plow men with their plowes,

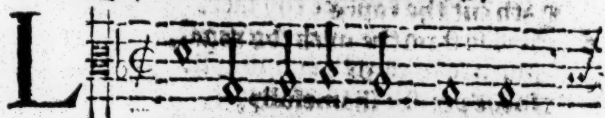
Upon my backe

haue made their balkes farre in:

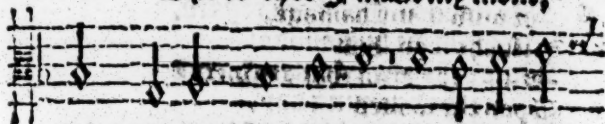
- For like plowed ground,  
 euen so haue I long for ioyes.  
 4 But yet the Lords,  
 which doeth al things iustly,  
 Hath cut the ropes  
 and so staid the wickedes rage.  
 5 Euen so shall all  
 suche perishe shamefully,  
 Which hate Sion,  
 or wish it any damage.  
 6 All suche men shall  
 be like the gras that groweth  
 Upon the walles  
 or toppes of houses most hie,  
 Which sodenly  
 or one beware, withereth:  
 So that no frute  
 on such herbes can gathered be.  
 7 Neuer man sawe,  
 that any mower mowed  
 Such grasse as that,  
 or therof his hand did fill:  
 Much lesse that he,  
 which gladneth of it is sowed,  
 Under his arme bare  
 some thing his house vntill.  
 8 For yet that he,  
 that passeth by that way,  
 Saith to the reapers,  
 God sanc you, or God spede.  
 No, no man doth  
 wish them good luck, I say,  
 Or pray that God,  
 would for their worke graunt them mede.  
 Psalm. cxxx. VV. whit.  
 An effectuous praier of him that for his sinnes



had susteined great afflictions, and not withstanding, he fully trusteth, and assurcth him selfe to obtaine mercy and forgiveness of his finnes, & at length deliverance from all evils.



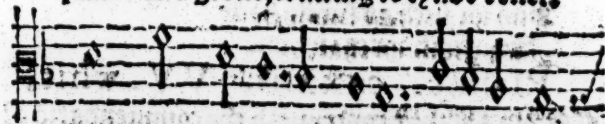
Ord to thee I make my moane,



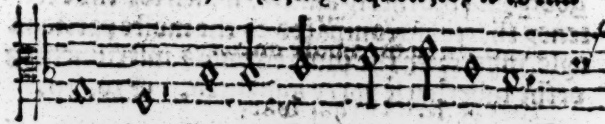
When daunger me oppresse: I call, I sigh,



plaine and grone, trusting to fynde relief.



Hear now, O lord, my request, for it is full



due time. And let thine eares aie be prest,



unto this prayer mine.

3 O Lord our God, if thou sway,  
our finnes and them peruse:  
Who shall then escape, and save,

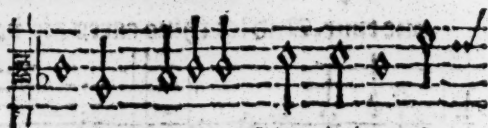


I can my self excuse:

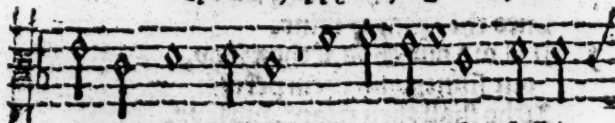
- 4 But Lord thou art mercifull,  
and turnest to vs thy grace:  
That we th hearts most carefull,  
should feare before thy face.
- 5 In God I put my whole trust,  
my soule waiteth on his will:  
For his promises is most iust,  
and I hope therein still.
- 6 My soule to God hath regard,  
wishing for him alway:  
More then they: y watch & ward  
to see the dawning day.
- 7 Let Israel then boldlye,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.
- 8 For he it is that must saue,  
Israel from his sinne:  
And all such as surely haue  
their confidence in him.

Psalme. cxxxiii. VV. whit.

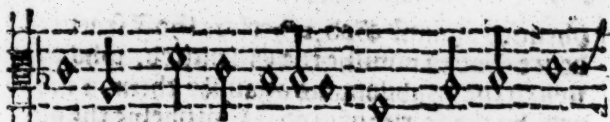
This Psalme conteyneth the commendatio of  
godly and brotherly amitie, which for the excel-  
lency thereof is compared to the moste precious  
oyle, wherewith the priestes only & instrumentes  
of the tabernacle were anoynted. Exo. 30.



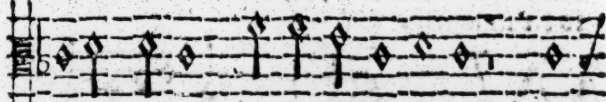
Howe happy a thing it is, and



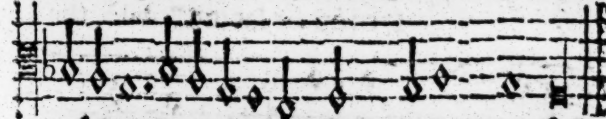
toysfull for to see, brethren together fast in



hold the band of amitie: 2. It calth to minde



þ swete perfume, & that costly ointmēt, which



on þ sacrificers hed by Gods pꝛecept was spēt.

It wet not Arons head alone,  
but dꝛencht his beard throughout:  
And finally it did runne downe,  
his ritche attꝛe about.

3 And as the lower ground doth dꝛink  
the dew of Hermon hill:  
And Sion with his siluer droppes  
the feldes with frute doth fill.

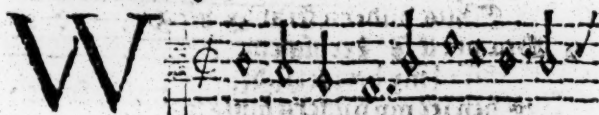
4 Eue so the lord doth poure on them  
his blessinges manifold:  
Whose herts & minds & out al guile  
this knot to kepe and hold.

¶ This last beate, is song with the  
two last clauses.

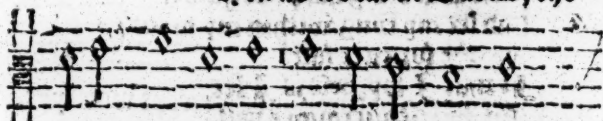
Psalme. cxxxvii. VV. whit.

¶ The people of God in theyꝝ banishment, seing  
Gods true religiō decay, liued in great anguish  
and sorow of hert, the which grief þ Caldeans  
did so little pitie, that they rather increased the  
same daily, with tauntes, reproches, and blas-  
phē.

phenies against God, wherefore the Israelites  
desire God to punish the Edomites, who pro-  
voked the Babylonians against them, & mo-  
ued (by the spirit of God) Iſaiah the de-  
struction of Babylon, where they were hadled  
so tyrannously.



When as we sat in Babilō, the



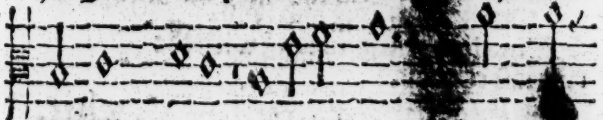
ryuers round about, and in remembrance



of Sion, the teares for grief brast out: we



hanged our harpes and instruments the wil-



low trees vpon: for in that place me for the



we had planted many one.

Then they to whom we prisoners were,

2. **Said to be tauntingly:**  
 How let vs heare your **Chere songes,**  
 and pleasant melody.

4. **Was (said we) who can once frame**  
 his sorrowfull hert to sing:

The praises of our louing God,

Thus vnder a strange kinge

5. **But yet if I Ierusalem,**  
 out of my hert let slide:

Then let my fingers quite forget,  
 the swarbling harpe to guide.

6. **And let my tong within my mouth,**  
 be tide for euer fast:

If that I loy, before I see,  
 thy full deliuerance past.

7. **Therefore (O Lord) remember now**  
 the cursed noise and cry:

That Edoms sonnes against vs made,  
 when they razed our ey.

Remember Lord theyr cruel wordes,  
 when as with one accord:

They cried, on sacke, & raze theyr wals,  
 in despite of their Lord.

8. **Euens so shalt thou (O Babilon)**  
 at length to dust be brought:

And happie shall that man be called,  
 that our reuenge hath wrought.

9. **Yea blessed shall that man be called**  
 that taketh thy childe:en pong:

To dash their bones against hard stones  
 which lie the stretes among.

Psalme, cxlv. i. Io. Hop.

**David shewing & great desire he had to praise**  
 God, teacheth that none should put theyr truste  
 in me, but in God alone: who is almighty & de-  
 liuereth thafflicted, nourisheth the poore, letteth

prisoners at libertie, comforteth the fatherlesse,  
widowes, and the strangers, and raisneth king  
for euer.

Sing this as the. 103. Psalme.

- M**y soule prayse thou the Lord alwayes.  
 My God I wyll confesse:  
 2 While breath and life prolong my daies  
 My tonge no time shall cease.  
 3 Trust not in worldly princes then,  
 Though they abound in wealth:  
 Nor in the sonnes of mortall men,  
 In whom there is no health.  
 4 For why they breath doth sone depart,  
 To earth anon they fall:  
 And then the counsels of they hert,  
 Decay and prarish all.  
 5 O happie is that man, I say,  
 Whom Jacobs God doth aid:  
 And he whose hope doth not decay,  
 But on the Lord is staid.  
 6 Which maketh the earth and waters tepe,  
 The Lord our God shall:  
 Which maketh the sun and pounse kepe,  
 The Lord our God shall.  
 7 With right alwayes with he procede,  
 For suche as suffer wrong:  
 The poore and hungry he doth fede,  
 and lose the fetters strong.  
 8 The Lord doth send the blind they sight,  
 the lame to limmes restore:  
 The Lord, I say, doth loue the right,  
 and iust man euer more.  
 9 He doth defend the fatherlesse,  
 the strangers sadde in hert:



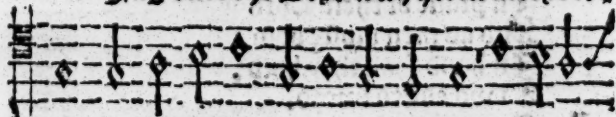
- 13 For his name shall we proue  
To be most excellent:  
Whose praise is farre above  
The earth and firmament.
- 14 For sure he shall  
Exalt with blisse  
The horne of his  
And helpe them all,  
His saintes all shall forth tell  
His praise and worthinesse:  
The children of Israell  
Echeone both more and lesse,  
And also they  
That with good wyll  
His wordes fulfyll,  
And him obey.

Psalm.cxl.ix. Ih. Pul.

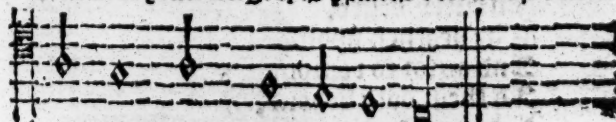
An exhortation to the church to praise the lord  
for his victorie and conquest, that he geueth his  
saintes against all mans power.



Sing vnto the Lord with hertie accorde. 2



A newe topfull song: His praises resounde in eues



ry grounde his Saintes all amonge.

2 Let Israell reioyse

Ag.ii.

And

prisoners at libertie, comforteth the fatherlesse,  
widowes, and the strangers, and raigbeth king  
for euer.

Sing this as the. 103. Psalme.

- M**Y soule prayse thou the Lord alwayes.  
 My God I wyll confesse:  
 2 While breath and life prolong my daies  
 My tonge no time shall cease.  
 3 Trust not in worldly princes then,  
 Though they abound in wealth:  
 For in the sonnes of mortall men,  
 In whom there is no health.  
 4 For why they breath doth sone depart,  
 To earth anon they fall:  
 And then the counsels of they hert,  
 Decay and perish all.  
 5 Happie is that man, I say,  
 Whom Jacobs God doth aid:  
 And he whose hope doth not decay,  
 But on the Lord is staid.  
 6 Which maketh the earth and waters tepe,  
 The Lord our God shall:  
 Which maketh the sun and pouise kepe,  
 The Lord our God shall.  
 7 With might alwaies with he procede,  
 For such as suffer wrong:  
 The poze and hungry he doth fede,  
 and lofe the fetters strong.  
 8 The Lord doth send the blind they sight,  
 the lame to limmes restore:  
 The Lord, I say, doth loue the right,  
 and iust man euer more.  
 9 He doth defend the fatherlesse,  
 the strangers sadde in hert:

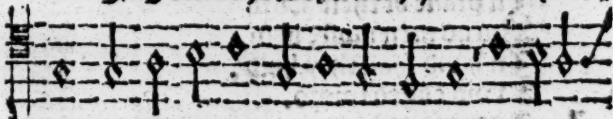
- 13 For his name shall we proue  
To be most excellent:  
Whose praise is farre above  
The earth and firmament.
- 14 For sure he shall  
Exalt with blisse  
The horne of his  
And helpe them all,  
His saintes all shall forth tell  
His praise and worthinesse:  
The children of Israell  
Echeone both more and lesse,  
And also they  
That with good will  
His wordes fulfill,  
And him obey.

Psalm.cxl.ix. Ih. Pul.

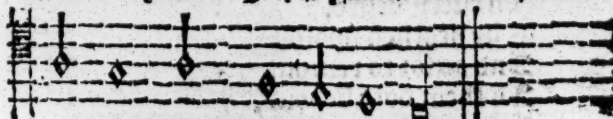
An exhortation to the church to praise the lord  
for his victorie and conquest, that he geueth his  
saintes against all mans power.



Sing vnto the Lord with hertie accorde. 2



A new toyfull song: His praises rebound in eies



ry grounde his Saintes all amonge.

2 Let Israell reioyse

And

And

And prayse eke with voyce,

His maker louing:

The sonnes of Sion,

Let them every one

Be glad in their kinge.

3 Let all them aduance,

His name in the daunce.

Both now and alwaies

With harpe and tabret,

Even so lykewise let

Them vtter his prayes.

4 The Lordes pleasure is

In them that are his

Not willing to start,

But all meanes doth seke

To succor the meke:

And humble in hart.

5 The saintes more and lesse,

His praise shall expresse,

As is good and right

Reioysing (I say)

Both now and for aye

In their beds at night.

6 They throte shall blast out

In every rout

In praise of their Lord

And as men moste bold.

In hand shall they hold,

A two edged sword.

7 Auenged to be

In every degre,

The heathen vpon

And as for to reprove

As them doth behoue,

The people echone.

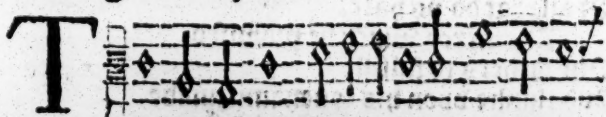
To

To bynd strange kinges fast,  
 In chernes that wil last:  
 Their nobles also  
 In hard yron bandes  
 As well fetē as handes  
 To their grief and wo.  
 That they may in dede  
 Geue sentence with spede  
 On them to their paine.  
 As is writ alwaies  
 Suche honor and praies,  
 His saintes shall obtaine.

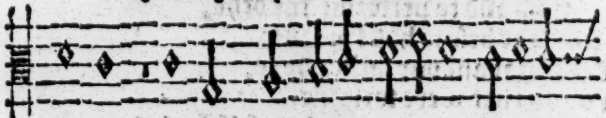
## Benedictus in Metre.

Luke.i.

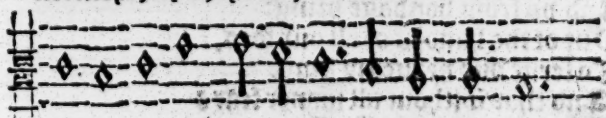
This songe of blessed zachary,  
 Declareth to vs all:  
 That God hath sent redemption,  
 To bring vs out of thrall.



The only Lord of Israel, be praised e=



uermore, for thoroſo his viſitation and mercy



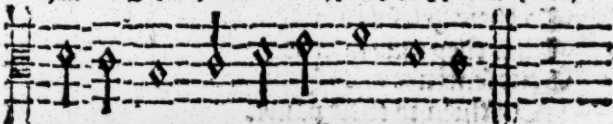
kept in ſtoze, his people now he hath redeemed,

Ad. iii.





that long hath bene in thral, & spred abroad his



sauing health vpon his seruauntes all.

In Dauid's house his seruaunt true,  
According to his mynde:

And also his anoynted king,

As we in scripture finde,

As by hys holy Prophetes all,

Of tyme he did declare:

The which spere since the world began,

His waye for to prepare.

That we might be deliuered

From those that make debate:

Our enemies, and from the handes,

Of all that do vs hate.

The mercy which he promised,

Our fathers to fulfill:

And thinke vpon his conuynant, made

According to his wyll.

And also to performe the othe,

Which he before had sworne:

To Abraham our father de re,

For vs that were forlorne.

That he would geue him self for vs,

And vs from bondage bring:

Out of the handes of all our foes,

To serue our heavenly king.

And that without all maner feare

And eke in rightuousnesse;

And also for to leade our lyfe,

In stedfast holinesse

And thou, O child, which now art

And of the Lord elect: (borne

Shalt be the Prophet of the hiest,

His waies for to direct.

For thou shalt go before his face

For to prepare his wayes:

And also for to teache his wyll,

And pleasure, all thy dayes.

To geue the knowledg, how y their

Saluacion is neare:

And that remission of their synnes,

Is through his mercy mere.

Wherby the day spring, shal an his

Is come, vs for to viset:

And those for to illuminate,

Which do in darknes sit.

To lighten those that shadowed be,

With death, and eke opprest:

And also for to guide their fete,

The waye to peace and rest.

### Magnificat. Luke. i.

The mother of our Saviour,

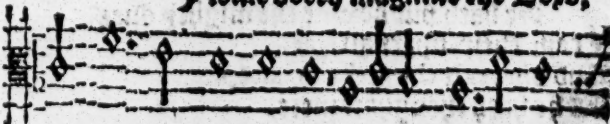
At his nativite:

Doth magnifye the Lord above,

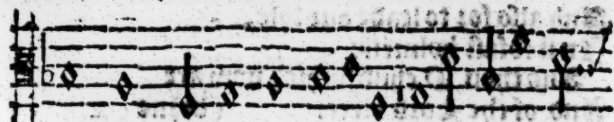
With all humilitie.



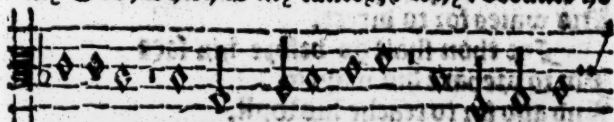
Y soule doeth magnifie the Lord,



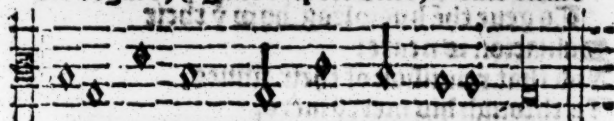
My spirit eke exulteth in the Lord



my God, which is my saviour, & why: because he



did regard, & gave respect vnto, so base estate



of his hande mayde, and let the mightie go.

For now behold all nacions,

And generations all:

From time forth for evermore,

Shall me right blessed call.

Because he hath me magnified,

Which is the Lord of might:

Whose name be euer sanctified,

And prayesd day and night.

For with his mercy and his grace

All men he doth enflame:

Therfore out all generations,

To suche as feare his name.

He shewed strength with his great

And made the proude to starte:

(Carme

With all imaginations,

That they bare in their hart.

He hath put downe the mighty ones,

From their supernall fear:

And did exalt the meke in hart,

As he hath thought it mete.

The hungry he replenished,  
With all thinges that were good:  
And throughe his power he made the  
Oft times to want their food. (rich

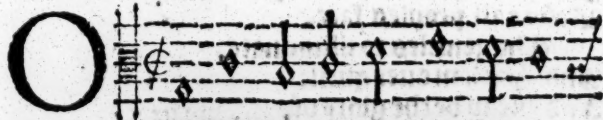
And calling to remembraunce,  
His mercy euery dele:  
Hath holpen by assistantly,  
His seruant Irael.

According to his promise, made  
To Abraham before:  
And to his seede successiuely  
To stande for evermore,

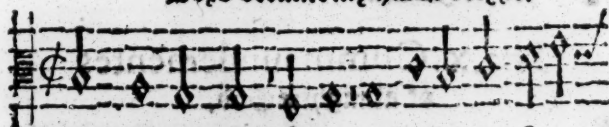
*Nunc dimittis.*

The songe of blessed Simeon,  
Reioysing id his hert:

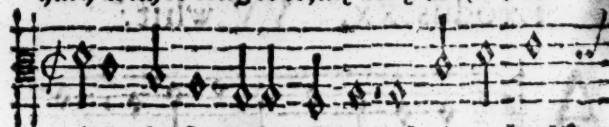
Because he sawe his sauoure,  
Before he did depart.



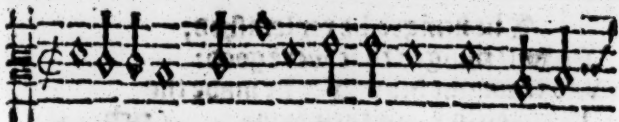
Lord because my harts desyre.



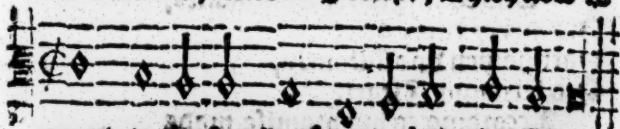
hath wished long to se, my only Lord & sa-



ntour thy son before I die, the toy & health



of al mākinb, desired lōg before, which now is



come into the world, of mercy bringing store.

Thou sufferest thy seruauit now,

In peace for to departe:

According to thy holy word,

Which lighteneth my hart.

Because mine eyes which thou hast made,

To geue my body light:

Have now behelde thy sauing health,

Which is the Lord of might.

Whom thou mercifully hast set,

Of thine aboundaunt grace:

In open sight and visible,

Before all peoples face.

The gentiles to illuminate,

And Sathan ouer quell:

And eke to be the glory of,

Thy people Israell.

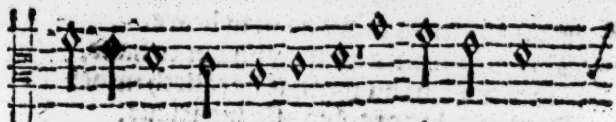
The .x. Commaundementes  
of almightie God.

Exodus.xx. VV.whit.

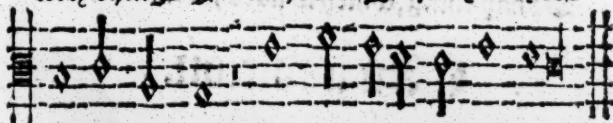


Attend my people and geue care, Of





terly things I wil the tel: He & my wordes



in mind & bear. And to my precepts listen wel.

- 1 I am thy soueraigne Lordc and God,  
Which haue the brought fro careful thral  
And eke reclaimed from Pharos rod,  
Make thee no Gods on them to call.
- 2 Nor facioned forme of any thing,  
In heauen or in earth to worship it:  
For I thy God by reuenging,  
With greuous plagues this sinne wil smite
- 3 Take not in vaine his holy name,  
A base it not after thy will;  
For so thou might sone purchase blame,  
And in his wrath he would thee spill.
- 4 The Lord fro worke the seuenth day cett,  
And brought all thinges to perfect ende:  
So thou and thine, that day take rest,  
That to Gods helthes ye may attend.
- 5 Unto the parents honor gene,  
As Gods commaundements do pxtende,  
That thou long daies, and goodmaist liue,  
In earth, where God a place doth lende.
- 6 Beware of murdye, and cruell hate,
- 7 All filthy fornication feare:
- 8 See thou steale not in any rate,

False

- False witness against no man beare.  
 10 Thy neighbours house with not to haue,  
 His wyfe, or ought that he calleth mine:  
 His field, his ore, his asse, his selau,  
 Or any thing, which is not thine.

## An addition.

The spirit of grace graunt vs (**O Lorde**)  
 To kepe these lawes, our herts restore:  
 And cause vs all with one accorde,  
 To magnifie thy name therfore.

For of our selues no strength we haue,  
 To kepe these lawes after thy wyll:  
 Thy might therfore, **O Chyry**, we craue,  
 That we in thee may them fulfill.

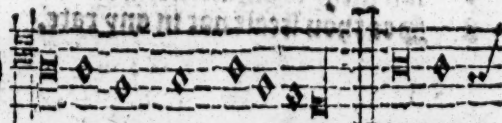
Lord for thy names sake, graunt vs this,  
 Thou art our strength, oh sauior **Chyrist**:  
 Of thee to speede, how should we mis,  
 In whom our treasure doeth consist.

To thee for evermore be prayse,  
 With thy father in eche respect:  
 And with thy holy spirit alwaies,  
 The comforter of thine Elect.

## The Lordes prayer.

**D. Cor.**

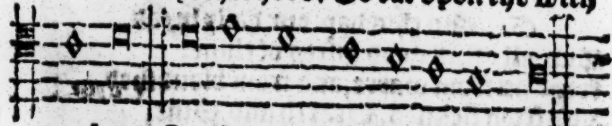
**O**



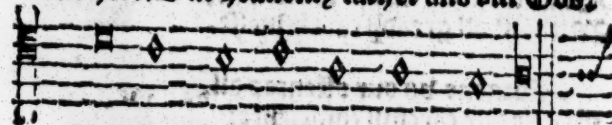
Our father which in heuē art. And makest



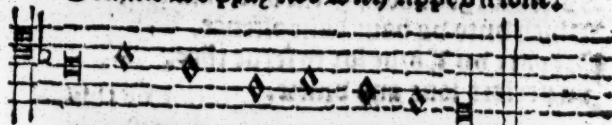
vs all one brotherhood. To cal vpon the with



one hert. Our heauenly father and our God.



Graunt we pray not with lippes alone.



But with the herts depe sigh and grone.

Thy blessed name be sanctified,  
Thy holy worde mought vs inflame,  
In holy life for to abide:  
To magnifie thy holy name,  
From all errours defende and kepe,  
The litle flocke of thy poore shepe.

Thy kingdome come euen at this houre,  
And hence forth everlastingly,  
Thine holy ghost into vs poure:  
With all his giftes most plentiously,  
From Sathans rage and filthy band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen, in earth also:

In trouble graunt vs patience,  
 Thce to obey in wealth and poore,  
 Let not fleshe, bloud, or any ill,  
 Preuaile against thy holy will.

Geue vs this day, our daily bread,  
 And all other good giftes of thine:  
 Kepe vs from warre, and from bloudshed,  
 Also from sickness, Dearth and Paine,  
 That we may liue in quietnesse,  
 Without all greedy carefulnesse.

Forgiue vs our offences all,  
 Reliue our carefull conscience:  
 As we forgiue both great and small,  
 Which vnto vs haue done offence,  
 Prepare vs Lorde for to serue thee,  
 In perfect loue and vnitie.

O Lord into temptation,  
 Lead vs not when the fiend doth rage,  
 To withstande his inuasion:  
 Geue power and strength to euery age,  
 Arme and make stronge thy feble host,  
 With faith and with thy holy Ghost.

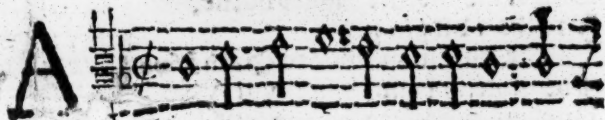
O Lord from euill deliuer vs,  
 The dayes and tymes are dangerous,  
 From euerlasting death saue vs:  
 And in our last nede comfort vs,  
 A blessed end to vs bequeath,  
 Into thy handes our soules receiue.

For thou (O Lord) art king of kynges,  
 And thou hast power ouer all,

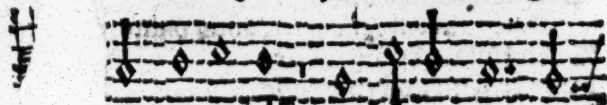
Chap

The glory shineth in all thinges:  
 In the wyde world vniuersall,  
 Amen, Let it be done (O Lord)  
 That we haue prayed with one accord.

¶ The .xii. Articles of the  
 Christen sayth.



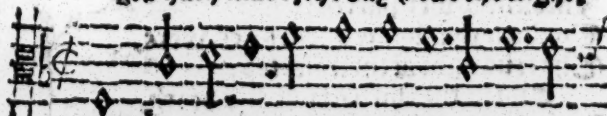
All my belief, and confidence. Is



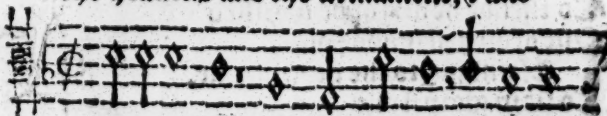
o Lord of myght, the father, which all



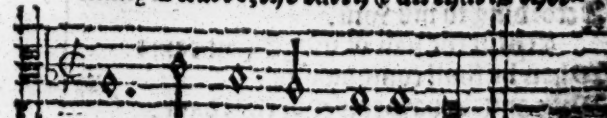
ges hath made, the day & eke the night.



the heauens and the firmament, & also



many a starre, the earth & all that is ther-



in, which passe mans reason farre.



And in like maner I beleue,  
In Chst our Lord, his sonne:  
Coequall with the dietie  
And man in fleshe and bone.

Conceyved by the holy ghost,  
His worde doeth me assure:  
And of his mother Mary bozne,  
Yet she a virgin pure.

Because mankinde to Sathā was,  
For sinne in bonde and thrall:  
He came and offered by him selfe,  
To death to saue vs all.

And suffering most greuous paine,  
Then Pilate being iudge:  
Was crucified on the crosse.  
And therat did not grudge.

And so he died in the fleshe,  
But quenched in the spyte:  
His body then was buried  
As is our vse and rite.

His spirit did after this descende,  
Into the lower partes:  
To them that longe in darknes were,  
The true light of their hertes,

And in the thurd day of his death,  
He rose to lyfe againe:  
To thende he might be glorified  
Out of all griefe and paine.

Ascending to the heauens hie,  
To sit in glory syll:  
On gods right hand, his father dere,  
According to his will.

Untill the day of iudgement come  
When he shall come againe,  
With angels power, yet of that daye,

